

# JOURNAL

—OF THE—

ONE HUNDRED AND THIRD ANNUAL CONVENTION

—OF THE—

Protestant Episcopal Church

—IN THE—

DIOCESE OF SOUTH CAROLINA,

—HELD IN—

GRACE CHURCH, CHARLESTON,

—ON THE—

3d, 4th and 5th of MAY, 1893.

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CHARLESTON, S. C.

WALKER, EVANS & COGSWELL CO., PRINTERS,

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1893.



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# ALPHABETICAL LIST OF THE CLERGY.

	POSTOFFICE.	
Rt. Rev. W. B. W. Howe, D. D.....	Charleston	
Rev. E. Capers, D. D.....	Columbia	S.
✓ Allston, B.....	Union	N. S.
✓ Bellinger, E. E.....	Yemassee	D.
✓ Bratton, T. D., B. D.....	Spartanburg	D.
✓ Campbell, W. H.....	Charleston	
✓ Cornish, A. E.....	Graniteville	S.
DuBose, W. P., S. T, D.....	Sewanee, Tenn	D.
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Gordon, W. B.....	Edgefield	
✓ Grimke, J. D.....	Charleston	
Guerry, L. F.....	Waverly Mills	
✓ Guerry, W. A. B. D.....	Florence	D.
Hartzell, J. S.....	Sumter	D.
✓ Hay, P. D.....	Beaufort	N. S.
✓ Holley, Byron.....	Greenville	
Hollings, E. N.....	Charleston	
Jarvis, H. M.....	Mount Pleasant	
Jenkins, P. G.....	Washington City	
✓ Johnson, John, D. D.....	Charleston	
Joyner, E. N .....	Columbia	
Kershaw, John.....	Sumter	
✓ Logan, E. C .....	Greenville	
✓ McCollough, J. D.....	Walhalla	
✓ McCrady, Edward, Jr.....	Darlington	
✓ McDonough, A. A.....	Cheraw	
Memminger, R. Withers.....	Charleston	
✓ Miller, G. F.....	Charleston	
✓ Mitchell, A. R.....	Columbia	
✓ Motte, J. W .....	Eutawville	
Pinckney, C. C., D. D .....	Charleston	
Pollard, J. H. M.....	Charleston	
✓ Porcher, O. T.....	Pendleton	
✓ Porter, A. T., D. D.....	Charleston	
Porter, T. A.....	Charleston	

Prentiss, W. O.....	Charleston
Quarles, J. S .....	Kaolin
Sams, B. B.....	Bluffton, Beaufort County
✓ Simonds, James.....	Monck's Corner
✓ Stoney, J. M.....	Camden
Swceney, G. L., D. D.....	Rock Hill
✓ Tillinghast, J. H.....	Eastover
✓ Trapier, R. S .....	Charleston
✓ Walker, E. T .....	Wando
✓ Williams, J. B.....	Georgetown
✓ Wilson, R., D. D.....	Charleston

## CANDIDATES FOR ORDERS.

WILMOT S. HOLMES.  
J. W. CANTEY JOHNSON.

R. E. LEE.                      WM. T. CAPERS  
JOHN B. MANCEBO.  
CLARENCE EDWARD JOHNSON.



# LIST OF PARISHES AND CHURCHES.

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## 1.—PARISHES AND CHURCHES IN UNION WITH THE CONVENTION, A. D., 1893.

### *A.—Founded by Act of Assembly Under Colonial Govern- ment.*

	<i>Founded</i>
1. St. Philip's Church, Charleston, (Church built in 1681 or 1682).....	A. D. 1704
2. St. James, Santee, April 9th.....	" 1706
3. Christ Church Parish, November 30th.....	" 1706
4. St. Thomas and St. Dennis.....	" 1706
5. St. John's Berkeley, November 30th.....	" 1706
6. St. Andrews, November 30th.....	" 1706
7. St. Helena, Beaufort.....	" 1712
8. Prince George, Winyah.....	" 1721
9. Prince Frederick's Pee Dee, (Church built 1837, admitted into Convention 1838) .....	" 1734
10. St. John's, Colleton.....	" 1734
11. St. Michael's, Charleston, (Church built in 1761).....	" 1751
12. St. Stephens, admitted into Convention 1861.....	" 1754
13. St. Mark's, Clarendon.....	" 1757
14. All Saints, Waccamaw.....	" 1767
15. St. Luke's.....	" 1767
16. St. Matthew's.....	" 1767
17. St. David's, Cheraw, (admitted about 1823).....	" 1768
18. Church on Edisto Island.....	" 1774
19. Claremont, Stateburg, incorporated.....	" 1788

### *B.—Admitted into Convention.*

20. St. Paul's Radcliffeboro.....	A. D. 1810
21. Trinity Church, Columbia.....	" 1813
22. St. Paul's Church, Pendleton.....	" 1821
23. Christ Church, Greenville.....	" 1829
24. Grace Church, Camden.....	" 1831
25. Trinity Church, Society Hill.....	" 1834
26. Christ Church, Wilton.....	" 1834
27. Church of the Holy Trinity, Grahamville.....	" 1835

28. Trinity Church, Edgefield.....	A. D. 1836
29. St. John's Church, Fairfield.....	" 1843
30. Trinity Church Abbeville.....	" 1843
31. Church of the Messiah, North Santee.....	" 1843
32. Church of St. Thaddæus, Aiken.....	" 1844
34. Zion Church, Richland .....	" 1846
35. Grace Church, Charleston. ....	" 1846
35. St. Philip's Church, Bradford Springs.....	" 1847
36. St. Luke's Church, Newberry.....	" 1848
37. Church of the Advent, Spartanburg.....	" 1848
38. Calvary Church, Glenn Springs.....	" 1850
39. Church of the Holy Apostles, Barnwell.....	" 1850
40. Grace Church, Anderson.....	" 1851
41. Church of the Holy Communion, Charleston.....	" 1851
42. Church of the Redeemer, Orangeburg.....	" 1851
43. Christ Church, Charleston.....	" 1855
44. St. Jude's Church, Walterboro.....	" 1856
45. Trinity Church, Black Oak.....	" 1856
46. Christ Church, Mars Bluff... ..	" 1856
47. Church of the Good Shepherd, Yorkville.....	" 1856
48. St. Luke's Church, Charleston.....	" 1858
49. St. John's Church, Richland.....	" 1858
50. Church of the Holy Comforter, Sumter.....	" 1858
51. Church of the Nativity, Union.....	" 1859
52. Church of the Epiphany, Upper St. John's.....	" 1864
53. St. Paul's Summerville.....	" 1866
54. St. John's Church, Florence.....	" 1866
55. Church of the Advent, Marion.....	" 1868
56. Church of our Saviour, Rock Hill, York County.....	" 1870
57. All Saints, Hampton County.....	" 1883
58. Church of the Good Shepherd, Columbia.....	" 1888
59. St. Stephen's Church Ridgeway.....	" 1889

## *II.—Congregation and Churches not in Union with the Convention.*

St. John's Chapel, Charleston, organized.....	A D. 1839
Calvary Church, Charleston.....	" 1848
St. Mark's Church, Charleston.....	" 1866
St. Luke's Church, Columbia.....	" 1874

## *III.—Missions.*

### **1.—ORGANIZED :**

Church of the Incarnation.....	Gaffney City.
Christ Church.....	Lancaster.
St. Stephen's Church.....	Willington.
St. John's Church.....	Walhalla.

Church of the Atonement.....	Blacksburg.
Grace Church.....	Ridge Spring.
Church of Our Saviour.....	Trenton.
St. Paul's, Graniteville.....	Graniteville.
St. Matthew's.....	Darlington.
Associate Mission.....	Columbia and parts adjacent.
Church of the Epiphany.....	Summerville.

## 2.—UNORGANIZED :

Ascension, Seneca City.	In St. Andrew's Parish.
Chapel at Welford.	" Blackville.
Grace Chapel, Whitehorse.	" Kaolin.
Port Royal.	" Hardeeville.
	" Allendale.
	" St. Peter's Parish.

## 3—IN DORMANT PARISHES.

Church of the Epiphany.....	Laurens
St. Mark's.....	Chester
In St. Peter's Parish.....	

## *IV.—Parishes that have Lost their Privileges.*

	<i>Date.</i>
Christ Church Parish.....	1706
St. Andrew's Parish.....	1706
St. Michael's, Charleston.....	1751
St. Paul's, Radcliffeboro.....	1810
Grace Church, Sullivan's Island.....	1818
Church of the Messiah, N. Santee.....	1843
Church of the Epiphany, Laurens .....	1846
St. Mark's Church, Chester... ..	1857

## *V.—Parishes Dormant and Extinct.*

	<i>Date.</i>
St. James, Goose Creek.....	1706
St. Paul's Parish.....	1706
St. Bartholomew's Parish.....	1706
St. George's, Dorchester.....	1717
Prince William's Parish.....	1745
St. Peter's Parish.....	1747
St. Helena Church, St. Helena Island.....	—
St. Peter's Church, Charleston.....	1834
Emmanuel Church, Chester .....	1844
Ascension Church, Gillisonville.....	1847
Christ Church, Columbia.....	1855
Church of The Ascension, Combahee.....	1857
St. Stephen's Church, Pineville.....	1864

# DIOCESAN OFFICERS, COMMITTEES, ETC.

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RIGHT REV. WILLIAM BELL WHITE HOWE, D. D.,  
*Ex-officio President of the Convention.*

REV. ELLISON CAPERS, D. D., *Assistant Bishop Elect.*

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## **Secretary.**

REV. J. D. MCCOLLOUGH, Spartanburg.

REV. JAMES G. GLASS, *Assistant Secretary.*

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## **Treasurer.**

F. A. MITCHELL, Charleston.

## **Registrar.**

REV. T. A. PORTER, Charleston.

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## **Chancellor.**

R. W. SHAND.

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## **Treasurer of the Bishop's Fund.**

WM. H. PRIOLEAU.

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## **Standing Committee.**

REV. C. C. PINCKNEY, D. D., *President.*

REV. JOHN KERSHAW.

MR. F. L. FROST.

REV. A. T. PORTER, D. D.

MR. A. MARKLEY LEE.

REV. R. WILSON, D. D.

MR. H. P. ARCHER, *Secretary.*

REV. JOHN JOHNSON, D. D.

MR. EDWARD MCCRADY.

MR. C. S. GADSDEN.

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## **Trustees of the University of the South.**

REV. T. D. BRATTON, B. D.

MR. THOMAS PINCKNEY.

MR. J. P. K. BRYAN.

REV. A. R. MITCHELL, *Treas.*

**Trustees of the General Theological Seminary.**

REV. B. ALSTON.

REV. A. T. PORTER, D. D.

**Deputies to the General Convention.**

REV. JOHN KERSHAW.

MR. H. C. MARKLEY.

REV. E. CAPERS, D. D.

MR. W. H. PARKER.

REV. A. T. PORTER, D. D.

MR. R. I. MANNING.

REV. JOHN JOHNSON, D. D.

MR. A. MARKLEY LEE.

**Substitutes in Allotted Order.**

REV. JAMES M. STONEY.

MR. J. R. LONDON.

REV. J. D. MCCOLLOUGH.

MR. F. L. FROST.

REV. E. N. JOYNER.

MR. F. A. MITCHELL.

REV. JAS. G. GLASS.

MR. R. S. DESPORTES.

**Diocesan Board of Missions.**RIGHT REV. W. B. W. HOWE, D. D., *President ex-officio.*REV. ELLISON CAPERS, *Secretary and Treasurer.*

REV. J. D. MCCOLLOUGH.

MR. J. R. LONDON.

REV. J. M. STONEY.

R. W. SHAND.

REV. A. T. PORTER, D. D.

MR. F. L. FROST.

**Bishop's Examining Chaplains.**

REV. C. C. PINCKNEY, D. D.

REV. JOHN JOHNSON, D. D.

REV. A. T. PORTER, D. D.

*In Hebrew,* REV. E. E. BELLINGER.**Trustees of Mrs. Clarkson's Legacy to Zion Church.**

A. G. CLARKSON.

EDWARD M. CLARKSON

J. E. CLARKSON.

# STANDING COMMITTEES OF THE CONVENTION,

---

## On Admission of New Parishes.

REV. T. D. BRATTON. MR. W. S. MANNING.  
MR. J. E. LAROCHE.

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## On the Constitution and Canons.

REV. J. D. MCCOLLOUGH. REV. JNO. KERSHAW.  
REV. E. CAPERS, D. D. MR. JAMES ALDRICH.  
MR. EDWARD McCRADY, JR.

---

## On the State of the Church.

REV. R. WILSON, D. D. MR. H. P. ARCHER.  
REV. E. C. LOGAN. MR. J. T. FRIERSON.  
REV. E. C. EDGERTON. MR. J. A. FINLEY.

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## On Unfinished Business.

REV. B. B. SAMS. MR. R. S. DESPORTES.  
MR. J. E. SMITH.

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## On Finance.

MR. J. R. LONDON. MR. W. H. PRIOLEAU.  
MR. H. W. FROST.

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## Preacher Before the Next Convention.

REV. J. B. WILLIAMS. REV. T. D. BRATTON, B. D., *Alternate*.

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## Committee on Transportation for the Next Convention.

MR. R. S. DESPORTES. MR. J. A. GREENE.  
J. P. THOMAS, Jr.

LIST OF THE CLERGY  
—OF THE—  
DIOCESE OF SOUTH CAROLINA.

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FURNISHED BY THE ECCLESIASTICAL AUTHORITY, MAY 3d, A. D. 1893.

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RT. REV. W. B. W. HOWE, D. D., BISHOP.

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FIRST ENTITLED TO ALL THE PRIVILEGES OF THE CONVENTION.

- \*REV. BENJ. ALLSTON, *Rector of the Church of the Nativity Union and Missionary.*
- \*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- \*REV. THEODORE D. BRATTON, B. D., *Rector of the Church of the Advent, Spartanburg.*
- \*REV. ELLISON CAPERS, D. D., *Rector of Trinity Church, Columbia.*
- \*REV. A. E. CORNISH, *Missionary in Aiken and Edgefield Counties.*
- \*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- \*REV. JOHN GASS, *Assistant Minister of Grace Church, Charleston.*
- \*REV. JAMES G. GLASS, *Rector of St. Paul's, Summerville.*
- \*REV. L. F. GUERRY, *Rector of All Saints, Waccamaw.*
- \*REV. W. A. GUERRY, B. D., *Rector of St. John's, Florence, Church of The Advent, Marion, Christ Church, Mars Bluff, and Missionary.*
- \*REV. J. S. HARTZELL, *Assistant to Rev. John Kershaw.*
- \*REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- \*REV. BYRON HOLLEY, *Rector of Christ Church, Greenville.*



\*REV. JOHN JOHNSON, D. D., *Rector of St. Philip's Church, Charleston.*

\*REV. EDMUND N. JOYNER, *Archdeacon for Colored people.*

\*REV. JOHN KERSHAW, *Rector of the Churches at Statesburg, Clarendon and Sumter.*

\*REV. E. C. LOGAN, *residing in Greenville and Laurens, Missionary in Laurens and Greenville Counties.*

\*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs and Missionary.*

\*REV. A. A. McDONOUGH, *Rector of St. David's, Cheraw, and Minister to Trinity Church, Society Hill.*

\*REV. A. R. MITCHELL, *Rector of the Church of the Good Shepherd, Columbia.*

\*REV. JOHN W. MOTTE, *Rector of the Church of the Epiphany, Upper St. John's.*

\*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*

\*REV. J. H. M. POLLARD, *Rector of St. Mark's Church, Charleston, and Missionary.*

\*REV. O. T. PORCHER, *Rector of St. Paul's Church, Pendleton, and Missionary to Willington.*

\*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, Charleston.*

\*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*

\*REV. W. O. PRENTISS, *Residing in Charleston.*

\*REV. B. B. SAMS, *Rector of the Church of the Cross, Bluffton, and Missionary to Churches on the Seacoast.*

\*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*

\*REV. GEORGE L. SWEENEY, D. D., *Rector of the Church of Our Saviour, Rock Hill.*

\*REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*

\*REN. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*

REV. J. B. WILLIAMS, *Rector of Prince George, Winyah.*

\*REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

\*Present in Convention.



**2d.—ENTITLED TO SEATS ONLY.**

REV. WM. P. DuBOSE, S. T. D., *Prof. in Theological School,  
U. of S.*

REV. P. G. JENKINS, *residing in Washington, D. C.*

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**3rd.—ENTITLED TO NEITHER SEATS NOR VOTES.**

REV. WM. H. CAMPBELL, *Rector of St. Paul's, Radcliffeboro.*

REV. PHINEAS DURYEA, *residing in New York.*

REV. R. PERCY EWBANK, *Minister working under the Arch-  
deacon.*

REV. J. D. GRIMKE, *officiating at St. Michael's Church,  
Charleston.*

REV. W. B. GORDON, *residing in Edgefield.*

REV. H. M. JARVIS, *Rector of Christ Church. Parish.*

REV. R. W. MEMMINGER, *residing in Charleston.*

REV. G. F. MILLER, *Minister to Calvary Church, Charleston.*

REV. JAMES SIMONDS, *Rector of St. John's, Berkeley, and of  
Trinity Church, Black Oak.*

REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charles-  
ton.*

REV. E. N. HOLLINGS, *Deacon, Minister of Church of  
Epiphany, Summerville.*

REV. EDWD. McCRADY, *Deacon, Minister in Darlington and  
Marlboro.*

REV. J. S. QUARLES, *Deacon, Minister and Teacher in St.  
George's Kaolin, and Aiken County.*

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**CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.**

Bishop.....	1
Priests.....	46
Deacons.....	3
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Total.....	50

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Entitled to all privileges of Convention.....	35
Entitled to seats, not votes.....	2
Entitled to neither seats nor votes.....	13
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Total.....	50

LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION

—AND OF—

DEPUTIES TO THE CONVENTION

OF 1893.

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady.* W. H. Prioleau.* Jas. D. Kirkpatrick.* J. M. Kinloch.*
ST. JAMES', SANTEE.....	A. H. Seabrook. Thomas Pinckney.* Stephen D. Doar.* W. T. W. Baker.
†CHRIST CHURCH PARISH.....	Wm. J. Edmonston. R. J. Kirk.* B. G. Pinckney. Elias Venning.*
ST. THOMAS AND ST. DENNIS .....	W. L. Venning.* B. B. Simons.* J. C. Ball.
ST. JOHN'S, BERKELEY .....	_____
ST. ANDREW'S PARISH.....	[Reported dormant.]
ST. HELENA, BEAUFORT.....	B. S. Sams.* H. M. Stuart. A. P. Prioleau. Paul Hamilton.
PRINCE GEORGE, WINYAH.....	C. Petigru Allston.† T. P. Bailey, M. D. B. I. Hazard Walter Hazard.
PRINCE FREDERICK'S PEE DEE.....	J. B. Sparkman, M. D.* B. P. Fraser.
ST. JOHN'S, JOHN'S ISLAND.....	F. H. Peek.* Edward Bryan.* I. P. Grimball.* J. E. LaRoche.*
ST. STEPHEN'S PARISH.....	F. R. Panzerbetter. Edwd. B. Marion. W. M. Porcher.

† Reported not entitled to seats.

ST. MARK'S, CLARENDON .....	R. I. Manning.* H. B. Richardson.* A. M. Brailsford. J. M. Richardson.
ALL SAINTS, WACCAMAW.....	Arthur B. Flagg, M. D.* J. Pringle Alston. Ralph Nesbit. B. Huger Ward.
ST. LUKE'S PARISH.....	Paul Prichard, M. D.* J. J. Stoney. Joseph A. Huger. B. E. Guerard.
ST. DAVID'S, CHERAW.....	C. Kollock, M. D.* S. G. Godfrey.* James H. Powe.* W. R. Godfrey.*
TRINITY CHURCH, EDISTO ISLAND.....	R. J. LaRoche. A. M. Whaley.* J. C. Woodruff, M. D.† J. S. Whaley.*
CLAREMONT, STATEBURG.....	J. T. Frierson.* J. S. Pinckney.* W. E. Sparkman, M.D.* W.W. Anderson, Sr., M.D.*
TRINITY CHURCH, COLUMBIA.....	A. C. Haskell.* R. S. Desportes.* J. P. Thomas, Sr.* J. B. Ezell.†
ST. PAUL'S CHURCH, PENDLETON .....	P. H. E. Sloan, M. D. J. F. Hunter.* C. Hanckel. H. A. Trescot.
CHRIST CHURCH, GREENVILLE.....	H. C. Markley. J. A. Finley.* T. B. Hayne.* H. C. Beattie.*
GRACE CHURCH, CAMDEN.....	J. B. Kershaw. A. W. Burnet.* E. Miller Boykin.* C. H. Yates.
TRINITY CHURCH, SOCIETY HILL.....	John Witherspoon. J. J. Lucas.
CHRIST CHURCH, WILTON.....	J. D. Taylor.* S.E. Barnwell. D. M. K. Alston.† M. W. Simons.*
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.....	H. D. Burnet.* C. J. Colcock.*
TRINITY CHURCH, EDGEFIELD.....	T. W. Carwile.* Jas. T. Bacon.* F. W. P. Butler.* N. G. Evans.*

ST. JOHN'S CHURCH, FAIRFIELD.....	R. B. Hannahan, Jr.* C. S. Dwight.† H. A. Gaillard. Murray Robinson.
TRINITY CHURCH, ABBEVILLE.....	Wm. H. Parker.* W. C. Benet. W. C. McGowan.* B. S. Barnwell.
CHURCH OF ST. THADDÆUS, AIKEN.....	A. P. Ford.* H. M. Dibble.* G. W. Croft.† Jas. Aldrich.*
ZION CHURCH, RICHLAND.....	Alex. G. Clarkson.* Richard Singleton.* Chas. E. Egan. C. K. Singleton.
GRACE CHURCH, CHARLESTON.....	J. E. Smith.* C. J. Matthews.* A. Coward.* W. W. Stanford.*
ST. PHILIP'S CHURCH, BRADFORD SPRINGS.....	Charles L. Williamson.† J. P. Gibbes.
ST. LUKE'S CHURCH, NEWBERRY.....	N. B. Mayzck. O. McR. Holmes.†
CHURCH OF THE ADVENT, SPARTANBURG.....	W. S. Manning.* Joseph M. Elford.* S. T. Poinier.* R. K. Carson.*
CALVARY CHURCH, GLENN SPRINGS.....	A. Z. Cates. M. W. Smith. Wm. F. Smith, M. D.*
CHURCH OF THE HOLY APOSTLES, BARNWELL.....	_____
GRACE CHURCH, ANDERSON.....	S. M. Orr, M. D. F. J. Brown, * E. A. Bell. Chas. W. Webb.
CHURCH OF THE HOLY COMMUNION, CHARLESTON....	F. A. Mitchell, * H. Lee, * H. W. Frost, * J. S. Middleton, *
CHURCH OF THE REDEEMER, ORANGEBURG.....	James F. Izlar. James H. Fowles. Thomas M. Raysor. James S. Heyward, *
CHRIST CHURCH, CHARLESTON.....	Henry P. Archer, * Henry G. Frazer, * Wm. E. Milligan, * Robt. C. Starr, M. D., *
ST. JUDE'S CHURCH, WALTERBORO .....	Charles Witsell, M. D. W. E. Fraser. D. C. Heyward. C. F. Neyle, *
TRINITY CHURCH, BLACK OAK .....	Charles Stevens. Wm. H. Cain. R. Y. Dwight, M. D., + Thos. P. Ravenel, *
CHURCH OF THE GOOD SHEPHERD, YORKVILLE.....	W. B. Wilson, Sr. Geo. W. S. Hart. * Robt. J. Latta. Walter B. Moore.

ST. LUKE'S CHURCH, CHARLESTON.....	M. W. Wilson, *
	S. G. Stoney, *
	J. I. Waring, *
	B. F. Kramer, *
ST. JOHN'S CHURCH, RICHLAND.....	James P. Adams, †
	James A. Clarkson.
	H. W. Adams.
	T. P. Weston.
CHURCH OF THE HOLY COMFORTER, SUMTER.....	R. Dozier, *
	W. R. Delgar, *
	C. C. Manning, *
CHURCH OF THE NATIVITY, UNION.....	Wm. Munro.
	J. W. McLure.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.....	Chas. St. G. Sinkler.
	P. S. Kirk, M. D.
	Pinckney Shingler.
	Peter Gaillard.
ST. PAUL'S CHURCH, SUMMERVILLE.....	Edw. N. Thurston, *
	J. Alwyn Ball, *
	Sam'l Prioleau, M. D., *
	W. R. Dehon, †
ST. JOHN'S CHURCH, FLORENCE.....	Jas. Evans, M. D.
	J. D. Pope, Jr., *
	E. H. Lucas.
	Wm. H. Perry.
CHURCH OF THE ADVENT, MARION .....	S. A. Durham.
	D. S. Price, M. D.*
CHURCH OF OUR SAVIOR, ROCK HILL.....	Cad. Jones.
	Jno. R. London.*
	W. B. Wilson, Jr.
	A. H. Greene.*
ALL SAINTS CHURCH, HAMPTON CO.....	Wm. F. Colcock.†
	O. M. Read.
	R. H. Colcock.
	James C. Rabb.
CHURCH OF THE GOOD SHEPHERD, COLUMBIA.....	Jos. H. Greene.*
	Chas. M. Tew.*
	Theo. D. DuBose, M. D.
	Walter C. Thomas.
ST. STEPHEN'S CHURCH, RIDGEWAY .....	John R. Thomas.*
	John A. Desportes.*
	John D. Palmer, Jr.
	R. A. Meares.
ST. MATTHEW'S PARISH.....	J. K. Hane.*
	A. R. Taber.*
	G. W. Willard.*
CHRIST CHURCH, MARS BLUFF.....	F. M. Rogers.
	J. C. Davis.
	Walter Gregg.*
	J. B. Brunson.
Number of Deputies Present in Convention.....	111
Present First Day,—[Marked *].....	98
Present other Days—[Marked †].....	13
Representing forty-eight Parishes.	

Names of Deputies in *italic*, are those reported by the Committee and added to the Secretary's Roll.

# ORDER OF BUSINESS.

## 1ST DAY.

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President, of five Standing Committees, viz: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President, of Preachers, for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual report of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

## OTHER DAYS.

When the President shall have taken the chair, the daily order of proceedings after the first day, shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the General Seminary. when in order.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order:
  - Of Committee on Admission of New Parishes.
  - Committee on Unfinished Business.
  - Committee on Finance.
  - Committee on Constitution and Canons.
  - Committee on State of the Church.
  - Trustees of the University of the South.
  - Committees appointed at preceding Convention.
  - Special Committees.
  - Miscellaneous Business.

# JOURNAL OF THE CONVENTION.

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GRACE CHURCH, CHARLESTON,

MAY 3rd, A. D., 1893.

This being the time and place appointed for the meeting of the Annual Convention of the Diocese; a number of the Clergy and Laity assembled, at 10 o'clock, A. M.

Morning Prayer was said by Rev. Messrs Holley and Porcher. The office for the Holy Communion was begun by Rev. Mr. Kershaw, Rev. Dr. Porter reading the Epistle.

The sermon was preached by Rev. R. Wilson, D. D., from St. John XIII, vs. 38—"What is truth."

The Rev. Dr. Pinckney consecrated, being assisted in the administration, by Rev. Dr. Porter, and Rev. Messrs Kershaw, Holley and Porcher.

After a brief interval, the Convention was called to order by Rev. C. C. Pinckney, D. D., President of the Standing Committee.

The Roll of the Clergy was called by the Secretary, and the following answered to their names :

REV. B. ALLSTON,

" E. E. BELLINGER,

" T. D. BRATTON, B. D.,

" E. CAPERS, D. D.,

" A. E. CORNISH,

" E. C. EDGERTON,

" JOHN GASS,

" JAS. G. GLASS,

" E. C. LOGAN,

" J. D. MCCOLLOUGH,

" A. A. McDONOUGH,

" A. R. MITCHELL,

" J. W. MOTTE,

" C. C. PINCKNEY, D. D.,

" J. H. M. POLLARD,

" O. T. PORCHER,

REV. L. F. GUERRY,

" W. A. GUERRY,

" J. S. HARTZELL,

" P. D. HAY,

" BYRON HOLLEY,

" JOHN JOHNSON, D. D.,

" E. N. JOYNER,

" JOHN KERSHAW,

" A. T. PORTER, D. D.,

" A. T. PORTER,

" W. O. PRENTISS,

" B. B. SAMS,

" J. M. STONEY,

" G. L. SWEENEY, D. D.,

" E. T. WALKER,

" R. WILSON, D. D.



The Roll of Parishes and Deputies was then called, and ninety-four Deputies, representing forty-four Parishes, answered. [See Roll of Parishes and Deputies, p. ]

A quorum of both orders was present, and the Convention declared to be duly organized.

The President appointed the Committee on the Roll of the Clergy, to consist of Rev. A. T. Porter, D. D., Rév. J. M. Stoney, Rev. B. Allston ; and that on the Credentials of Deputies, to consist of Messrs W. H. Parker, A. C. Haskell, H. P. Archer.

On motion of Rev. Mr. Joyner, the Rules were suspended and the President requested to transmit the following :

“South Carolina sends greeting to Massachusetts, in Convention assembled, expressing sympathy in the loss of its late devoted Bishop, and invoking the wisdom which is from above in the choice of a chief Pastor.”

The President read the XXII Rule of Order, inviting Clergymen not entitled to seats, both of this, and of other Dioceses, to the sittings of the Convention ; and there were present, under this invitation Rev. Messrs Grinké, Jarvis, and Miller, of this Diocese, and Rev. John Bold, of Pennsylvania. Mr. R. W. Shand, Chancellor of the Diocese, was also present.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the Rev. J. D. McCollough was re-elected Secretary—*viva voce* ; and in like manner, Mr. F. A. Mitchell was re-elected Treasurer.

The Secretary appointed Rev. J. G. Glass, Assistant Secretary.

The President appointed the Standing Committees of the Convention, as follows :

1st. *On Admission of New Parishes*.—Rev. T. D. Bratton, Mr. W. S. Manning, Mr. J. E. La Roche.

2nd. *On Constitution and Canons*.—Rev. J. D. McCollough, Rev. E. Capers, D. D., Rev. Jno. Kershaw, Mr. James Aldrich, Mr. E. McCrady.



3d. *On the State of the Church*.—Rev. R. Wilson, D. D., Rev. E. C. Logan, Rev. E. C. Edgerton, Messrs. H. P. Archer, J. T. Frierson, J. A. Finley.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. R. S. Desportes, J. E. Smith.

5th. *On Finance*.—J. R. London, H. W. Frost, W. H. Prioleau.

He also appointed Rev. J. B. Williams, preacher for the next Convention, and Rev. T. D. Bratton, *alternate*.

The following communication from the Bishop was laid before the Convention :

In accordance with Canon XVI, Section V, Title I, of the Digest, I hereby give my consent to the election of a Co-adjutor Bishop, and do assign to him, when elected and consecrated, all such duties as properly belong to the office of a Bishop in the Church of God, within the Diocese of South Carolina, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

W. B. W. HOWE,  
*Bishop, Diocese of South Carolina.*

On motion, Rev. Drs. Porter and Capers, and Mr. W. S. Manning, were appointed to prepare a response to the Bishop's communication.

The following was offered by Mr. E. McCrady :

Whereas, The Rt. Rev. W. B. W. Howe, D. D., Bishop of this Diocese, has in the communication just read given his Canonical consent to the election of a Bishop Co-adjutor.

It is hereby Ordered, That the election of such Bishop Co-adjutor be made the special order of this Convention for tomorrow, Thursday, at 12 o'clock M.

Ordered, also, That at said election, no nominating speeches or addresses shall be in order.

Rev. Mr. Stoney moved that the propositions be divided, which was done; and the first proposition was adopted, and after discussion the second, Mr. McCrady's resolution, adopted.

On motion of Rev. Mr. Gass, ordered, that the sessions of the Convention be from 10 A. M. to 2.30 o'clock; and from 5 to 7 P. M.

On motion the Convention took a recess until 5 o'clock P. M.

## 5 O'CLOCK P. M.

The Convention re-assembled.

The Committee on Credentials presented the following report :

The Committee on Credentials of Deputies respectfully report, that they have examined the Roll of the Secretary, and compared it with the respective certificates, and with the treasurer's lists, and find the same to be correct. They have also examined the additional certificates presented, and find additional Delegates from the Parishes below, entitled to be put upon the Secretary's Roll, and to seats, to wit :

Christ Church, Mars Bluff—F. M. Rogers, J. C. Davis, Walter Gregg, J. B. Brunson. Christ Church, Wilton—J. D. Taylor, D. McK. Allston, M. W. Simons. St. Luke's, Newberry—P. St. J. Mazyck. St. Matthews, Orangeburg—J. K. Hane, A. R. Taber, G. W. Willard.

This Parish was omitted from the list, but has since paid up, and is entitled to be restored.

St. John's, Fairfield—R. B. Hannahan, Jr., Murray Robinson. St. Stephen's Parish, F. R. Panzebeiter, Edwd. B. Marion, W. M. Porcher.

The Committee find, under Canon V of Diocesan Constitution, by reports from the Treasurers, that in addition to those previously reported, the following Parishes have failed to pay the assessment for expenses of Diocesan Convention for three years, and also to the fund for the support of the Episcopate for three years, or more, and are Dormant, viz: Christ Church, Mt. Pleasant; St. Andrew's Parish.

Respectfully submitted.

WM. H. PARKER,  
A. C. HASKELL,  
H. P. ARCHER.

On motion, the case of St. Luke's, Newberry, was referred back to the Committee, and the rest of the Report accepted.

On calling the names reported, the following answered; Walter Gregg, J. D. Taylor, M. W. Simons, J. K. Hane, A. R. Taber, G. W. Willard, R. B. Hanahan, Jr.

The Standing Committee presented their Annual Communication. [See Appendix II.]

On motion the thanks of the Convention were returned to

Mr. H. P. Archer, for his valuable services in the laborious work devolved upon the Secretary of the Standing Committee.

The Trustees of the Diocese presented their Report. [See Appendix III.]

The Treasurer of the Bishop's Fund, and of the Convention, severally presented their Reports, which were referred to the Committee on Finance.

Rev. Mr. Holley offered the following, which was referred to the Committee on Canons :

*Resolved, That the Wardens and Vestrymen in Parishes shall not be held to have entered upon their terms of office, until the first day of May following their election."*

On motion, after prayer by the President, the Convention adjourned, to meet to-morrow at 10 o'clock.

J. D. MCCOLLOUGH, *Secretary.*

## SECOND DAY.

THURSDAY, May 4th, A. D., 1893.

The Convention meets pursuant to adjournment.

Morning prayer was said by Rev. Messrs Mitchell and W. A. Guerry.

The Convention was called to order by the President, and the Minutes of yesterday read and approved.

Names of members absent yesterday were called, and of the Clergy, Rev. J. H. Tillinghast, and of the Laity, Messrs C. P. Allston, J. C. Woodruff, M. D., J. B. Ezell, D. McK Allston, G. W. Croft, C. S. Dwight, Charles L. Williamson, O. McR Holmes, R. Y. Dwight, M. D., James P. Adams, W. R. Dehon, and W. F. Colcock were present.

On motion, the Rules of Order were suspended, and the Committee on the Communication from the Bishop, appointed yesterday, presented their report, which was adopted by the Convention as their response to the Bishop :

CHARLESTON, S. C., May 3rd, 1893.

*Right Rev. W. B. W. Howe, D. D.*

RIGHT REV. AND DEAR BISHOP: The Convention of the Diocese of South Carolina has received your official and Canonical notice of your consent to the election of an Assistant Bishop in consequence of the refusal of the House of Bishops to accept your resignation. We beg to offer to you the heartfelt sympathy of this Convention for the cause of this action on your part, and desire to express to you the deep regret which we feel while yielding to your request. We know you would not have asked for this assistance if it had not been forced upon you in the Providence of God. We beg to extend to you the assurance of the confidence and affection of the Church here represented by the members of this Convention and earnestly pray that you may be so restored to health that you may be able to resume the partial, if not the entire administration of your jurisdiction. We trust we may be so overruled by divine guidance that upon whomsoever the responsible duties of Assistant Bishop may devolve, it may be the will of God and not our will.

Affectionately yours,

A. TOOMER PORTER,  
ELLISON CAPERS,  
W. S. MANNING.

The Committee on Credentials to whom was referred the certificate from St. Luke's Church, Newberry, presented the following report, which, on motion, was agreed to.

#### REPORT COMMITTEE ON LAY DEPUTIES.

The Committee on Credentials of Lay Deputies to whom was recommitted the Credentials of Deputies from St. Luke's, Newberry, respectfully report.

That at Easter Monday election, Messrs N. B. Mazyck and D. McK Holmes was appointed Deputies and their names entered on Secretary's list—that at a special meeting of Vestry on April 28th, 1893, Mr. P. St. J. Mazyck was elected (with Mr. O. McK Holmes) to represent said Church in this Convention.

We find that Mr. Mazyck was a member of St. Luke's Newberry, at the time of his election, and therefore entitled to a seat in this Convention.

Respectfully yours,  
WM. H. PARKER,  
A. C. HASKELL,  
H. P. ARCHER.

The Convention went into the

## MISSIONARY SESSION.

The Rev. Dr. Capers presented and read the Annual Report of the Board of Missions. [See Appendix IV., A.]

Rev. J. D. McCollough presented the Report of the Board on the subject referred to them by the last Convention, as follows :

The Board of Missions, to whom it was referred by the last Convention, [see Journal p. 18] to consider certain "proposed changes in the Missionary Canons, and the entire Missionary system of the Diocese, respectfully presents the result of their deliberations in the following

### REPORT.

*Resolved*, That the Canon herewith presented be adopted as

### CANON XII.

#### OF THE MISSIONS OF THE DIOCESE

SECTION I. The Missionary work of the Diocese being under the supervision and control of the Bishop, he shall appoint all Missionaries, and may at his discretion, suspend or remove them.

SECTION II. There shall be a Board of Missions for the Diocese to consist of the Bishop as President, *ex-officio*; and of one Presbyter and one Layman, who shall be a communicant of the Church, from each Missionary District, to be nominated by each Convocation and chosen at each Annual Convention; and of the Secretary and Treasurer, as hereinafter provided.

SECTION III. This Board shall meet for organization at the place where the Convention is held, at such time as the Bishop may designate. They shall appoint a Secretary and Treasurer, who, if not already, shall be *ex-officio*, a member of the Board; and they may adopt rules and regulations for their government not inconsistent with the Constitutions and Canons of the Church. They shall hold such other meetings during the year, as they or the Bishop may appoint.

They shall be a council of advice to the Bishop, in the designation of stations, and appointment of Missionaries; and they shall devise means for securing funds for Missionary purposes, and make a full report in writing to each Annual Convention of receipts and expen-



ditures, of Stations and Missionaries aided, of churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.

At any meeting of the Board, five members shall constitute a quorum for the transaction of business.

SECTION IV. For the purpose of furthering mission work, the Diocese shall be divided into districts--not less than *four*--the number and boundaries of which shall be fixed, and may be changed from time to time, by the Bishop, with the advice and consent of the Board of Missions.

SECTION V. Until otherwise arranged, these Districts shall be as follows :

THE FIRST to consist of the Counties of Oconee, Pickens, Anderson, Abbeville, Newberry, Laurens, Greenville, Union, Spartanburg, and Cherokee township, in York County.

THE SECOND, of the remainder of York, Lancaster, Chester, Fairfield, Kershaw, Richland, Lexington, Aiken and Edgefield.

THE THIRD, of Sumter, Clarendon, Florence Darlington, Chesterfield, Marlboro, Marion, Williamsburg, Georgetown and Horry.

THE FOURTH, of Berkeley, Charleston, Colleton, Beaufort, Hampton, Barnwell and Orangeburg.

SECTION VI. In each district the Bishop shall appoint a Presbyter—a member of the Board of Missions, or otherwise—whose title shall be Archdeacon, to have general charge under the Bishop, of mission work in that district. He shall also, whenever it is practicable, appoint a Missionary for the District, to be engaged in aggressive missionary work, and in supplying services to vacant and feeble stations. He shall be detached from any Parochial Cure, and shall be amenable to the Bishop, through the Archdeacon, in all his acts and appointments. His term of office shall be three years, unless removed by the Bishop.

SECTION VII. In each District there shall be a Convocation, to consist of the Clergy within its limits who are discharging the functions of their office, and of one or more Lay-Communicants from each Parish or Mission, to be chosen according to rules which may be adopted by the Convocation.

They shall meet twice in each year, in furtherance of the missionary work in the district ; and may hold other meetings at their discretion.

At all these meetings, in the absence of the Bishop, the Archdeacon shall preside.

He shall report in writing to the Convention, at each Annual Session, concerning the missionary work in his district.

Each Convocation may prescribe rules for its government, or adopt measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church.

SECTION VIII. At each Annual Convention the missionary work of the Diocese shall be considered on the morning of the *second day's session*, immediately after the *calling of the names of members*. At this session all reports concerning the work shall be read, and members of the Board of Missions for the ensuing year elected.

SECTION IX. No organized Parish shall receive aid from the Board of Missions, except on written application, approved by the Bishop, and on condition that the Rector will perform such work outside of the parish as may be prescribed by the Bishop.

SECTION X. All Clergy receiving stipends from the Board, shall make quarterly reports through the Secretary and Treasurer in which shall be included a statement of the amount of salary actually paid by the Parish or Mission which they serve ; and the Treasurer shall not remit their stipends until such report is received.

SECTION XI. The travelling expenses of Missionaries, and of members of the Board of Missions shall be paid by the Treasurer, if possible.

*Resolved*, That the present Canons XII and XIII are hereby repealed, and subsequent Canons numbered accordingly.

On motion, the proposed Canon was referred to the Committee on Canons.

The hour for the special order having arrived, viz. : the election of a Bishop Co-adjutor, after prayer offered by the President, the following Tellers of the election were appointed : of the vote of the clergy, Rev. Messrs. Sams, L. F. Guerry, and Tillinghast ; of the laity, Messrs. S. G. Godfrey, Archer and G. W. Croft.

After silent prayer, the Convention proceeded to ballot.

The Tellers reported the following result :

Whole number of votes cast by the Clergy—33.

Necessary to a choice—17.

Rev. E. Capers, D. D., received.....	17	votes.
Rev. R. F. Barrett received.....	7	"
Rev. J. R. Winchester received.....	3	"
Rev. John Kershaw received.....	2	"
Rev. A. Mackay Smith received.....	1	"
Rev. T. D. Bratton received.....	1	"
Rev. Jos. Carey received.....	1	"
Rev. Dr. Lindsay received.....	1	"

Whole number of votes cast by the Laity—48

Necessary to a choice—25.

Rev. E. Capers, D. D., received.....	35	votes.
Rev. John Kershaw received.....	3	“
Rev. T. D. Bratton received.....	2	“
Rev. C. C. Pinckney, D. D., received.....	1	“
Rev. John Johnson, D. D, received.....	1	“
Rev. R. S. Barrett received.....	1	“
Rev. John Gass received.....	1	“
Rev. John Elliott received.....	1	“
Divided.....	3	“

Rev. Ellison Capers, D. D., having received a majority of votes in both orders, was declared to be duly elected.

On motion, the choice was heartily declared to be unanimous, and the Gloria in Excelsis was sung.

On motion, a committee was appointed to notify Dr. Capers of his election, viz. : Rev. Dr. Porter, Rev. Dr. Johnson and Mr. Wm. H. Parker.

Dr. Capers came forward, and in few words expressed his consent to take up the responsibility laid upon him, with such apparent general consent, and his purpose to devote his best energies to the furtherance of the Master's work in this Diocese.

On motion of Mr. B. S. Sams, a committee was appointed to notify the Bishop of the result, viz. : Rev. R. Wilson, D.D., Rev. John Kershaw and Mr. B. S. Sams.

The Committee presented the following communication from the Bishop :

MY DEAR BRETHREN OF THE CONVENTION : I have learned with great satisfaction of your compliance with the recommendation of the House of Bishops, in your election to-day of a Coadjutor Bishop I congratulate you, as well as my brethren of the Diocese, and I believe it will redound to the glory of God, the good of souls, and the welfare of the State and Church.

Most affectionately yours,

W. B. W. HOWE,  
*Bishop-South Carolina.*

On motion, the Secretary was granted leave of absence to prepare the necessary testimonial of the election.

The Missionary Session was resumed.



On motion of Rev. Mr. Stoney, it was resolved, that there be a Missionary meeting Sunday night, at St. Philip's Church, and that the clergy be requested to remain to attend said meeting.

Rev. Dr. Porter read a statistical report, which, on motion, was ordered to be appended to the Report of the Board of Missions, and printed in the Journal.

On motion, the Convention took a recess until 5 o'clock P. M.

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5 O'CLOCK, P. M.

The Convention reassembled, and proceeded to sign the testimonials of the Bishop elect.

The Committee on Unfinished Business presented their report. [See Appendix IV., D.]

The Deans of Convocations made their several Reports.

The President laid before the Convention the following communication :

BOSTON, May 4th.

*To Rev. C. C. Pinckney, President of the Episcopal Convention, Grace Church :*

The Convention of the Diocese of Mass. sends its grateful acknowledgment of the welcome greeting and expression of sympathy from the Diocese of So. Ca., and of its manifestation of brotherly interest in the choice of a chief pastor for this bereaved Diocese.

GEO. CONVERSE, *Pres. of the Convention.*

Rev. Mr. Holley offered the following, upon which action was deferred for the present :

*Resolved*, That the Deans of Convocations be requested to present their Reports in writing.

Rev. Mr. Mitchell offered the following which was adopted:

*Resolved*, That the Rectors and Missionaries of this Diocese be requested to interest the children of their respective parishes and missions during the season of Advent, in raising a special Missionary Fund, to be placed in the hands of the Board of Missions, for missionary work in this Diocese, and if in the judgment of the Board, for a general Missionary.

Motion was made to proceed to the election of the lay-members of the Board of Missions, and the present members of

the Board were nominated and re-elected, to wit: Messrs. J. R. London, R. W. Shand, F. L. Frost.

The Missionary session being ended the election of the Standing Committee was next in order. Rev. Messrs. Joyner and W. H. Guerry were appointed tellers for the clergy, and Messrs. Colcock and W. R. Godfrey for the laity.

The Committee on the State of the Church presented their report. [See Appendix IV., B.]

Rev. A. T. Porter, D. D., was nominated and elected a trustee of the General Theological Seminary, *vice* Rev. W. H. Hanckel deceased.

Tellers reported the following Standing Committee elected by both orders, to wit:

Rev. C. C. Pinckney, D. D., Rev. John Kershaw, Rev. A. T. Porter, D. D., Rev. R. Wilson, D. D., Rev. John Johnson, D. D., Messrs. A. M. Lee, H. P. Archer, F. L. Frost, C. S. Gadsden, E. McCrady.

The Committee on Canons presented their report with resolutions, which were adopted. [See Appendix IV., E.]

On motion after prayer by the President the Convention adjourned to to-morrow at 10 o'clock.

J. D. McCOLLOUGH, *Secretary*.

### THIRD DAY.

FRIDAY, May 5th, A. D. 1893.

The Convention met pursuant to adjournment. Morning prayer was said by Rev. Messrs. Cornish and Sams. The Convention was called to order by the President and the minutes of yesterday read and approved.

On motion the call of absent members was dispensed with, and any present were requested to report.

On motion of Mr. J. P. Thomas the order of yesterday, appending statistical report to the report of the Board of Missions, was re-considered, and after discussion the following substitute, proposed by Rev. J. D. McCollough was adopted:

*Resolved*, That Dr. Porter's report be referred to the Board of Missions, with a request that they have it printed for circulation in the diocese, if in their judgment it is desirable.

Rev. Dr. Porter moved that the salary of the Assistant Bishop shall be \$4,000. Pending the discussion the Committee on Finance presented their report. [See Appendix IV., C.] The resolution appended thereto was adopted, viz ;

*Resolved*, That the Treasurer of the Convention be directed to pay to the Clerical Deputies who attended the General Convention, held in Baltimore in October, 1892, an additional sum of twenty dollars each.

Rev. Mr. Holley offered a resolution to make assessments on churches a per cent. of their income, which on motion, was laid on the table.

Rev. Mr. McCollough presented the following resolution under instruction from the Convocation of the First Missionary District :

*Whereas*, It is very important that the expenses of handling the finances of the diocese should be reduced to the lowest amount possible ;

*Resolved*, That it is the sense of this Convocation that at the next Convention the matter be brought before that body, with the request that some action be taken with a view to having said expenses reduced.

*Resolved*, That the next Convention be requested to refer this matter to the Committee on Finance, to investigate and report a plan for reducing the cost of managing the finances of the diocese.

J. D. MCCOLLOUGH, *Dean*.

Attest : T. D. BRATTON, *Secy*.

This was referred to the Committee on Finance.

Rev. A. R. Mitchell offered a resolution to admit Christ Church Parish to the privileges of the Convention, but unanimous consent was not given.

Rev. Dr. Porter offered the following :

*Resolved*, That the Treasurer of the Convention be paid 5 per cent. on all his collections for current expenses, which was referred to the Committee on Finance.

The trustees of the University of the South presented their report. [See Appendix V.]

The Committee on Canons to whom was referred the Canon of Missions, prepared by the Board of Missions reported, recommending the adoption of said Canon.

Rev. Mr. Tillinghast offered a resolution in regard to printing Clergy List, but accepted the following from Rev. J. D. McCollough, as a substitute :

*Resolved*, That a committee of three be appointed to confer with the Secretary, and determine in regard to the printing of the Journal, especially as to the best method of printing the Parochial and Statistical Reports.

The resolution was adopted and the following committee appointed : Rev. E. Capers, D. D., Mr. H. P. Archer, Mr. F. A. Mitchell.

Mr. E. McCrady offered the following which was adopted :

*Resolved*, That Standing Resolution No. 5 be amended, so as to read :

5. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the present Bishop of the Diocese, the sum of two thousand (\$2,000) dollars annually, in quarterly payments; and shall pay to the Assistant or Co-adjutor Bishop, the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from any funds in their hands, which sum shall also be paid to the same in case he shall become Bishop. This resolution shall go into effect upon the consecration of the Assistant or Co-adjutor Bishop.

The Committee on Finance reported, recommending that the resolution of the Convocation referred to them, "go over to the next Convention for action, as the Committee cannot now, for want of time, give due consideration to the subject matter."

(Signed,)

JNO. R. LONDON,

*Chairman.*

Rev. Dr. Wilson offered the following resolution :

*Resolved*, That the ecclesiastical authority of this Diocese be requested to take such steps as it may deem best, to increase the principal of the Permanent Episcopal Fund, to an amount adequate to pay the salaries provide d for the Bishop and Assistant Bishop.

It was adopted.

Rev. Dr. Porter read the following proposed Canon, which, on his motion, was referred to the Committee on Constitution and Canons, and ordered to be printed in the Journal :

## CANON.

Canon 3d on the organization of Churches, requires that any organized mission shall contain at least six male adults and at least fifteen communicants, of whom at least two shall be males, and can provide for the support of a minister, and shall lay before the ecclesiastical authority of the Diocese, a statement of their condition and prospect of maintaining such organization. And Article 8th of the Constitution, of admitting Parishes or Churches into the Convention, requires new Parishes or Churches, having not less than twelve male adult members and twenty communicants before admission into union. In conformity with the reasons for such provision and to maintain the meaning of the Constitution, it shall be the duty of the Wardens and Vestry of every Parish in union with this Convention, whenever the number of male adult members fall below twelve, and the communicants below twenty, and they are unable to support a minister, and there is little prospect of the increase of male membership or of communicants, or of ability to support a minister, to lay the facts before the Bishop of the Diocese, who shall inform the Secretary to enroll such extinct Parishes among the organized missions of the Diocese, and the mission will be no longer in union with this Convention, nor can it be re-admitted until the provisions of the Constitution are fulfilled. It shall be the duty of the Bishop to inform himself of the condition of all the Parishes in union with this Convention, and in all cases, whether informed by the Vestry and Wardens or not, having ascertained the facts of the case, and being satisfied that the Parish has fallen below the Constitutional requirements for its union with this Convention, he shall proceed as herein provided, when officially informed by the Wardens and Vestry.

The Secretary read the following communication :

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY  
OF THE PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.,  
22 BIBLE HOUSE, NEW YORK.

NEW YORK, November 14th, 1892.

REV. AND DEAR SIR :

I am instructed by the Board of Managers to call your special attention to the change made by the late General Convention in Article IV. of the Constitution of this Society, contained in Title I, Canon 7, of the Digest, by which it is made incumbent upon each Diocesan Convention and each Convocation of a Missionary Jurisdiction, to choose one Presbyter and one Layman as Members of the Missionary Council. (See "The Churchman" for October 12th, for the text of the Article as amended.)

Yours very truly,

WM. S. LANGFORD,  
*Gen. Sec'y.*



Mr. A. C. Haskell moved that the next Convention be held in Columbia, which was agreed to, and the time fixed for the second Wednesday in May, 1894.

The President appointed a Committee on Transportation, &c., for the next Convention : Messrs. R. S. Desportes, Jos. H. Green, J. P. Thomas, Jr.

Rev. Dr. Johnson offered the following, which was adopted :

*Resolved*, That the Chancellor of the Diocese be requested to prepare for the next Diocesan Convention, legal forms of Devise and Bequest, suitable for the several corporate Institutions or Societies of the Church in this Diocese, and that the forms be printed every year on the inside cover of the Journal.

On motion of Rev. A. R. Mitchell,

*Resolved*, That the thanks of this Convention are hereby tendered to the Rector, Assistant Minister, choir and congregation of Grace Church, and to the church people of Charleston, for their kind attention to the comfort and convenience of the Convention, and for their generous hospitality to its members.

On motion of Rev. Mr. Stoney, the Secretary was directed to print the usual number (1000 copies) of the Journal.

On motion of the same it was ordered that the Convention do now adjourn.

Whereupon the Minutes were read and approved.

The President addressed the Convention, touching the harmonious and satisfactory results of their labors, and, after prayer and benediction, the Convention was adjourned *sine die*.

C. C. PINCKNEY, *President*.

Attest : J. D. McCOLLUGH, *Secretary*.

## APPENDIX I.

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### BISHOP'S COMMUNICATION.

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*My Dear Brethren of the Convention:—*

As is known to you, the House of Bishops met according to appointment on the 1st of March last, and decided not to accept my resignation of the Bishopric of South Carolina, and at the same time pointed out that this is a case in which the election of a Co-adjutor Bishop is the proper step to take. This decision is, for me, mandatory and final, and you at this Convention will pursue the course suggested.

You will not expect the usual address from me at this time, but permit me to say a few words expressive of my thanks and appreciation of the energy and zeal of the Standing Committee, who have for the past year so faithfully attended to the business of the Diocese and thus relieved me, so far as possible, of all anxiety on that head.

To the kindness of the friend who examined my Diocesan Accounts for the past year and ten months, I am deeply indebted, a condensed statement of which, is hereto annexed. I wish also to extend my earnest and heartfelt thanks to my brother Bishops of East and North Carolina, Georgia and Maine, who so kindly came to my assistance in the hour of need—and sympathy as well as thanks, to my brother of Delaware, who was only prevented from aiding me by partial loss of sight.

I thank them all and pray that God may bless their efforts and prosper their work in the “vineyard over which God hath made them overseers to feed the Church of God which he hath purchased with His Blood.” For the future, with regard to myself, I am in God’s Hands:—if He in His wisdom shall see

fit to restore me to a measure of health and strength I will gladly devote myself to the work of the Diocese, otherwise the whole weight of the Bishop's duties must fall on the Co-adjutor. And now, Brethren of the Convention, in conclusion, I pray that God may aid you and lead you aright in the choice of a Co-adjutor Bishop :—for you and for him, I ask God's help and blessing. Unto God's gracious mercy and protection I commit you. The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you, and give you peace both now and evermore." Amen.

W. B. W. HOWE,  
*Bishop Diocese South Carolina.*



*Condensed Statement of Diocesan Funds Received from May 1st, 1891, to March 1st, 1893, and their Expenditure.*

Balance of Cash taken over from Convention, Year ending May, 1891.....	\$.....	\$ 623 45	Paid to Diocesan Missions.....	\$.....	\$ 1,224 53
Received donations within the Diocese, from May 1, 1891, to March 1, 1893.....	860 00		Paid to Sick Persons and Feeble Parishes.....	.....	327 43
Received donations outside of the Diocese.....	565 00	1,425 00	Paid for the Education of Postulants and Candidates for Holy Orders.....	.....	430 99
Received Visitation offerings.....	.....	439 41	Paid for Church Papers for distribution.....	.....	72 25
Received for Theological Education.....	.....	72 50	Paid to Russian Famine.....	.....	61 34
Received for Russian Famine.....	.....	61 34	Paid for Petty Expenses.....	.....	22 28
			Paid over to Standing Committee.....	.....	282 00
					\$ 2,420 82
WORK AMONG COLORED PEOPLE.					
Received donations within the Diocese.....	766 59		Paid to Archdeacon and other Ministers and Lay Reader.....	4 923 78	.....
Received donations outside the Diocese.....	4,494 09		Paid Account of Brook Green Mission.....	263 63	.....
Received Dividends on Mrs. Holbrook's Legacy.....	82 00	5,342 68	Paid Account of Schools.....	356 15	5,543 56
					\$ 7,964 38

E. and O. E.—March 1st, 1893.

## APPENDIX II.

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### ANNUAL COMMUNICATION OF THE STANDING COMMITTEE FROM MAY, 1892, TO MAY, 1893.

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The Standing Committee of the Diocese respectfully present the following abstract of their proceedings for the past year :

The committee elected at the Diocesan Convention, held at Sumter on the 11th, 12th and 13th of May, 1892, met in Charleston on the 25th of May ensuing, and organized by electing the Rev. C. C. Pinckney, D. D., President, and Mr. H. P. Archer, Secretary.

In view of the responsible duties devolved upon them, because of their appointment by Bishop Howe, as the ecclesiastical authority of the Diocese, under the provisions of Title 1, Canon 16, Section 12, the committee determined to meet every two weeks, and oftener if necessary, at the call of the President.

At this meeting, Dr. Francis L. Frost and Mrs. Frost donated the sum of \$3,000, to be known as the Pringle Frost Fund, In Memoriam, the interest to be applied to the assistance of young men preparing for the ministry. The fund was put in the hands of the trustees of the Diocese for investment, and the thanks of the committee extended to the donors for their thoughtful and pious benefaction.

On the 9th of June, 1892, the committee appropriated from the fund given by the General Board of Missions, \$200 to the Rev. J. D. McCollough for missionary work in Spartanburg County ; \$200 to the Rev. Benjamin Allston for work at Union and Chester ; \$100 to the Rev. John Kershaw for work at Sumter ; \$100 to the Rev. B. B. Sams for the Coast Mission ; \$150 to the Rev. W. O. Prentiss for work on Edisto

and John's Islands; and \$187.50 unappropriated, because of the death of the Rev. T. F. Gadsden, to the Rev. O. T. Porcher for work at Pendleton and Willington.

On the same day received a communication from the Rev. Dr. Wm. S. Langford, Secretary of the General Board of Missions, asking for information as to old and disabled clergymen in this Diocese.

On the same day received notification of the election of the Rev. A. Toomer Porter, D. D., as the Dean of the Convocation of the 3rd District.

On the same day received notification of a proposed delegates' meeting of the Woman's Auxiliary, at the time of the next Diocesan Convention.

On the 19th of June, 1892, the Convention gave letters dimissory to the Rev. Stewart McQueen, removed to the Diocese of North Carolina.

On same day received a communication from the Rev. Dr. Hutchins, Secretary of the House of Deputies, relative to the Triennial report of the Diocese.

On same day put the Rev. Geo. F. Degen, City Missionary, in charge of the Chapel of the Holy Cross, Sullivan's Island.

On same day signed the testimonials of Edward McCrady, Jr., for admission to the sacred Order of Deacons.

On same day received notification from the President of the committee of his contemplated absence for two months, whereupon the Rev. Dr. Porter was elected President, *pro tem*.

July 7th, 1892, received notification from the Rev. E. N. Joyner of his having been appointed by Bishop Howe to take charge of the Colored Missions in the Diocese.

On same day gave letters dimissory to Rev. G. T. Wilmer, D. D., removed to the Diocese of Virginia.

On same day gave canonical consent to the consecration of the Rev. Charles Reuben Hale, D. D., L.L. D., Assistant Bishop-elect of the Diocese of Springfield.

On same day the committee received notification from the Vestry of St. Stephen's Church, Ridgeway, of their invitation to the Rev. A. R. Mitchell, Rector of the Church of the Good Shepherd, Columbia, to take charge of their church, giving thereto a service once a month.

On same day received notification from the Board of Managers of the Advancement Society, that they had put \$300, the annual income from their Scholarship Fund, at the disposal of the ecclesiastical authority for purpose of Theological Education.

July 14, 1892, received a communication from the Rev. Dr. Langford, Secretary of the General Board of Missions, informing the committee of the appropriation to this Diocese for the ensuing year.

On same day received and approved the schedule of Rev. E N. Joyner, for disbursing the money received from the General Board of Missions.

On same day received a letter from Miss S. Morris, of Buffalo, New York, informing the committee that her sister, Mrs. Peter A. Porter, had left by will \$3,000, to be used for educational and religious benefit of the colored people of the South, and especially in South Carolina, and asking the committee to indicate the direction in which the bequest could most judiciously be used.

After deliberation the matter was referred to the trustees of the Diocese.

July 21st, 1892, received a letter from Bishop Howe concerning assistance to Candidates for Holy Orders and requesting the Committee to make provision for the ensuing year.

August 4th, 1892, received a communication from Bishop Howe under date of the 20th of July, notifying the Committee of his intention to apply to the next Diocesan Convention for the election of an Assistant Bishop, and of his desire to reserve \$1,500 for his support.

Notice of the Bishop's wish was immediately given by the Committee, to the Diocese, and to the Church at large.

At this meeting, the Secretary gave notice of his intended absence from Charleston for two months; whereupon, Mr. A. M. Lee, was appointed Secretary *Pro Tem*.

August 6th, 1892, the Committee gave consent to the Consecration of the Rev. George H. Kinsolving, Assistant Bishop elect of the Diocese of Texas.

Same day, gave consent to the election of an Assistant Bishop for the Diocese of Oregon, because of extent of Diocese.

September 29th, 1892, received from Mr. Wm. S. Manning, of Spartanburg, a donation of \$50, for assisting a Candidate for Holy Orders. The Committee refer to this generous act, with no little pleasure, and express the hope that it, and the noble sentiment which suggested the Frost Memorial, may inspire others to do likewise.

September 29th, 1892, received letters dimissory from the Rt. Rev. Francis M. Whittle, Bishop of Virginia, transferring to this Diocese, Mr. John B. Mancebo, Candidate for Deacon's Orders only.

Same day, gave letters dimissory to the Rev. Henry S. McDuffy to the Diocese of North Carolina.

Same day, received letters from the Rev. John B. Williams, and the Vestry of the Church of the Redeemer, Orangeburg, which were referred to the Chancellor of the Diocese for his opinion.

Same day, received Annual Report from the Rev. E. N. Joyner, in charge of the Colored Missions in the Diocese.

Same day, received notification from Rt. Rev. C. K. Nelson, D. D., Bishop of Georgia, of his willingness to visit the upper Parishes of the Diocese for purposes of Confirmation, during the early part of November.

Same day, the Committee appointed the Rev. Geo. F. Miller, Deacon, Minister in charge of Calvary Church, Charleston.

Same day, September 29th, 1892, received Mr. J. W. Cantey Johnson as a Candidate for Holy Orders.

Same day, received a communication from the Rev. Dr. Tattock, Secretary of the House of Bishops, calling attention to the requirements of Title 1, Canon 17, respecting the Clergy list. This was referred to the Rev. J. D. McCollough, Secretary of the Diocesan Convention.

November 7th, 1892, received Mr. Clarence Edward Johnson, as a Postulant.

Same day, received notification that the Rev'd H. M. Jarvis, had accepted a call to the Church at Mount Pleasant, and the Rev. James Simonds to Trinity Church, Black Oak, and St. John's Berkeley.

November 28th, 1892, received notification from Bishop



Howe, of his intended resignation of the jurisdiction of the Diocese, because of continued ill health.

Resolutions expressive of the regret of the committee, were unanimously adopted.

Same day, received a communication from the Rt. Rev. John Williams, presiding Bishop, informing the committee that Bishop Howe's letter of resignation had been received by him, and that it would be presented to the House of Bishops to be assembled in New York City, on the 1st of March, 1893, for their action.

Same day the South Carolina Branch of the Girl's Friendly Society was given official recognition as a work of the Church in this Diocese.

Same day received a communication from the Secretary of the House of Deputies relative to Journals of the Convention,

Same day Wilmot S. Holmes, J. W. Cantey Johnson, John B. Mancebo and T. Tracy Walsh were licensed as Lay-Readers.

Same day put the Rev. George F. Degen in charge of St. Stephen's Chapel, Charleston, as a centre of Mission work.

Same day received Mr. Clarence Edward Johnson as a candidate for Holy Orders, December, 8th, 1892.

The Committee authorized the Rev. E. N. Joyner to continue in charge of the Colored Missions in the Diocese, December 22nd, 1892.

Received letter from Bishop Lyman of North Carolina, and Bishop Neely of Maine, signifying their willingness to perform Episcopal acts in the Diocese, should the committee so desire.

Same day received a communication from the Rev. E. N. Joyner, requesting that application be made to the Bishop of Virginia for the transfer to this Diocese, of the Rev. George E. Howell for work among the colored people.

December 22nd, 1892, addressed a circular to the Rectors, Wardens and Vestrymen of the Churches of the Diocese in arrears, asking a liquidation of their indebtedness to the Bishop's Fund.

Same day received notification of the organization of the Diocese of Southern Virginia and the election of the Rt. Rev. Alfred Magill Randolph, Jun., as the Bishop thereof.

January 5th, 1893, received notification from Rev. E. N. Joyner, that he had placed the Rev. R. Percy Eubank in charge of the Associate Missions near Columbia.

January 26th, 1893, accepted Letters Dimissory from Bishop Rulison, Assistant Bishop of the Diocese of Central Pennsylvania, transferring the Rev. H. M. Jarvis, to this Diocese.

Same date accepted Letter Dimissory from Bishop Theodore B. Lyman of North Carolina, transferring the Rev. Robert Percy Eubank to this Diocese.

Same day accepted Letter Dimissory from the Rt. Rev. Leighton Coleman, Bishop of Delaware, transferring the Rev. W. B. Gordon, to this Diocese.

Same day a letter from Mr. Henry J. Mikell, of Sunter, informing the committee that he had been received as a Postulant by Bishop Howe on the 5th of August, 1891.

Same day, received a notification from Mr. T. Tracy Walsh of his desire to become a candidate for Holy Orders.

Same day, received an application from Rev. R. J. Morgan, of the African Methodist Episcopal Church, to be received as a Postulant.

Same day, received a communication from Mr. J. J. P. Smith, relative to ministrations at St. John's Chapel, Charleston.

February 14th, 1893, received Letters Dimissory from the Bishop of Fredericton, New Brunswick, transferring the Rev. James Simonds to this Diocese.

Same day, accepted Letters Dimissory from the Lord Bishop of Manchester, England, transferring the Rev. John Drayton Grinke to this Diocese.

Same day, received a communication from the Secretary of the "Corporation of the Church House," London,

March 2d, 1893, received a letter from the Rev. George F. Degen, resigning the position of City Missionary, and informing the Committee of his acceptance of the Rectorship of the Church of the Advent, at Nashville, Tenn.

Same day received a communication from Bishop Howe, transferring \$282, to be held in trust for the Parish of Prince Frederick, Pee Dee, to aid in procuring a Rector.



March 16, 1893, gave Letters Dimissory to Rev. Geo. F. Degen, transferring him to the Ecclesiastical authority of the Diocese of Tennessee.

Same day, received a communication from the Rt. Rev'd John Williams, Presiding Bishop, informing the Committee that the House of Bishops had declined to accept the resignation of Bishop Howe.

Same day, received a communication from Bishop Howe, informing the Committee that he would consent to the election of an Assistant Bishop, and that according to the provisions of Title 1, Canon 19, Section 5, he would assign to his Coadjutor all the duties and privileges of the administration of the Diocese.

April 6th, 1893, Committee met, and formulated a reply to Rt. Rev. John Williams, Presiding Bishop, expressing gratification because of the action of the House of Bishops in declining to accept the resignation of Bishop Howe.

Same day, addressed a communication to Bishop Howe.

Same day, gave consent to the consecration of the Rev. Frederick R. Graves as Bishop of the Missionary Jurisdiction of Shanghai, China; and to the consecration of the Rev. John McKim, as Bishop of the Missionary Jurisdiction of Yedo, Japan.

Same day, received a letter from Mr. Frank. H. Miller, Secretary of Committee No. 3, of the General Convention, charged with the duty of revising the Canons.

April 20th, 1893, gave Letters Dimissory to the Rev. K. S. Nelson, transferring him to the Ecclesiastical authority of the Diocese of Virginia.

Same date, called the attention of the Clergy and licensed Lay-readers in the Diocese to the new book of Common Prayer, as authorized by the last General Convention, and requested its use on and after Whitsunday next.

Same day, revised the Clergy list of the Diocese.

#### VISITING BISHOPS.

During the enforced and regretted inactivity of Bishop Howe because of sickness, the Diocese has been visited by the following Bishops on invitation of the Standing Committee,

as the Ecclesiastical authority of the Diocese, for the performance of Episcopal functions.

The Rt. Rev. A. A. Watson, D. D., Bishop of the Diocese of East Carolina.

The Rt. Rev. C. K. Nelson, D. D., Bishop of the Diocese of Georgia.

The Rt. Rev. Theodore B. Lyman, D. D., Bishop of the Diocese of North Carolina.

The Rt. Rev. Henry A. Neely, D. D., Bishop of the Diocese of Maine.

Bishop Watson confirmed 91 candidates—Bishop Nelson 61—Bishop Lyman 56—Bishop Neely 231, making a total of 439.

The names of the persons confirmed have all been entered in the Bishop's Register.

The expenses incidental to these visitations were met by the offerings of the Parishes visited, and the Committee desire to put on record their great appreciation of the kindness of the Bishops in rendering such acceptable service to our beloved Diocesan.

#### CONSENT TO CONSECRATION OF BISHOPS ELECT.

The Committee has given consent to the consecration of the Rev. Charles Reuben Hale, D. D., Assistant Bishop Elect of the Diocese of Springfield.

The Rev. Geo. H. Kinsolving, D. D., Assistant Bishop Elect of the Diocese of Texas.

The Rev. Frederick R. Graves, Bishop Elect of the Missionary Jurisdiction of Shanghai, China.

The Rev. John McKim, Bishop Elect of the Missionary Jurisdiction of Yedo, Japan.

#### ORDINATIONS.

The Rev. George F. Miller, Deacon, having been recommended to the Bishop for ordination to the Priesthood, was advanced to that Order by Bishop Nelson, at Calvary Church, Charleston.

The Committee recommended the admission of Mr. Edward

McCradly, Jr., to the sacred Order of Deacon, and he was ordained at his request, by the Bishop of Tennessee, at Sewanee, last August.

#### CANDIDATES FOR HOLY ORDERS.

During the past year the following persons have been accepted as candidates for Orders in this Diocese.

Mr. J. W. Cantey Johnson.

Mr. John B. Mancebo.

Mr. Clarence Edward Johnson.

The candidates for Holy Orders at present are ;

Mr. Wilmot S. Holmes.

Mr. Robert A. Lee.

Mr. Wm. T. Capers.

Mr. J. W. Cantey Johnson.

Mr. John B. Mancebo.

Mr. Clarence Edward Johnson.

#### POSTULANTS.

The following persons have been received by the Committee as Postulants :

Mr. Henry Judah Mikell.

Mr. Thomas Tracy Walsh.

Mr. Robert Josiah Morgan.

#### CLERGYMEN RECEIVED INTO THE DIOCESE.

The Committee have received into the Diocese by Letter Dimissory, during the year last past, the following Clergymen :

The Rev. H. M. Jarvis from the Diocese of Central Pennsylvania.

The Rev. James Simonds, from the Diocese of Fredericton, New Brunswick.

The Rev. R. Percy Eubank, from the Diocese of North Carolina.

The Rev. W. B. Gordon, from the Diocese of Delaware.

The Rev. John Drayton Grimke, from Manchester, England.

## CLERGYMEN REMOVED FROM DIOCESE.

The Committee have given Letters Dimissory to the following Clergymen :

Rev. Stuart McQueen, to the Diocese of North Carolina.

Rev. Geo. T. Wilmer, to the Diocese of Virginia.

Rev. Henry S. McDuffy, to the Diocese of North Carolina.

Rev. George F. Degen, to the Diocese of Tennessee.

Rev. K. S. Nelson, to the Diocese of Virginia.

## THEOLOGICAL EDUCATION.

The Committee reports the following as the annual income from the Scholarship Fund :

From the John Stuart Scholarship at Alexandria, Va.....	\$ 250 00
From the Manigault Scholarship, at Sewanee, Tenn..	600 00
Interest on the Converse College Bond.....	200 00
Interest on the Dehon, Bowen, and Gates Scholarship..	300 00
Interest on the Pringle Frost.....	140 00
Total Income.....	\$1,490 00*

The Rt. Rev. Wm. Ingraham Kip, who has recently died, was consecrated 40 years since, and his name was next on the list to that of the Presiding Bishop. His failing sight, and increasing years had of late incapacitated him for active service ; but mind and memory still retained their strength. As a Missionary Bishop of the Church in California, he lived to see a wonderful development of his Diocese, and gathered much fruit from the seed which he himself had sown.

His active intellect and graceful pen have given several volumes to the Church, embracing a broad and varied field in historical, Theological and Scriptural topics. They all exhibit wise research, diligent study, and a skilful use of his materials.

His volume on the Double witness of the Church, which has run through several editions, indicates the standpoint from which he wrote, and illustrates the strength of those views

which brought him from the Dutch Reformed Communion to become a champion of the Protestant Episcopal Church.

His noble presence, his cultivated tastes, his high character, and the rich gifts with which nature had endowed him, made him a conspicuous figure among his Brethren and in Pan-Anglican Councils.

In this record of his death, the President of the Standing Committee also records the loss of a beloved friend and class-mate, with whom he has maintained an unbroken, loving intercourse for sixty years.

The most conspicuous figure in the ranks of the Episcopal Church has recently been removed, with tokens of deep and universal grief—Phillips Brooks.

A stalwart man in mind, in body, in will—fervent in spirit, ceaseless in activity, intense in purpose—withal, loving and just to every man.

His tender spirit had induced him to look intently at the sympathy of the Saviour, flowing from our common humanity; and that loving aspect of his Lord, he enforced with all the fervor of his eloquence.

An unique man, not conformable to common laws, standing apart from his ecclesiastical surroundings, he fulfilled his peculiar mission with power and fidelity. With Samson's strength, but more than Samson's wisdom, he tore away the gates of the rationalistic city where he dwelt, and bore them off in triumph upon his shoulders.

We had fondly hoped that he would live to complete his work, and build up a stable and glorious structure to proclaim "the truth as it is in Jesus," but God ordered otherwise.

His brief episcopate sealed his fervent and fruitful ministry.

May the God of all grace raise up able and faithful men to fill the breach in that bereaved Diocese, and in our own.

The Rev. W. H. Hanckel, one of our elder clergy has departed since our last Convention. He was a son of the Rev. Dr. Christian Hanckel, Rector of St. Paul's Church, Charleston, for 45 years. Dr. Hanckel's family disproved the common slur upon clergymen's children; for he so trained his seven sons, that two were ministers of our Church, and all served



God in their generation, some being often active in this Convention and in other offices of the Church.

The elder brother, Rev. J. Stuart Hanckel, filled several posts acceptably in this Diocese, but subsequently removed to Virginia, and served that Diocese effectively in her Councils and in the general Convention. For many years he was rector of the Church in Charlottesville, where he died last summer.

The younger brother, Rev. W. H. Hanckel, has been employed in many parts of the State. For more than ten years he was rector of the Church on Edisto Island. He was minister of Calvary Church and of St. Stephen's, Charleston, for 14 years. He had charge of the Church on the Wateree, of the Church in Pendleton, and subsequently of Trinity Church, Abbeville, when he lived for the last eight years.

His death subtracts one more laborer from our already depleted ranks, and removes from our clergy list a name which has been familiar for 45 years.

The two clerical brothers were united in life, and were not divided in death. The elder died in August, aged 76, the younger in November, aged 68.

May God grant grace to us who survive to be faithful even unto death.

The oldest and one of most useful and most honored laymen of the Diocese died within the past year, at the age of 91.

The name of Edward McCrady appears constantly upon our Journals for the past 50 years, as a member of our Diocesan Convention, as a deputy to the general Convention, and as one of the Standing Committee of the Diocese.

His legislative experience, his wide knowledge of Church history, Ancient, Anglican and American, his accurate comprehension of liturgical and Canon law, and intelligent view of the Church Mission, and the Church's wants, made him a most valuable member of a deliberative or judicial body.

His clear perceptions, his strong convictions, his unfailing moral courage commanded the respect of his colleagues. His religious consistency, his familiarity with the word of God, attributable to the habit of reading the Greek Testament daily



to the very end of his life, well qualified him to serve upon the Church's most responsible position—its Standing Committee.

As long as such laymen are found to fill that office, the Church's interests will be well guarded.

C. C. PINCKNEY,  
*President.*

### APPENDIX III.

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#### ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

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*To the Right Reverend W. B. W. Howe, Bishop of the Diocese  
and to the Diocesan Convention for the Diocese of South  
Carolina :*

The report of the Trustees of the Protestant Episcopal Church in South Carolina, respectfully shows ; that since the last annual report the following matters of general interest are herewith brought to the notice of the Convention :

On the 23rd of June last, Dr. Francis L. Frost and his wife, Rebecca P. Frost, placed in the hands of the President of this Board, a Trust Deed, made to it, accompanied by a check for \$3,000.

This Deed of Trust is dated March 31st, 1892, and recites that for the glory of God the donors are moved to present to the Church a token of their affection and veneration, and also a memorial of their beloved son, William Pringle Frost ; and it then conveys to the Trustees of the Diocese \$3,000, to be known as the " Pringle Frost Memorial Fund," which is to be invested, and the income as it accrues, paid over to the Bishop of the Diocese, to be used by him in his discretion, for the support and assistance of candidates for Holy Orders in his Diocese.

The Board were extremely gratified at this pious gift of Dr. and Mrs. Frost, and passed suitable resolutions thanking them in the name of the Diocese and of the Church.

A committee was appointed for the purpose of investing this fund, and they have reported, stating that the fund has been judiciously invested.

At the request of the Vestry of the Church of the Messiah,

North Santee, permission was granted authorizing the leasing of the parsonage property connected with that church, to Mr. Frederick Ford, until January 1st, 1894, for the rental of \$70; he also to insure the property. The Vestry were also authorized to give Mr. Ford an option to purchase the property at the expiration of the lease for \$1,000, should he desire to do so. The above directions and authority were placed in the hands of Captain William M. Hazard, to carry out the arrangement with Mr. Ford.

The Board has recently been asked for, and granted, its permission to the sale of a portion of the church lot of the Church of the Redeemer, at Orangeburg, the proceeds of this sale to be applied to complete the payment due on a new lot now being purchased for the Church.

During the year a letter was received from Miss Morris, of the State of New York, stating that her sister, Mrs. Peter A. Porter, had instructed her executors to invest \$3,000 in the South, for work among the colored people, and especially in South Carolina, if practicable.

Full correspondence has been had with Miss Morris, and she has been urged to invest the entire amount in some of the good work being done in this State among the colored people. The executors of Mrs. Porter have written saying that the fund is not ready for distribution yet, but that when it is, they will take the suggestions from this State carefully into consideration.

The Bishop of this Diocese has turned over to the Board \$200, to aid the Parish of Prince Frederick, Pee Dee, in procuring a rector for said parish, provided this is done within a year from March 1st, 1893. These funds are held by the Treasurer of the Board.

A full statement of the receipts and disbursements of the Board, together with a list of the cash assets and securities on hand are appended hereto, for the year ending May 1st, 1893. (See Ex. A and B.)

All of which is respectfully submitted.

A. M. LEE,  
*Secretary and Treasurer.*

C. C. PINCKNEY,  
*President, pro tem.*

*A. M. Lee, Secretary and Treasurer, in account with the Trustees  
of the P. E. Church in South Carolina.*

1892.	Dr.	
May 9.	To balance as per account rendered Convention of 1892.....	\$ 163 54
July	Received of the Rev. C. C. Pinckney, D. D., check of Dr. F. L. Frost, to be invested under the terms of the W. Pringle Frost Trust.....	3,000 00
July 22.	Received from Converse College Co., interest on bond and mortgage to July 7, 1892.....	\$700 00
	Interest on interest.....	2 05
		<hr/> 702 05
1893.		
Jan. 2.	Six month's interest on State stock...	45 00
Jan. 4.	City coupons for six months on Prin- gle Frost Memorial Fund.....	64 00
Mch 3.	Received from the Rt. Rev. W. B. W. Howe, dividends from the Bank of Charleston for St. Stephen's Parish	82 00
Mch 3.	Received from Bishop Howe contribu- tion towards salary of Rector Prince Fredericks Pee Dee, provided one is procured by the Vestry in one year from date .....	200 00
Apl. ,	Interest on deposit in Dime Savings Bank.....	10 93
Apl. 18.	Interest on Pringle Frost Memorial S. C. L. & T. Co.....	10 38
		<hr/> 4,277 90
1892.	Cr.	
July 13.	By purchase \$3,200 City 4 per cent. Bonds at 83½, Pringle Frost Memo- rial Fund.....	2,672 00
July 22.	Sent Rev. W. P. Dubose, D. D., annual contribution of Diocese to Theologi- cal Department. University of the South.....	500 00
July 22.	Paid to the Standing Committee for support of candidates for Orders.....	200 00
1893.		
Jan. 2.	Sent interest on State stock to Vestry of All Saints, Hampton.....	45 00
Jan. 4.	Paid to the Standing Committee, in- terest on the Pringle Frost fund for assisting candidates for Orders.....	64 00

Apl. 19.	Invested the balance of Pringle Frost Memorial Fund in \$400 City of Charleston 4 per cent, bonds at 88...	352 00	
	Paid Lucas & Richardson for printing notice in matter of Standing Committee.....	3 85	
Apl. 19.	By Balance.....	441 05	
		<u>\$4,277 90</u>	<u>\$4,277 90</u>

1893.

Apl. 19.	To balance on hand.....	\$ 441 05
	Memorandum consisting of General Fund .....	159 05
	St. Stephen's Fund from dividends Bank of Charleston.....	82 00
	Salary Rector Prince Frederick's Pee Dee.....	200 00

A. M. LEE,  
*Sec. and Treas.*

E. E. Charleston, S. C., April 20, 1893.

# STATEMENT OF FUNDS AND ASSETS IN THE HANDS OF THE BOARD OF TRUSTEES.

Cash in hand as follows :

General fund.....	\$159 05
St. Stephen's—Received from Bishop.....	82 00
Received from Bishop for Prince Frederick's Pee Dee.....	200 00
Total Cash in hands.....	<u>\$441 05</u>

## SECURITIES.

Pringle Frost Memorial Fund \$3,600.00 of City of Charleston 4 per cent. non-taxable bonds.

## OLD SHELDON CHURCH.

\$1,500.00 in State of S. C. Brown Consol bonds.

## THEOLOGICAL EDUCATIONAL FUND.

Bond of Converse College Co., secured by mortgage of Converse College property for \$10,000, with interest at the rate of 7 per cent. per annum.

In addition to these personal securities and assets there also stand in the name of the Trustees of the Diocese quite a large number of pieces of real estate ; almost all of them, however, being either Church buildings or Church lots, held in trust for the various Parishes and Missions owning or occupying the same. A full list of these, of course appears in the proper places in the Minutes of the Board of Trustees.

E. E. Charleston, S. C., April 20th, 1893.

## APPENDIX IV.

## A.

## REPORT OF BOARD OF MISSIONS.

The Board of Missions respectfully submits its Annual Report :

The Board was duly organized at Sumter in May last, by the election of the Rev. J. D. McCollough, Chairman, and the Rev. E. Capers, Secretary and Treasurer.

Regular meetings of the Board have been held quarterly, and the interests of Diocesan mission work, and the assistance of feeble Parishes committed to its charge have been carefully watched and fostered.

The Church in this Diocese is established in eighty-one Parishes and organized missions, but so few of these are self-supporting, that three-fourths of them look to your Board for aid.

*One-third* of the families of our Diocese receive the means of grace from the missionaries of your Board. Of the twenty-two missions and parishes in the first district, but *three* are self-supporting. In the *second* district, we have but *three* self-supporting parishes, and eighteen dependent missions and small parishes. In the *third* district, where the Church is strongest, of the 37 parishes and missions, twelve only are self-supporting.

Here, then, we have but *eighteen* self-sustaining churches in an aggregate of *eighty-one* parishes and organized missions ! This fact makes its own plea for the work of the Board of Missions. It should convince every earnest man and woman in the Diocese of the high and sacred duty of sustaining the *life and character* of the Church in South Carolina by a



generous and loving interest in her missions and feeble parishes.

Your Board rejoices in the evidences of awakened interest manifested by our people in the offerings they have made to the Board the past year, the sum of \$4,943.79 having been contributed. We would most earnestly urge upon the clergy the importance of the plan of raising our funds by *collectors* in the parishes and missions. Wherever it is faithfully worked the results abundantly justify its use. It cannot be faithfully and fully worked *without* the active sympathy and support of the Rector. To the faithful collectors throughout the Diocese, who have taken up this duty in love and sacrifice, and to whom it is sometimes made an unpleasant duty by those who give to their Lord grudgingly, or of necessity, the Board of Missions returns its warmest thanks, and assures them that, without their help, we could not have met our obligations to the Church the past year. They are working their Lord's vineyard, and under His eye, and in His name, and when they seek the contributions of His people they come to you, brethren, as coming *from* Him and *for* Him, as co-laborers with His ministers in doing the work He has given them to do.

The appropriations made by the Board to the Parishes and Missions of the Diocese assisted, will indicate the extent of the work under its charge. They are as follows :

To Grace Church, Anderson, and Mission at Seneca.....	\$ 200 00
“ St. Paul's, Pendleton, and St. Stephen's, Willington.....	200 00
“ Missions at Laurens, Wellford and Greenville Co.....	200 00
“ Church of the Nativity, Union, and St. Mark's, Chester....	215 00
“ St. Luke's, Newberry.....	100 00
“ Calvary Church, Glenn Springs, and Missions at Gaffney, Blacksburg and Walhalla.....	400 00
“ Church of Our Saviour, Rock Hill, and Christ Church, Lancaster.....	200 00
“ St. Stephens, Ridgeway.....	100 00
“ Mission at Greenwood.....	100 00
<hr/>	
Total 1st District.....	\$1,715 00
 To Good Sheperd, Columbia.....	 \$ 160 00
“ Mission near Camden.....	100 00
“ Trinity Church, Society Hill.....	100 00

To St. John's, Florence, Christ Church, Mars Bluff; Church of the Advent, Marion, St. Matthews, Darlington.....	400 00
" Bradford Springs, Stateburg, Sumter and Clarendon.....	400 00
" Zion and St. John's Churches, Richland.....	150 00
" Graniteville, Blackville, Ridge Springs, Trenton and Edgefield.....	400 00
<hr/>	
Total Second District.....	\$1,710 00
To Bluffton, Grahamville, Port Royal, St. Peter's, Ochitie.....	\$ 600 00
" Edisto and John's Island and Christ Church, Wilton.....	300 00
" St. James, Santee .....	100 00
" Epiphany, Upper St. John's.....	200 00
" Barnwell, Orangeburg and Fort Motte.....	200 00
" Summerville Mission.....	100 00
" Black Oak and St. John's, Berkeley.....	
" Prince Frederick's, Pee Dee.....	
<hr/>	
	\$1,500 00
To Missions to Negroes.....	100 00
<hr/>	
	\$1,600 00
<hr/>	
Total appropriations.....	\$5 025 00

The Rev. Mr. Simonds having taken charge of St. John's Berkeley, and Black Oak, the Board, at its meeting in Rock Hill, in February last, appropriated \$100 to these Parishes for the 3rd and 4th quarters. The Rev. Mr. McCrady having been assigned to mission work with the Rev. Mr. Guerry, the Board appropriated \$100 to his work, for the 2d, 3d and 4th quarters, Anderson, Newberry and Prince Frederick's, Pee Dee, being vacant all the year, no sums have been paid to those Parishes. They have contributed to the Board during the year \$93.44.

The lamented death of our beloved brother, the Rev. Wm. H. Hanckel, deprived the Church at Abbeville, and the Missions at Willington and Newberry, of his services, and Abbeville and Newberry have been since vacant.

The Rev. Mr. Porcher has faithfully supplied the church at Willington with services, in addition to his parish work at Pendleton, and occasional services at Anderson.

The ill health of the Rev. Mr. Prentiss has compelled his retirement from active service and left the parishes of Trinity,

Edisto ; Christ Church, Wilton ; and St. John's, John's Island, without the regular services of the Church.

The removal of the Rev. Mr. Williams from Orangeburg to Georgetown, left the Parishes at Barnwell, Fort Motte and Orangeburg vacant, and they have had no regular service since.

St. John's, Winnsboro, Christ Church, Lancaster, and the Church of the Good Shepherd, Yorkville, are also vacant, so that to supply these vacancies, to hold what we already have, there is an imperative need of at least six clergymen.

The Rev. Mr. Jarvis took charge of St. James, Santee, in December last, and the Board appropriated \$50 to that parish for the 3d and 4th quarters.

We have before us the Reports of the Missionaries. They show what work they are doing, and the need of doing it. The Board gratefully recognizes that under many discouragements they are doing their work faithfully and well.

We herewith submit the Report of the Treasurer, whose books and accounts have been audited by a committee of our Board, and found to be correct, and respectfully lay this, our Sixteenth Annual Report, before the Convention.

J. D. McCOLLOUGH, CHAIRMAN.

A. T. PORTER,

J. M. STONEY,

JNO. R. LONDON,

ROBT. W. SHAND,

F. L. FROST,

E. CAPERS.

*E. Capers, Treasurer, in Account—To Contributions.  
May 1st, 1892 to May 1st, 1893.*

Dr.

## FIRST MISSIONARY DISTRICT.

Anderson.....	\$ 61 01
Pendleton.....	22 61
Seneca Missions.....	9 00
Walhalla.....	60 00
Abbeville.....	4 00
Newberry.....	30 00
Willington.....	259 02
Greenville.....	218 01
Spartanburg.....	50 00
Glenn Springs.....	11 00
Gaffney.....	25 00
Blacksburg.....	37 75
Rock Hill.....	.....
Yorkville.....	.....
Lancaster.....	20 80
Chester.....	15 75
Winnsboro.....	25 22
Ridgeway.....	29 45
Union.....	12 00
Willford Mission.....	8 35
Laurens.....	3 00
Woodruff Mission.....	15 00
Grace Chapel, Greenville Co..	.....
Total.....	\$ 916 97

## SECOND MISSIONARY DISTRICT.

Columbia, Trinity.....	\$ 272 10
Columbia, Good Shepherd.....	85 00
Columbia, Associate Mission..	28 79
Camden.....	75 65
Sumter.....	29 01
Stateburg.....	50 70
Clarendon.....	15 75
Florence.....	24 92
Mars Bluff.....	17 60
Marion.....	5 00
Darlington.....	5 25
Society Hill.....	15 40
Graniteville.....	13 20
Trenton.....	29 00
Ridge Springs.....	26 71
Edgegeld.....	98 58
Aiken.....	32 71
Cheraw.....	30 25
St. John's, Richland.....	32 37
Zion, Richland.....	.....
St. Matthews.....	.....
Total Second District.....	\$ 888 24

## THIRD MISSIONARY DISTRICT.

St. Philip's, Charleston.....	\$ 240 00
St. Michael's, Charleston.....	338 67
St. Paul's, Charleston.....	81 00
Grace, Charleston.....	500 30
Holy Communion, Charleston.	130 00
St. Luke's, Charleston.....	50 00
St. Stephen's Chapel, Charles-	14 08
ton.....	2 00
Christ Church, Charleston...	5 00
Christ Church Parish.....	25 00
St. James Santee.....	28 43
Prince Frederick, P. D.....	8 40
All Saints, Waccamaw.....	50 00
Georgetown.....	5 50
St. John's, Berkeley.....	18 00
Black Oak.....	49 64
Upper St. John's.....	.....
Orangeburg.....	64 50
Barnwell.....	140 00
John's Island.....	20 00
Edisto Island.....	56 25
Rockville.....	.....
Christ Church, Wilton.....	.....

All Saints, Hampton County..	40 21
Walterboro.....	24 80
Allendale.....	24 22
Brunson.....	1 60
Varnville.....	1 40
Hampton C. H.....	45
Summerville.....	68 53
Grahamville.....	28 25
Bluffton.....	46 56
Ellenton.....	4 00
St. Peter's Mission.....	23 57
Port Royal Mission.....	6 00
Ochitie Mission.....	11 41
Beaufort.....	32 25
St. Thomas and St. Dennis....	2 00

Total Third District.....\$ 2,142 02

## SPECIAL CONTRIBUTIONS.

The Bishop.....	\$ 400 00
In His Name.....	85 00
Mrs. Adelle Allston.....	80 00
Two Sisters.....	2 00
B. B. S.....	25 00
Tithe.....	40 00
In the Lord's Cause.....	15 00
S.....	10 00
Missionary Service at Grace	.....
Church.....	66 92
B. A.....	5 00
For our Great High Priest....	33 00
Bishop's Diocesan Fund.....	167 74
An Easter Offering.....	5 00
United Lent Offering, Charles-	.....
ton.....	60 27
Sunday School Society Hill....	1 63

Total.....\$ 996 56

## SUMMARY:—

From First District.....	\$ 916 97
From Second District.....	888 24
From Third District.....	2,142 02
From Specials.....	996 56

Total.....\$ 4,943 79

Balance from 1892.....182 96

Grand Total.....\$ 5,126 75

## EXPENSE ACCOUNT. Cr.

## PAID MISSIONARIES:—

In First District.....	\$ 1,490 00
In Second District.....	1,785 00
In Third District.....	1,525 00
Mission to Negroes.....	100 00

Total to Missionaries.....\$ 4,900 00

Paid for Printing Collection	.....
Books.....	\$ 15 00
Printing Circulars, Cards, etc.	6 75
Express.....	70
Stamps, Cards and Envelopes.	14 90
Discounts in Bank.....	5 43
Paid Expenses of Members of	.....
Board, etc.....	44 10
Paid Treasurer.....	100 00

Total.....\$ 5,086 88

Balance.....39 87

\$ 5,126 75

## APPENDIX IV.

B.  

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REPORT OF THE COMMITTEE ON THE STATE OF  
THE CHURCH.  

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The Committee on the State of the Church beg leave to report that they have had before them reports from fifty-two Parishes and Missions, from which to form its estimate of the condition of the Diocese. The story told by these is, throughout, with few exceptions, a record of faithful and devoted work, not only in holding the ground against the terrible difficulties which have opposed us during the year just past, but in earnest and successful efforts to extend the Church's borders by aggressive missionary enterprise. If only this spirit would exhibit itself in our older and stronger Parishes, as it has in almost audacious courageousness in these weaker portions of the field, we should soon again be gathering rich harvests from the fallow land of the Diocese. At Kingstree, at Spartanburg, at the Good Shepherd, Columbia, this missionary zeal is bravely extending our lines. On Sullivan's Island the beautiful and well-appointed Chapel of the Holy Cross bears testimony to the same aggressive spirit, while the strong parochial organizations reported from St. Philip's, Charleston, the extinction of the heavy bonded debt of St. Luke's, the new Rectory and figured window of the Good Shepherd, and many other tokens of activity, assure us that parochial work is not forgotten. The great meeting of the Woman's Auxiliary shows that a new and most efficient power is at work, and the active zeal exhibited by the laity in different directions gives hopeful promise of a new day for the Diocese. But against all this we have the sorrow of our be-



loved Bishop's disability, and the startling array of vacant Parishes in strong centres of population no less than in sparsely settled districts, is most discouraging. At Anderson, at Abbeville, at Barnwell, at Orangeburg, at Winnsboro, at Laurens, at Newberry, on Edisto and John's Island, and elsewhere, there is no shepherd to feed the hungry flock. At other places of nearly equal importance the scattered sheep are wandering away to other folds, and losing the Church and being lost to it. It is not the province of this Committee to suggest the remedy, but only to present the facts. But the careful attention of the Church in this Diocese is most earnestly called to this most discouraging state of things, with the hope that greater missionary zeal on the part of our Parochial Clergy, and larger gifts to missionary funds from the laity may help us to renewed growth and vigor.

Respectfully submitted.

R. WILSON, *Chairman*.

EVERETT C. EDGERTON.

E. C. LOGAN.

H. P. ARCHER.

JAMES A. FINLAY.

J. T. FRIERSON.



## APPENDIX IV.

C.  

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REPORT FINANCE COMMITTEE.  

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The Committee on Finance respectfully report :

That they have examined the Treasurer of the Convention's accounts with the vouchers attached and find the same correct.

The balance in the Treasurer's hands amounts to \$365.57.

The Committee recommend the adoption of the accompanying schedule, as the assessment on the Parishes and Missions, in the Diocese for the support of the Episcopate, and for the purpose of defraying the expenses of the Diocesan Convention, and that said schedule be printed in the Journal of the Convention.

*Resolved*, That the Treasurer of the Convention be directed to pay to the Clerical Deputies who attended the General Convention, held in Baltimore, October, 1892, an additional sum of twenty-five dollars each.

Your Committee are pleased to state that the Treasurer of the Bishop's Fund has been enabled to pay to Bishop Howe, his salary in full to May 1, 1893, which includes the large amount, which has been due him for many years.

Your Committee would also call your attention to the following Standing Rule of the Convention.

*Resolved*, That the assessment for the Bishop's Fund be payable on the first day of November, 1890, and of every year thereafter; and that the Treasurer of the Bishop's Fund do notify the several Clergymen, Parishes, and Missions of the amount payable, not later than October 15th.

J. R. LONDON.  
HENRY W. FROST.  
W. H. PRIOLEAU.

*Assessments upon Churches, Parishes and Missions by the  
Convention of 1893, for support of the Episcopate, and for  
Convention Expenses.*

	" EPISCOPATE,"	" CONVENTION."
St. Philip's, Charleston.....	\$226 50	\$67 95
St. Michael's, Charleston.....	200 00	60 00
Grace Church, Charleston.....	255 00	76 50
St. Paul's, Charleston.....	200 00	60 00
St. Luke's, Charleston.....	86 00	25 80
Holy Communion, Charleston.....	112 50	33 75
Christ Church, Charleston.....	9 00	2 70
St. James, Santee.....	12 50	3 75
Christ Church Parish.....	47 00	14 10
St. John's, Berkeley.....	31 50	9 45
St. Thomas and St. Dennis.....	10 00	3 00
St. Helena, Beaufort.....	53 00	18 90
Prince George, Winyah.....	68 50	20 55
St. John's, John's Island.....	32 50	9 75
Prince Frederick, Pee Dee.....	24 50	7 35
St. Mark's, Clarendon.....	22 00	6 60
Church of the Cross, Bluffton.....	13 00	3 90
St. Mathews Parish.....	22 00	6 60
St. David's, Cheraw.....	45 00	13 50
Holy Cross, Stateburg.....	48 50	14 55
Trinity, Columbia.....	175 00	52 50
St. Paul's, Pendleton.....	15 00	4 50
Christ Church, Greenville.....	137 00	41 10
Grace Church, Camden.....	95 00	28 50
Trinity Church, Society Hill.....	12 00	3 60
Christ Church, Wilton.....	30 50	9 15
Holy Trinity, Grahamville.....	18 50	5 50
Trinity Church, Edgefield.....	29 50	8 85
St. John's, Winnsboro.....	20 50	6 15
St. Stephen's, Ridgeway.....	17 00	5 10
Trinity Church, Abbeville.....	42 00	12 60
Church of the Messiah, North Santee.....	16 00	4 80
St. Thaddeus, Aiken.....	57 50	17 25
Zion Church, Richland.....	19 00	5 70
St. John's Church, Richland.....	25 00	7 50
St. Luke's, Newberry.....	13 50	4 05
Church of the Advent, Spartanburg.....	50 50	15 15
Calvary Church, Glen Springs.....	13 00	3 90
Church of the Atonement, Blacksburg.....	7 00	2 10
Grace Church, Anderson.....	27 00	8 10
St. Jude's Church, Walterboro.....	53 50	16 05
Christ Church, Mars Bluff.....	16 00	4 80
Trinity Church, Black Oak.....	22 00	6 60
Church of the Good Shepherd, Yorkville.....	29 00	8 70
St. Mark's, Chester.....	10 50	3 15
Church of the Holy Comforter, Sumter.....	61 00	18 30 ✓
Church of the Nativity, Union.....	35 00	10 50
Church of the Epiphany, Upper St. Johns.....	36 00	10 80
St. Paul's, Summerville.....	104 50	31 35
Church of Our Saviour, Rock Hill.....	33 00	9 90
All Saints, Waccamaw.....	16 00	4 80
Trinity Church, Edisto.....	18 50	5 55
St. Andrews Parish.....	20 00	6 00
All Saints, Hampton.....	26 50	7 95
Church of the Redeemer, Orangeburg.....	47 50	14 25
Wellford Mission.....	18 50	
Church of the Epiphany, Laurens.....	6 00	
Christ Church, Lancaster.....	10 50	
Church of the Holy Apostles, Barnwell.....	36 50	10 95
Church of the Good Shepherd, Columbia.....	53 50	16 05
St. Mathews Chapel, Darlington.....	20 50	
Church of the Advent, Marion.....	22 00	6 60
St. John's, Florence.....	50 50	15 15
St. Stephen's, Willington.....	13 50	
Blackville Mission.....	10 00	
Allendale Mission.....	7 50	
Church of our Saviour, Trenton.....	11 50	
Grace Church, Ridge Spring.....	15 00	
Church of the Incarnation, Gaffney.....	5 50	
Graniteville Mission.....	18 00	

*Assessments, Etc.—Continued.*

	"EPISCOPATE."	"CONVENTION."
Varnville Mission.....	\$ 2 50	
St. Stephen's Parish.....	12 50	
Ochitie Mission.....	8 50	
Church of the Heavenly Rest, St. Peters.....	9 00	
St. Augustine Mission.....	12 50	
St. Philip's, Bradford Springs.....	9 00	
Church at Hardeeville.....	10 50	
St. Mark's, Charleston.....	160 00	
Church of the Epiphany, Summerville.....	29 00	
Calvary, Charleston.....	50 00	
St. John's Chapel, Charleston.....	9 50	

*Bishop's Permanent Fund in Account with W. H. Prioleau,  
Treasurer.*

1893.—No Transactions since May, 1892.

*Bishop's Common Fund in Account with W. H. Prioleau,  
Treasurer.*

1893	DR.		
Apl. 15	To paid Bishop Howe in full to April 30th, 1893 .....	\$ 5,024 69	
" 15	" Repairs No. 45 East Bay.....	39 74	
" 15	" Interest on Indebtedness.....	90 00	
" 15	" Taxes City and State.....	303 58	
" 15	" Discount on Checks.....	7 75	
" 15	" Postages and Books.....	3 62	
" 15	" Treasurer's Commissioners .....	302 79	
" 15	To Balance .....	305 90	\$ 6,071 07
1892	CR.		
May 1	By Balance.....	\$ 15 17	
	BY QUOTA OF CHURCHES.		
" 2	By Received from Zion Church, Richland.....	8 75	
" 3	" Epiphany, Summerville.....	4 50	
" 4	" Grace, Charleston.....	115 00	
" 7	" St. John's Chapel, Charleston.....	5 00	
" 10	" St. Paul's, Charleston.....	40 00	
" 10	" Holy Communion, Charleston.....	6 20	
" 11	" Graniteville Mission.....	8 25	
" 11	" Trinity, Edgefield.....	10 00	
" 11	" Grace, Ridge Spring.....	1 06	
" 11	" St. Paul's, Summerville.....	28 30	
" 11	" Grace, Anderson.....	13 50	
" 11	" St. John's, Ridgeland.....	12 75	
" 11	" St. John's, Florence.....	17 60	
" 11	" St. John's, John's Island.....	16 75	
" 11	" Our Saviour, Rock Hill.....	10 50	
" 11	" Trinity, Edisto.....	9 50	
" 11	" Nativity, Union.....	3 75	
" 12	" St. Matthew's Parish.....	7 25	
" 12	" St. Andrew's Parish.....	10 00	
" 12	" St. Mark's, Charleston.....	38 00	
" 12	" Allendale Mission.....	3 00	
" 12	" Brunson Mission.....	75	
" 12	" Varnville Mission.....	1 00	
" 12	" Prince George, Winyah.....	26 00	
" 12	" Grace, Camden.....	104 00	
" 12	" Prince Frederick, Pee Dee.....	10 70	
" 12	" Trinity, Black Oak.....	23 00	
" 12	" Advent, Marion.....	5 20	
" 12	" St. Matthew's, Darlington.....	4 00	
" 12	" Christ, Mars Bluff.....	8 00	
" 12	" Good Shepherd, Columbia.....	14 25	
" 12	" St. Mark's, Chester.....	1 75	
" 12	" St. Mark's, Clarendon.....	10 00	
" 13	" Christ, Greenville.....	60 00	
" 13	" St. John's, Winnsboro.....	9 50	
" 13	" St. Stephen's, Ridgeway.....	10 00	
" 18	" Holy Communion, Charleston.....	4 80	
" 18	" Ellenton Mission.....	1 00	
June 4	" St. Helena, Beaufort.....	37 50	
July 23	" St. Paul's, Charleston.....	50 00	
" 29	" Good Shepherd, Yorkville.....	14 50	
Oct. 1	" St. James, Santee.....	6 25	
" 7	" Grace, Ridge Springs.....	6 44	
" 17	" St. Jude's, Walterboro.....	26 75	
" 19	" Trinity, Edisto.....	9 25	
" 20	" Christ, Mars Bluff.....	5 00	
" 24	" All Saints, Waccamaw.....	8 00	
" 27	" Zion, Richland.....	9 50	
" 28	" Holy Trinity, Grahamville.....	9 25	
" 28	" Epiphany, St. John's.....	18 00	

*Bishop's Fund.—(Continued.)*

Nov. 3	By Received from Our Saviour, Trenton.....	\$	5 75	
" 9	" " Trinity, Society Hill.....		6 00	
" 30	" " Grace, Anderson.....		13 50	
" 30	" " St. Mark's, Chester.....		5 25	
Dec. 12	" " Heavenly Rest.....		4 50	
" 12	" " Church of the Cross, Bluffton.....		6 50	
" 12	" " St. Stephen's, Willington.....		6 50	
" 15	" " Nativity, Union.....		18 00	
" 15	" " St. Mark's, Chester.....		1 25	
" 20	" " St. Paul's, Pendleton.....		11 25	
1893				
Jan. 10	" " Christ, Charleston.....		4 50	
" 10	" " Ellenton Mission.....		1 00	
" 10	" " Varnville Mission.....		25	
" 10	" " Allendale Mission.....		25	
" 11	" " Trinity, Abbeville.....		21 00	
" 11	" " St. Luke's, Newberry.....		6 75	
" 11	" " St. Paul's, Charleston.....		70 00	
" 18	" " Nativity, Union.....		5 25	
" 18	" " Christ, Wilton.....		15 25	
" 23	" " St. Matthew's Parish.....		8 00	
" 25	" " Advent, Spartanburg.....		25 25	
" 26	" " Holy Communion, Charleston.....		100 00	
" 27	" " All Saints, Hampton.....		13 25	
" 31	" " Advent, Marion.....		9 05	
" 31	" " St. Paul's, Charleston.....		250 97	
Feb. 1	" " St. Mark's, Charleston.....		111 75	
" 1	" " St. Thaddeus, Aiken.....		28 75	
" 4	" " Grace, Charleston.....		127 50	
" 6	" " Epiphany, Summerville.....		15 69	
" 10	" " Prince George, Winyah.....		34 25	
" 11	" " Atonement, Blacksburg.....		3 50	
" 11	" " Calvary, Glen Springs.....		6 50	
" 11	" " Incarnation, Gaffney.....		2 75	
" 17	" " Ochitree Mission.....		4 25	
" 18	" " Trinity, Columbia.....		187 50	
" 23	" " St. Michael's, Charleston.....		50 00	
" 24	" " St. Mark's, Clarendon.....		11 00	
" 24	" " Good Shepherd, Columbia.....		17 60	
" 25	" " St. Paul's, Charleston.....		110 28	
" 27	" " Holy Comforter, Sumter.....		60 00	
" 28	" " St. John's, Florence.....		18 00	
Mar. 2	" " St. Philip's, Charleston.....		112 50	
" 3	" " Prince Frederick, Pee Dee.....		21 35	
" 11	" " Christ, Mars Bluff.....		7 00	
" 17	" " St. Helena, Beaufort.....		31 50	
" 29	" " St. Luke's, Charleston.....		43 00	
" 31	" " St. John's, Richland.....		14 32	
Apl. 5	" " Holy Cross, Stateburg.....		52 25	
" 6	" " St. Paul's, Summerville.....		52 08	
			\$ 2,596 64	
" 8	By balance on hand May 1st, 1892.....		15 17	
" 11	By Received from Rent No. 45 East Bay.....		799 92	
			Interest.....	
			2,659 34	
			\$ 6,071 07	\$ 6,071 07

E. and O. E.—Charleston, S. C., April 15th, 1893.

W. H. PRIOLEAU, *Treasurer.*

*Since the Books of Treasurer of Bishop's Fund were closed on April 15th, 1893, the following amounts have been received:—*

Apl. 19	By Received from St. Michael's Church, Charleston..	\$	214 25	
" 19	" " St. David's Church, Cheraw.....		23 75	
" 29	" " Church Epiphany, Laurens.....		3 00	
" 29	" " Wellford Mission.....		2 00	
" 29	" " St. Matthew's Parish.....		6 75	
May 3	" " St. John's, Berkeley.....		47 25	
			\$ 297 00	\$ 297 00



FOR THE YEAR ENDING APRIL 29th, 1893.

1892 Apr. 30.				1893 Apr. 29.	
To	Balance.....	\$	67 50	\$	477 02
"	St. Philip's.....		41 00		
"	Prince George, Winyah.....		9 75		
"	St. John's John's Island.....		6 00		
"	Prince Frederick.....		6 00		
"	St. Mark's Clarendon.....		11 80		
"	All Saints, Waccamaw.....		27 80		
"	St. David's Cheraw.....		5 70		
"	Trinity Church, Edisto.....		4 65		
"	St. Paul's Church, Pendleton.....		36 00		
"	Grace Church, Greenville.....		57 90		
"	Grace Church, Camden.....		6 30		
"	Holy Trinity, Grahamville.....		6 00		
"	Trinity Church, Edgefield.....		10 50		
"	Trinity Church, Abbeville.....		32 25		
"	St. Thaddeus, Aiken.....		10 95		
"	Zion Church, Richland.....		4 05		
"	St. Luke's, Newberry.....		32 40		
"	Church of the Advent, Spartanburg.....		45 75		
"	Church of the Holy Communion.....		9 15		
"	Church of the Holy Apostles.....		3 80		
"	Calvary Church, Glen Springs.....		8 10		
"	Grace Church, Anderson.....		12 30		
"	St. Jude, Walterboro.....		14 55		
"	Trinity Church, Black Oak.....		8 70		
"	Church of the Good Shepherd, Yorkville.....		2 90		
"	St. Mark's Chester.....		22 65		
"	St. Lukes, Charleston, S. C.....		16 25		
"	St. John's, Richland.....		10 50		
"	Church of Nativity Union.....		5 70		
"	St. John's Wmnsboro.....		16 50		
"	Claremont Church, Statesburg.....		20 80		
"	Church of the Epiphany, Upper St. John's.....		38 20		
"	St. Paul's, Summerville.....		19 75		
"	St. John's Florence.....		6 35		
"	Church of Our Saviour, Rock Hill.....		6 97		
"	Christ Church, Mars Bluff.....		6 00		
"	Christ Church, Wilton.....		145 50		
"	Grace Church, Charleston.....		4 95		
"	Church of the Cross, Bluffton.....		5 70		
"	Christ Church, Charleston.....		6 00		
"	St. Stephen's Ridgeway.....				
"	All Saints, Hampton.....		8 55		
"	Church of the Redeemer, Orangeburg.....		16 85		
"	St. Helena, Beaufort.....		41 40		
"	Church of Advent, Marion.....		13 05		
"	St. Matthews Parish.....		3 00		
			\$1,373 77		\$1,373 77
By Secretary.....					
" Organist and Sexton.....					
" Secretary for Stationery.....					
" Cost of Journal.....					
" Walker, Evans & Cogswell Co.....					
" Postal Cards for Standing Committee.....					
" Grace Church Sexton.....					
" Telegram to Rev. J. Kershaw.....					
" Expressage Treasurer's books, to and from Sumter.....					
" Advertisements relating to retirement of Bishop Howe.....					
" Clerical Deputies to General Convention, \$75 each.....					
" Traveling expenses of Rev. J. Kershaw, to Standing Committee.....					
" Freight on Journal of General Convention.....					
" Walker, Evans & Cogswell Co.....					
" Quota of Diocese to General Convention, 51 at \$3.....					
" Postage, Envelopes, &c.....					
Balance.....					
				\$1,008 20	
				365 57	
				\$1,373 77	
RECAPITULATION.					
Receipts.....					
Balance from 1892.....					
				\$ 886 75	
				477 02	
				\$1,373 77	
Payments.....					
*Commissions to Treasurer at 5 per cent. on \$1,373 77.....					
				\$1,008 20	
				68 69	
				1,076 89	
Balance on hand.....					
				\$ 296 88	
F. A. MITCHELL, TREASURER.					
Charleston, S. C., May 3rd, 1893.					
*By resolution of Convention.					



## APPENDIX IV.

D.

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REPORT COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on unfinished business respectfully report that they have examined the Journal of the last Convention and find the following matters laid over for the consideration of this Convention to wit:

On page 18, resolutions of Rev. B. B. Sams, referring all proposed changes of the Missionary Canons to the Board of Missions to report to his body.

On page 22, resolution of Mr. F. A. Mitchell, on change in Rules of Order.

On page 24, resolution of Rev. Mr. McQueen, changing Section 2 of Article 2, of Constitution, passed at last Convention, and awaiting the action of this.

On page 24, of the Journal of 1891, the Committee on Constitution and Canons requested further time for the consideration of the alterations to the Constitution and Canons.

That Committee has not yet reported.

Respectfully submitted,

B. B. SAMS,  
*Chairman.*

## APPENDIX IV.

## E.

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS  
OF THE LAST CONVENTION UPON CERTAIN RESOLUTIONS RE-  
FERRED TO THEM REQUIRING THEIR EXAMINATION AND  
REPORT UPON MATTERS OF THE ORGANIC LAW OF THE  
CHURCH.

The Convention of 1890 referred the following preamble and resolutions to the committee on the Constitution and Canons of that year to report to the next Convention.

*“Whereas, The amendment to the Constitution adopted at this Convention necessitates an alteration in the Canons, the consideration of which time does not now permit of the Convention,*

*And Whereas, All matters of organic law of the Diocese, and all regulations in regard to its organization properly belong to the Constitution and should be included therein; and whereas provisions in relation to the same not identical with those of the Constitution are now embodied in the Canons giving rise to confusion between the Constitution and Canon law of the Diocese.*

*“And Whereas, Rules heretofore adopted prescribe that the same shall be of force and shall not be altered but by a vote of two-thirds of both orders after notice of a day; and whereas doubts are entertained whether one Convention can bind another in any manner not prescribed by the Constitution.*

*Resolved, That the committee on the Constitution and Canons, be, and are hereby instructed to consider if it be not advisable to eliminate all matters of organic law, especially such as relate to the organization of the Convention from the Canons, and to incorporate all such are necessary in the Constitution; also to consider and report as to the nature of Rules of Order and Standing Resolutions whether or not the same remain of force from one Convention to another, and generally as to the distinctive character and force of Constitutional and Canonical laws and Rules of Order.*

*Resolved, That the said committee report the result of their consideration of these subjects and any changes in the same which they may suggest to the next Convention to which the same is respectfully recommended for action. See Journal of 1890, p. 39 and 20.*

In the Convention of 1891, the Committee on the Constitution and Canons reported that they were not prepared to report upon the proposed alteration in the Constitution and Canons referred to them at the last Convention, and asked further time for the consideration

which was granted. (*See Journal of 1891, p. 24.*) In the Convention of 1892, the Committee were informally again given further time and instructed to report at this Convention. In pursuance whereof the Committee now make the following report :

In considering the matter as to the distinctive character and force of Constitutional and Canonical Laws, the Committee would remind the Convention that the sources of law for the Church in the United States are three-fold,

1. The Ecclesiastical Law of England, strictly so called, and distinguished from what in that country is known as Foreign Canon Law. (*Introduction to Hoffman's Law of the Church, p. 13. Preface to Burne Ecclesiastical Law,*) which law, churchmen brought with them to this country as they did the common law in civil affairs, and upon and under which the Church in this country was founded. (*Hoffman's Law of the Church p. 14,*) and which is called by Dr. Vinton in his *Manual on Canon Law* "the Common Law of the Protestant Episcopal Church."

2. The Constitution of the Diocese, by which the Diocese assembled in council, agreed and ordained that its business should be managed and conducted by a Council or Convention of clerical and lay members chosen as it provides, and under the limitations and restrictions contained therein.

And the Canon Law of the Diocese to wit : such Canons or Statutes as the Council or Convention shall from time to time enact for the government of the Church and its varying needs and necessities.

3rd. The Constitution and Canons thereunder of the General Convention of the Protestant Episcopal Church in the United States.

Assuming the Diocese to be the unit of the Church—that is as a Church complete in itself with the three orders of the ministry and laity—it must follow that its council, when assembled and organized, would have full power to enact such Canons or statutes as in its wisdom should be expedient, and the same to alter or repeal as it deemed best, always provided, that the same should be in accordance with the principles and traditions of the Church.

But an assembly of the Diocese would soon become too large and unwieldy for the transaction of business, and it would become necessary to provide for representation in its membership instead of an assembly of the whole body of Church people. Hence, in the organization of the Church in this country, each Diocese has prescribed in a constitution how the Council, or Convention of its people shall be composed, organized and conducted. Generally speaking, says Judge Hoffman, the constitutions are restricted to enactments of this character. (*Law of the Church, p. 179.*) They are limitations upon the power of the Councils or Conventions of the Church—just as State constitutions are restrictions and limitations upon the power of State Legislatures which would otherwise be omnipotent in their sphere. (*Cooley's Constitutional Limitations, p. 37, p. 87.*)

A constitution, therefore, should deal entirely with organic law, and not with Canon or statute law. It should prescribe of whom the council or convention should be composed, how it should be organized, and how it should proceed in the enactment of laws.

Such being the purpose and scope of a constitution, it follows also that no provision relating to the organization or proceeding of a convention is the subject of Canon or statute law. For if the committee is correct in the assumption that a council or convention of a Church in a Diocese is unlimited in its authority, save in so far as it is controlled by the inherent principles of the Church and its own organic or constitutional law, no previous convention can bind a subsequent convention by any Canon or statute. Each subsequent convention being in itself as competent to alter, amend or repeal what the former convention had done, as that convention itself was competent to enact it. The constitution prescribes organic law. the Canon ordains statute law.

Examining the Canons of the Church in this Diocese upon these principles, we find not only that in several instances the Canons have undertaken to deal with matters of organic law, but in some, provisions have been inserted in the Canons not identical with existing provisions on the same subject in the constitution, and in some actually inconsistent therewith.

Thus, Canon 1 provides that the Bishop or Standing Committee shall prepare a list for the convention of all clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as missionaries, or of *the institutions of learning constituted by civil or ecclesiastical authority* in which they are engaged, &c., which list shall be taken as presumptive evidence of the privileges of such clergymen as members of the Convention : whereas, the Constitution, Article 3, § 11, as it then stood, had prescribed the qualifications of a clergyman as such member that he should be a "Rector, Minister or Assistant Minister of a parish, or as a missionary acting under the ecclesiastical authority of the Diocese ; or *as a chaplain in any public or benevolent institution, or as a professor in the Theological Seminary of the Diocese.*

The Canon thus had undertaken to alter and enlarge the qualifications of membership in the body, from those prescribed in the Constitution. The provisions of the Constitution quoted above have been altered by the action of the Convention in 1889 and 1890 ; but the Canon as it now stands, is no more in accord with the provisions of the Constitution, as then amended, than with those which previously existed.

Article VIII of the Constitution provides for the admission of a new Parish which has *twelve* male adult members, and *twenty* communicants. Canon III lowers these requirements to *six* male adults and *fifteen* communicants.

Again, Canon VIII prescribed details for the calling and organization of Conventions, which in the view of the Committee, could



only be provided and prescribed in the organic law of this body, to wit: in the Constitution itself. So, too, Canon XX, "of the Enactment and Repeal of Canons" is, in view of the Committee, unconstitutional, inasmuch as it undertakes to limit and curtail the power of a Convention to alter or repeal statute law, which restriction can only be prescribed in the Constitution itself.

The Committee, therefore, in pursuance of the authority and instruction of the Convention to suggest such changes in the Constitution and Canon law as will put an end to the anomaly, and to the inconsistencies between the same, have prepared a draft of amendments to the Constitution, embodying the recent changes therein, and incorporating the provisions of the Canons relating to the calling and organization of the Convention, which they recommend for adoption.

As it is impossible, in the short time of a session of this body, maturely to consider these changes, the Committee recommend that this Report, together with the proposed amendments, be spread upon the Journal and printed therein, so that the Church in the Diocese will have the same for consideration during the next year, and in form for action at the next Convention. They recommend, also, that the Committee on the Constitution and Canons of the Convention be authorized to print in the said Journal the whole Constitution as the same will appear if the proposed amendments should be adopted.

The Committee were also instructed to report as to the nature of Rules of Order and Standing Resolutions, whether or not the same remain of force from one Convention to another.

Upon this subject they report, that the general rule of parliamentary bodies in this country is, that each legislative body is absolutely free to determine the rules of its proceedings, and that until it adopts rules and orders of government for itself, (and it usually adopts those of its predecessors), is without any other rules for its government than those which result from the common parliamentary law. A different rule prevails in the British Parliament, by which a system of standing orders has been maintained as binding on each successive Parliament, without any action upon its part. (*Law and Practice of Legislative Assemblies, Cushing, 9th Ed., Sec. 613, p. 247.*) The latter system has practically been adopted by the Convention in this Diocese, and from the shortness of its session is preferable, if not indeed, actually necessary. The Committee are therefore of opinion that it is not advisable to change this system; but it may be as well, now that the attention of the body has been called to the matter, and while no serious questions divide the Diocese, to revise these Rules, and if necessary to amend them. The Committee therefore recommend that the Committee on Constitution and Canons be instructed to look into them, and in their report to the next Convention to make any suggestions which may occur to them as necessary. All of which is respectfully submitted.

EDWARD McCRADY,

*For the Committee on Constitution and Canons.*

# CONSTITUTION.

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## ARTICLE I.

[From Constitution as it now stands.]

The Church in the Diocese of South Carolina accedes to and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America and acknowledges their authority accordingly.

## ARTICLE II.

### OF CONVENTION-MEETINGS.

SECTION 1. A Convention of the Diocese shall be held annually in Charleston on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. 2. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine, and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

SEC. 3. In case there be an epidemic disease or other cause deemed sufficient in the judgment of the Ecclesiastical Authority to require a change of the time or place for the meeting of a Convention, either annual or special, the said authority may designate another time or place of holding such meeting to be held within not less than a month after such designation.

## ARTICLE III.

### OF CONVENTION.—MEMBERS.

SECTION 1. The Convention shall be composed of Clergymen and Laymen, as hereinafter provided.

SEC. 2. The Bishop, the Assistant Bishop, when there is one and every other Presbyter who has been actually as well as canonically resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been discharging the duties of his station as Rector, Minister, or Assistant Minister of an organized Parish that is, or has been, or hereafter may be in union with the Convention, or who, after a continued membership of at least twenty years in Convention is inca-



pacitated by the infirmities of health or age from further active duties of the ministry and has presented his Annual Report to the Ecclesiastical authority shall be entitled to all the privileges of a member of the Convention.

*Provided*, That no Clergyman who is entitled to a seat and a vote, or to a seat only in the Annual Convention of the Diocese held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions by reason of anything in this section contained, but such rights and privileges shall be determined by the tenor of the Article as it was of force the first day of May, 1889, *Provided*, also, that no Clergymen while suspended from the Ministry shall be entitled to a seat in the Convention.

SEC. 3. Lay Deputies, not exceeding four in number, shall be elected by ballot by each Parish or congregation in union with the Convention from among the members thereof to represent it in the Convention.

The election for said Lay Deputies shall take place on Easter Monday or on such other day thereafter as may be appointed by the Parish at a meeting of the members thereof, or in default thereof of *any* such election by the Parish, the Wardens and Vestry of the same may elect said Deputies.

Four other Lay Deputies may be Elected at any such election to serve as Alternates or substitutes for such Lay Deputies elected as above, who may not from any cause attend the Convention when it assembles, or who may not remain in such attendance.

SEC. 4. The Terms of office of Deputies so elected shall continue until the general election at the next Easter Monday thereafter, and they shall, before they are permitted to take their seats, produce written testimonials of their election.

SEC. 5. No Deputy shall hereafter represent two distinct churches or shall in any case have more than one vote.

SEC. 6. A Lay member having a seat in the Convention as a Deputy from any Church, shall not, without the unanimous consent of the Convention, be permitted to relinquish the seat so taken and take a seat as Deputy of another Church.

SEC. 7. No Lay vote shall be received from any Parish or Church which has failed for three successive years to elect a Vestry, or to send Deputies to the Convention, or to pay the assessments laid by the Convention, *unless* by a vote of the Convention.

And unless all arrears due to the Convention and to the Bishop's fund are paid, such Parish or Church, shall not be allowed to vote except by the unanimous consent of the Convention. *Provided* that such Church, upon application, may be admitted as a new Parish or Church.

SEC. 8. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare or cause to be prepared, a list of all Clergymen

canonically resident in the Diocese annexing the names of their respective Parishes or Cures or of their stations as Missionaries or Institutions constituted by Civil or Ecclesiastical Authority, in which they are engaged, or in regard to those not engaged in Parishes, Missions or Institutions of learning as above, their place of residence only, designating those who are entitled under the Constitution to all the privileges of the Convention, and those who are entitled to seats but not to votes, and those who are entitled to neither seats nor votes.

SEC. 9. It shall be the duty of the Vestry of every Church in union with the Convention, to forward to the Secretary of *the last* Convention at least one week before the meeting of the Convention, a certified list of the Deputies *elected* to represent their Church from which certified list the said Secretary shall prepare a list of the Deputies to the Convention.

SEC. 10. When the Convention shall have been called to order, the Secretary shall proceed to call the names of the Clergy, and then of Parishes and Deputies; after which, if a quorum be found present, the President shall declare the Convention duly organized.

SEC. 11. The list of the Clergy prepared by the Bishop or Standing Committee shall be laid before the Convention immediately after it shall have been organized, and the names of the Clerical members shall be called therefrom and the same shall be taken as presumptive evidence of their privileges in the Convention. Provided, that if question be made, the right of any Clergymen or Lay Deputy shall be determined according to the provisions of the Constitution by the Convention itself. Provided also, that no Clergyman or Lay Deputy whose right is questioned shall be entitled to vote until such question is determined by the Convention.

## ARTICLE VIII.

### OF ADMITTING PARISHES OR CHURCHES INTO THE CONVENTION, AND OF DORMANT PARISHES.

SECTION 1. New Parishes or Churches having not less than *six* male adult members and *fifteen* communicants may be admitted into union with the Convention in the following manner:

They shall make application in writing to the Secretary of the Convention, presenting therewith a certificate from the Bishop, or if there be no Bishop, from the Standing Committee, that he or they approve the organization of their Church, and stating the fact of such organization in accordance with the Constitution and Canons of the Church, together with a certified copy of their Articles of Association; the election of Wardens and Vestrymen; their means or prospects for the support of a minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which

are now, or hereafter may be, enacted by the authority of the same. And at the Convention next succeeding the receipt of such application the Secretary shall communicate the same to the Convention on the first day of its session; whereupon the Convention shall take such order upon it as it may deem proper. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also the reasons for their organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches. Should the Convention make a favorable decision, this said congregation shall then be considered in union with the Convention of the Church in this Diocese; *Provided*, always that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at that meeting of the Convention.

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*Resolved*, That the Report of the Committee on Constitution and Canons be spread upon the Journal of the Convention and printed therein, and that the Secretary of the Convention, together with the said Committee, be, and are hereby instructed, to prepare and to print in the said Journal the whole Constitution as it now is, and as it would appear and read, should the amendments proposed by the Committee be adopted. And that the Secretary, together with the said Committee, do also re-arrange the numbering of the Canons as may be necessary in consequence of the proposed removal of certain clauses from the same and then incorporated in the Constitution; and suggest any changes which may become necessary in the form and phraseology of those which remain.

*Resolved, also*, That the said Committee be, and are hereby instructed, to report at the next Convention upon the Rules of Order whether any changes are advisable to be made therein.

APPENDIX V.

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REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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The Trustees of the University of the South respectfully report, that a majority of their number attended the meeting of the Board of Trustees, held in August 1892. The election of Officers and Professors of the various Departments of the University was the most important business before the Board. Though all the incumbents of the past term of office were re-elected, there have been subsequent changes made in the Faculty by the resignation or death of some of its members. In the death of General Edmund Kirby Smith, the University has sustained a loss which seems to us, in some respects quite irreparable. He had almost arrived at that advanced age at which the tender solicitude of his friends would have relieved him of the heavy burden of daily labors in the class room, when God called him to a more perfect and peaceful rest. His purity of character, elevation of purpose, devotion to the cause of truth and high morals, his earnest co-operation in that great army of Christ our Lord, of which his services in that other army were but the type, these characteristics, in which the dear old General had only peers, and but few of these, render his loss great indeed. Nor is this loss less keenly felt because our whole Southern land shares it and feels it. His chair of Mathematics is ably filled, for the present, by Dr. Francis A. Shoup. Among other changes, the resignation of Mr. John Gadsden, who so ably and satisfactorily, as some of us thought, administered the affairs of the Grammar School, of which he was Head Master, is especially to be regretted. His removal from Sewanee is a great loss to the moral and spiritual life of the University, and his place will be filled with difficulty.

During the past year the Walsh Memorial Hall has been completed, at a cost of \$34,000. It is built of mountain sandstone, finished within with native woods, covered with tiling, and heated with steam. Private studies for the Professors adjoin each of the class rooms. The building is supplied with an electric clock system. This is the second of a quadrangle, to consist of a Chapel and two other school buildings, connected by cloisters.

Mrs. Tustin's bequest for the Theological Department, amounting to about \$28,000, mention of which has been made in the newspapers, has been received.

A gentleman in New York (who withholds his name) has presented \$20,000 to the Theological Department, to be used in keeping up the material part of the Department.

Since the last report, Mrs. Clinch, of Savannah, Ga., has added to her former gifts, \$5,000 for the Theological Scholarships.

As the University becomes more and more widely known, it is confidently believed that its merits will gain for it the adequate endowment which it undoubtedly deserves.

The number of students in attendance this year is about 300.

The unanimous testimony of the Professors is, that the University was never in a more hopeful condition than at present; while the students have never before been so studious and contented.

THEO. D. BRATTON,

*Clerical Trustee.*

(Authorized signature) J. P. K. BRYAN,

THOMAS PINCKNEY,

*Lay Trustees.*



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APPENDIX VI.

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PAROCHIAL, MISSIONARY AND OTHER  
REPORTS OF THE CLERGY, FROM MAY 1<sup>ST</sup>,  
1892, TO MAY 1<sup>ST</sup>, 1893.

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NOTE.—Reports are tabulated in the order of dates of Parishes.—  
[See List, p. 5]. Those in charge of one Rector are placed together,  
after the oldest of them. “Remarks” in the same order. Reports  
of Missions, by Missionary Districts.

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Parochial Statistics, No. 1.—Congregations.

PARISH OR CHURCH. RECTOR OR MINISTER.	CONGREGATION	COMMUNICANTS										BAPTIZED					SUNDAY SCHOOLS						Parochial Schools		Public Worship		Holy Communion						
		Families	Individuals not Included	Children under 14 Years	Whole Number of Souls	No of Confirmed Persons.	Admitted	Received	Died	Removed & Withdrawn	PRESENT NUMBER		White		Colored		Total	Confirmed	Married	Buried	Teachers			Pupils			Teachers	Pupils	Sundays	Week Days	Total	Public	Private
											Male	Female	Male	Female	Total	Infants					Adults	Infants	Adults	Total	Male	Female							
St. Philip's, Charleston.....	Rev. John Johnson, D. D.....	136	60	142	524	32	3	3	85	267	2	354	22	3	25	32	9	20	2	7	9	2	2	7	105	88	133	15	15				
St. James', Santee.....	Rev. H. M. Jarvis.....	8	11	34	18	3	3	15	58	73	4	18	4	4	12	12	12	12	5	9	12	12	12	12	19	6	23	6	1				
Christ Church Parish.....	Rev. H. M. Jarvis.....	38	1	63	179	83	3	3	15	58	73	73	12	12	12	12	12	12	12	12	12	12	12	12	25	17	42	4	1				
St. Thomas and St. Dennis.....	Rev. E. T. Walker.....	6	6	5	19	11	1	1	4	7	1	12	12	12	12	12	12	12	12	12	12	12	12	12	40	30	70	12	1				
St. John's, Berkeley.....	Rev. J. Simonds.....	37	12	28	85	31	1	1	7	20	27	30	1	1	1	1	1	1	1	1	1	1	1	1	11	9	20	10	1				
Trinity, Black Oak.....	Rev. J. Simonds.....	14	6	26	61	1	1	1	7	20	27	30	1	1	1	1	1	1	1	1	1	1	1	1	28	24	52	11	1				
St. Andrew's Parish.....	Vacant.....																																
St. Helena, Beaufort.....	Rev. P. D. Hay.....	87	27	132	260	7	3	3	25	65	4	139	3	3	5	3	10	2	8	10	31	75	106	103	63	166	21	1					
Prince George, Winyah.....	Rev. J. B. Williams.....	13	25	77	246	2	3	25	65	4	94	5	5	2	5	2	5	2	5	7	40	40	40	40	41	32	73	15	1				
Prince Frederick, Per Dec.....	Vacant. B. P. Fraser, Lay Reader.....	11	9	13	60	33	5	28	33	33	1	1	1	4	4	10	6	16	3	70	36	3	39	5									
St. John's John's Island.....	Vacant.....																																
St. Michael's, Charleston.....	Rev. R. S. Trapier.....																																
St. Michael's, Charleston.....	Rev. J. D. Grinke.....																																
St. Stephen's Parish.....	Vacant.....																																
St. Mark's, Clarendon.....	Rev. John Kershaw.....	9	3	27	51	13	15	28	1	1	1	1	1	1	1	1	2	3	7	6	18	24	6	30	12	12							
Claremont, Stateburg.....	Rev. John Kershaw.....	34	6	55	155	86	2	1	21	47	6	74	3	3	1	1	1	1	2	1	1	1	1	1	34	6	40	22					
St. Philip's, Bradford Sp'g's.....	Rev. J. S. Hartzell, Asst.....	7	2	10	25	15	4	11	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	14		14						
Holy Comforter, Sumter.....	Rev. L. F. Gherry.....	36	8	42	142	80	1	2	16	56	72	6	6	2	2	2	3	5	9	17	26	66	70	136	30	2							
All Saints, Waccamaw.....	Rev. B. B. Sams.....	15	2	30	75	37	1	1	12	21	33	2	2	2	1	1	1	2	11	11	22	51	50	101	15								
St. Luke's Parish.....	Rev. B. B. Sams.....	10	1	8	30	6	2	5	10	20	30	5	5	3	4	1	3	4	8	16	24	21	20	41	14	4							
Holy Trinity, Grahamville.....	Rev. B. B. Sams.....	16	3	18	53	11	17	28	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3			
St. Matthew's Parish.....	Rev. A. A. McDonough.....	21	4	50	146	16	3	16	38	1	55	3	3	2	1	1	7	8	29	22	51	104	87	191	12								
St. David's, Cheraw.....	Vacant.....																																
Trinity, Society Hill.....	Vacant.....																																
Trinity, Edisto Island.....	Vacant. R. J. LaRoche, Lay Reader.....	12	11	15	52	55	1	1	7	13	22	35	1	1	1	1	1	1	1	1	1	1	1	1	52	3	55						
St. Paul's Radcliffeboro.....	Rev. W. H. Campbell.....																																
Trinity, Columbia.....	Rev. E. E. Capers, D. D.....	130	21	4	35	110	51	85	230	295	13	4	15	22	4	8	14	60	72	131	6	64	51	30	141	31	4						
St. Paul's Pendleton.....	Rev. O. T. Porcher.....	21	4	35	110	51	85	230	295	13	4	15	22	4	8	14	60	72	131	6	64	51	30	141	31	4							
Christ, Greenville.....	Rev. Byron Holly.....	123	21	4	35	110	51	85	230	295	13	4	15	22	4	8	14	60	72	131	6	64	51	30	141	31	4						
Grace, Camden.....	Rev. J. M. Stoney.....	60	148	390	155	27	20	8	5	80	192	5	277	5	2	7	27	5	13	4	15	19	60	96	156	124	80	201	40	4			
Trinity, Edgelfield.....	Rev. J. M. Stoney.....	60	148	390	155	27	20	8	5	80	192	5	277	5	2	7	27	5	13	4	15	19	60	96	156	124	80	201	40	4			
Christ, Wilton.....	Vacant.....																																
St. John's, Winstboro.....	Vacant.....	15	1	27	60	35	4	1	14	38	52	5	5	3	2	5	12	12	24	44	22	66	7										
Trinity, Abbeville.....	Vacant.....	20	6	29	91	52	2	1	2	14	38	52	5	5	3	2	5	12	12	24	44	22	66	7									
Messiah, N. Santee.....	Vacant.....																																
St. Thaddens, Aiken.....	Rev. E. C. Edgerton.....	68	15	110	230	137	15	8	3	15	37	100	137	9	1	10	15	1	13	5	7	12	38	72	110	104	89	193	24	3			
Zion, Richland.....	Rev. J. H. Tillinghast.....	10	4	28	57	1	3	5	15	20	31	5	5	1	2	1	4	5	9	8	17	32	16	48	12								
St. John's, Richland.....	Rev. J. H. Tillinghast.....	13	4	32	82	10	21	31	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3			
Grace, Charleston.....	Rev. C. C. Pinckney, D. D.....	158	50	200	737	15	23	5	12	96	266	362	17	17	15	10	13	6	21	27	78	114	192	102	89	15	7						
St. Luke's, Newberry.....	Vacant. N. B. Mazyek, Lay Reader.....	7	3	8	37	29	1	1	4	18	22	11	11	9	1	6	1	6	7	33	36	69	10	2	6								
Advent, Spartanburg.....	Rev. T. D. Bratton, B. D.....	42	12	112	216	112	6	3	2	8	29	73	102	11	11	9	1	6	1	6	7	33	36	69	10	2	6						
Calvary, Glenn Springs.....	Rev. J. D. McCollough.....	9	1	23	40	22	1	2	1	2	3	15	19	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
Holy Apostles, Barnwell.....	Vacant.....																																
Grace, Anderson.....	Vacant. E. A. Bell, Lay Reader.....	15	18	19	55	45	4	3	11	31	42	2	2	1	3	4	12	21	33	47	14	61	4										
Holy Communion, Charles- ton.....	Rev. A. T. Porter, D. D.....	65	19	108	301	13	6	2	10	71	120	191	8	4	12	41	5	15	2	7	9	40	45	85	52	100	152	80	2				
Redeemer, Orangeburg.....	Rev. T. A. Porter Asst.....	26	2	30	117	70	5	1	2	61	1	5	1	5	1	6	25	15	40	24													
Christ, Charleston.....	Vacant. H. P. Archer, Lay Reader.....	12	5	9	30	22	3	5	13	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
St. Jude's, Walterboro.....	Rev. E. E. Bellinger.....	28	6	43	131	60	3	1	1	1	12	48	60	5	1	6	3	1	4	2	8	10	5	6	13	23	16	39	12	2			
All Saints, Hampton Co.....	Rev. E. E. Bellinger.....	16	6	40	91	41	2	2																									

\*Daily †Weekly.

*Parochial Statistics, No. 1.—Congregations.*

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION				COMMUNICANTS						BAPTIZED						SUNDAY SCHOOLS						Parochial Schools		Public Worship			Holy Communion						
		Families	Individuals not Included	Children under 14 Years	Whole Number of Souls	No of Confirmed Persons.	Admitted	Received	Died	Removed & Withdrawn	PRESENT NUMBER					White		Colored		Confirmed	Married	Buried	Teachers			Pupils			Teachers	Pupils	Sundays	Week Days	Total	Public	Private
											Male	Female	Male	Female	Total	Infants	Adults	Infants	Adults				Total	Male	Female	Total	Male	Female							
St John's Florence	Rev. W. A. Guerry.....	37	11	50	153	96	1	1	17	22	65	.....	.....	87	10	2	.....	.....	12	14	4	3	3	4	7	.....	.....	35	.....	.....	174	85	259	22	5
Advent, Marion	Rev. W. A. Guerry.....	12	4	20	60	33	.....	.....	3	14	19	.....	.....	33	6	1	.....	.....	7	4	.....	.....	1	4	5	.....	.....	25	.....	.....	15	.....	.....	11	.....
	Vacant. G. W. S Hart, <i>Lay Reader</i>	16	6	43	99	33	.....	.....	.....	11	21	.....	.....	32	3	.....	.....	.....	.....	.....	.....	.....	5	5	.....	.....	.....	.....	.....	44	3	47	2	.....	
Good Shepherd, Yorkville	Rev. Robert Wilson, D. D.....	48	28	47	221	.....	8	14	1	8	29	98	.....	2	126	8	.....	.....	8	8	2	9	1	3	4	10	15	25	.....	.....	100	25	125	30	2
St. Luke's, Charleston	Rev. B. Allston.....	28	5	31	98	60	1	2	3	14	44	.....	.....	58	1	.....	.....	1	1	.....	.....	.....	3	3	8	20	28	.....	.....	59	84	143	31	.....	
Nativity, Union	Rev. B. Allston.....	28	5	31	98	60	1	2	3	14	44	.....	.....	58	1	.....	.....	1	1	.....	.....	.....	3	3	8	20	28	.....	.....	59	84	143	31	.....	
Ch. of the Epiphany, Upper St. John's	Rev. J. W. Motte .....	24	8	39	121	.....	2	1	6	16	31	2	.....	49	3	.....	.....	3	.....	4	2	.....	.....	.....	.....	.....	.....	.....	.....	101	35	136	23	1	
St. Paul's, Summerville	Rev. J. G. Glass.....	70	19	109	314	159	9	1	15	29	130	.....	.....	159	9	2	.....	11	11	2	4	2	7	9	30	35	65	2	36	94	150	244	55	14	
Ch. of Our Savior, Rock Hill	Rev. G. L. Sweeney, D.D.....	29	12	71	126	46	1	2	2	10	22	.....	.....	32	10	1	.....	11	4	.....	3	1	4	5	12	10	22	.....	.....	52	.....	.....	12	.....	
Ch. of The Good Shepherd, Columbia	Rev. A. R. Mitchell.....	46	11	86	189	102	6	8	2	33	67	.....	.....	100	18	.....	.....	18	6	8	6	1	9	10	35	40	75	2	80	156	102	258	175	4	
St. John's Chapel, Hampstead	J. J. Pringle Smith, <i>Lay Reader</i>	66	35	.....	.....	.....	2	4	1	24	78	.....	.....	102	22	.....	.....	22	.....	1	14	3	15	18	75	90	165	.....	.....	104	59	163	12	.....	
St. Mark's, Charleston	Rev. J. H. M. Pollard.....	120	51	420	690	348	15	.....	3	5	70	180	.....	250	.....	.....	25	3	28	13	10	27	4	19	23	135	166	301	.....	.....	219	81	300	62	18
Calvary, Charleston	Rev. G. F. Miller.....	19	54	.....	234	88	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	1	15	6	2	3	3	7	10	68	53	121	6	40	156	77	233	12	1
St. Mark's, Chester	Rev. B. Allston .....	12	2	11	35	18	.....	1	.....	3	15	.....	.....	18	1	1	.....	2	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	8	30	12	.....	
Christ, Lancaster	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church of The Atonement Blacksburg	Rev. J. D. McCollough.....	6	3	3	20	14	.....	2	1	3	10	.....	.....	13	.....	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	20	12	.....	
Ch. of The Incarnation, Gaffney City	Rev. J. D. McCollough.....	2	.....	1	11	10	.....	.....	.....	5	5	.....	.....	10	1	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	2	22	11	1	
St. John's, Walhalla	Rev. J. D. McCollough.....	6	4	8	30	19	.....	2	2	5	14	.....	.....	19	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	20	51	77	25	.....		
Mission at Welford	Rev. E. C. Logan .....	8	4	12	28	.....	.....	1	10	4	11	.....	.....	15	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	23	21	44	10	.....		
at Woodruff and Luman	.....	2	2	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	
Ch. of The Epiphany, Laurens	Rev. E. C. Logan .....	5	3	8	24	10	.....	.....	.....	3	6	.....	.....	9	1	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	1	24	11	.....		
Grace Chapel, Greenville	Rev. E. C. Logan .....	4	1	.....	11	.....	.....	.....	.....	4	4	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	9	.....	.....	.....	
Ascension, Seneca City	Rev. O. T. Porcher.....	1	2	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
St. Stephen's, Willington	Rev. O. T. Porcher.....	9	4	45	72	25	.....	.....	.....	9	16	.....	.....	25	4	.....	15	.....	19	.....	3	.....	1	6	7	15	14	29	1	.....	49	.....	49	26	.....
Mission at Greenwood	Rev. T. D. Bratton.....	1	2	.....	5	2	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Grace, Ridge Spring	Rev. A. E. Cornish.....	4	4	9	38	20	2	.....	1	8	12	.....	.....	20	1	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	9	19	11	.....		
Ch. of Our Savior, Trenton	Rev. A. E. Cornish.....	8	3	16	42	22	.....	.....	.....	4	17	.....	.....	21	3	.....	.....	3	4	.....	.....	.....	2	2	5	6	11	.....	9	14	23	19	.....		
St. Paul's, Graniteville	Rev. A. E. Cornish.....	11	6	34	47	23	2	.....	.....	6	15	.....	.....	21	6	.....	1	7	2	2	1	2	3	5	10	21	31	.....	21	86	107	71	.....		
St. Alban's Miss'n, Blackville	Rev. A. E. Cornish.....	4	5	11	22	9	.....	.....	.....	1	8	.....	.....	9	1	.....	.....	1	.....	.....	.....	.....	1	1	2	.....	12	.....	5	10	15	5	.....		
Mission in Lexington	Rev. A. E. Cornish.....	4	4	3	19	16	.....	.....	.....	3	13	.....	.....	16	1	1	.....	2	8	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	5	.....		
Ch. of Heavenly Rest, St. Peter's Parish	Rev. B. B. Sams.....	9	3	7	31	.....	.....	.....	.....	5	9	.....	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	1	12	10	.....	
Mission of Port Royal	Rev. B. B. Sams.....	5	2	8	20	.....	3	.....	.....	7	.....	.....	.....	7	1	.....	.....	1	.....	2	.....	1	5	6	18	30	48	.....	30	.....	30	12	.....		
Mission on the Ochee	Rev. B. B. Sams.....	4	1	3	20	.....	.....	.....	.....	9	2	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	9	8	.....		
Mission at Allendale	Rev. E. E. Bellinger.....	6	4	6	22	15	1	.....	2	4	11	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	24	33	12	.....		
Missions at Bronson, Varnville Hampton & Ellenton	Rev. E. E. Bellinger.....	3	4	4	14	8	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	54	56	24	.....		
St. Matthew's, Darlington	Rev. W. A. Guerry.....	19	12	16	63	39	.....	.....	.....	11	28	.....	.....	39	3	1	.....	4	.....	1	.....	1	2	3	9	15	24	.....	43	83	126	12	.....		
Mission at Bennettsville	Rev. E. McCrady.....	7	6	10	26	12	12	.....	.....	2	10	.....	.....	12	2	1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	7	1	.....			
Mission at Kingstree	.....	3	5	8	19	.....	.....	.....	.....	2	8	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3	6	2	.....		
Mission on Sullivan's Island	Wm. Mazyek, <i>Lay Reader</i>	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
St. Augustine's Mission	Rev. John Kershaw.....	7	.....	12	37	.....	.....	.....	.....	7	13	.....	.....	20	.....	.....	.....	2	2	.....	.....	2	1	3	7	8	15	.....	22	6	28	12	.....		
	Rev. J. S. Hartzell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ch. of Atonement, Walterboro	Rev. G. F. Miller.....	7	7	14	61	21	17	.....	.....	10	25	.....	.....	35	.....	.....	.....	.....	4	.....	.....	.....	1	3	4	17	23	40	1	70	20	13	33	5	.....
Ch. of Epiphany, Summerville	Rev. J. H. M. Pollard.....	23	20	43	137	57	18	4	6	7	.....	.....	.....	20	37	57	.....	12	3	15	14	1	6	1	5	6	24	28	52	.....	112	60	172	12	2
	Rev. E. N. Hollings.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Rev. J. H. M. Pollard.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
St. Andrew's Mission	Rev. E. N. Hollings.....	35	10	160	309	78	.....	1	.....	28	50	78	.....	.....	.....	.....	2	.....	2	.....	3	20	1	2	3	53	57	110	3	110	20	160	180	10	.....



Parochial Statistics No. II.—Financial.

CHURCHES	PAROCHIAL						DIOCESAN						GENERAL								SOURCES OF REVENUE								
	Salary paid to Minister	Expenses	Repairs and Improvements	Aids and Charities	Other Objects	Total	For Convention	Bishop's Fund	Board of Missions	Convocation	Widows and Orphans of Clergy	Other Objects	Total	MISSIONS						Grand Total	Offerings at Public Worship	Subscriptions and Donations	From Sunday-School	Rents and other Sources	Vested Funds	Total			
														General	Domestic	Foreign	Indians	Colored People	Jews								University of the South	Other Objects	Total
St. Philip's, Charleston.....	2500 00	2010 12		665 81	171 75	5347 68	67 50	112 50	240 00		31 08	268 34	719 42	49 15					20 50		55 00	124 65	6191 75	1842 34	622 39	52 06	3674 96		6191 75
St. James, Santee.....	300 00					300 00	3 75	6 75	25 00				35 00									335 00	77 21		37 00			1504 00	
Christ Church Parish.....	350 00	74 00		23 00		443 00															443 00								
St. Thomas and St. Dennis.....	6 75	1 25		3 00		11 00	1 50	1 50	2 00				5 00	13 00					3 00		2 00	18 00	34 00	15 98					
St. John's, Berkeley.....	200 00					200 00			5 50				5 50						2 00	3 40		7 40	212 90	38 40					
Trinity, Black Oak.....	150 00	4 00	23 00			177 00			6 50				6 50						3 40		2 50		7 90	191 40	50 00	50 00		100 00	200 00
St. Andrew's Parish.....																													
St. Helena, Beaufort.....	1136 26	113 65	225 00	64 00		1539 01	18 00	31 50	26 70				76 20	21 74					7 55			29 29	1644 50	478 50	408 44	104 85	539 75	105 00	1636 54
Prince George, Winyah.....	450 00	342 92	486 36	35 79		1315 97	23 90	34 25	50 00				108 15	33 10					6 35			39 45	1462 67	224 96	1220 80	16 91			1462 67
Prince Frederick's, Pee Dee.....	50 00	30 00				80 00	7 35						7 35						1 85			1 85	89 20						
St. John's, John's Island.....																													
St. Michael's, Charleston.....																													
St. Stephen's Parish.....																													
St. Mark's, Clarendon.....	425 00	12 00	12 23		9 00	458 23	7 50	11 00	15 75				34 25	11 96								11 96	504 44	21 26	425 00	11 96	155 00	47 00	
Claremont, Statesburg.....	410 00	30 00	375 00	65 94		880 94		54 50	50 70				105 20	11 10					1 00			12 10	998 24	100 94	410 00	11 10	375 00		897 04
St. Philip's, Bradford Springs.....	85 00	15 00				100 00																	100 00	15 00	85 00				100 00
Holy Comforter, Sumter.....	464 59	64 35	60 00			588 94	15 00	60 00	29 01				104 01	29 01								29 01	721 96	124 45	464 59	63 00	79 81		731 85
All Saints, Waccamaw.....	650 00	18 00	320 00	22 00		1010 00	5 20	8 00	9 21				22 41		2 25	2 25			2 00	2 75		9 25	1041 66	106 39		12 00	928 88		1047 27
St. Luke's Parish.....																													
Holy Trinity, Grahamville.....																													
St. Matthew's Parish.....																													
St. David's, Cheraw.....	500 00	63 00	95 58	44 45	34 25	737 28	46 25		56 83			60 00	163 08			19 75	8 00	10 00	1 81			39 56	939 92						
Trinity, Society Hill.....																													
Trinity, Edisto Island.....	300 00	14 00	19 75		10 00	343 75	15 00		140 00			10 00	155 00	18 50					11 50			20 00	519 75	40 00	157 00		100 00	3700 00	3997 00
St. Paul's, Radcliffeboro.....																													
Trinity, Columbia.....	2100 00	1282 99	252 57	470 73		4106 29		187 50	272 10	35 00		65 47	560 07	272 50		54 64	5 00		18 25			250 39	5016 75						
St. Paul's, Pendleton.....	300 00	24 00	124 57	5 16		453 73	4 65	11 25	21 56				37 46	17 00					1 00		1 00	19 00	510 19	61 17	300 66	18 00	108 46		510 19
Christ, Greenville.....	1590 00	3425 89	371 70	1009 05	375 70	6882 34	36 00	60 00	257 02	22 43	12 32		387 77	20 15		5 03			8 25	7 11	183 80	224 31	7204 45	1102 94	1359 99	70 00	4761 52		7294 45
Grace, Camden.....	1200 00	116 94		200 00	223 97	1740 91			100 00	20 00			120 00	55 00								55 00	1915 91	212 43	1200 00	90 00	413 48		1915 91
Trinity, Edgefield.....																													
Christ, Wilton.....																													
St. John's, Winnsboro.....	35 88	13 45	1 65			50 98	5 70	9 50	40 75				55 95										106 93	6 37	41 65	12 63	123 00		183 65
Trinity, Abbeville.....	450 00	161 85	150 00		179 30	941 15	10 50	21 00	60 00	5 00			96 50	25 00				25 00	5 00		5 00	60 00	1097 65	116 85	775 00	15 65	190 15		1097 65
Messiah, N. Santee.....																													
St. Thaddeus, Aiken.....	1000 00	161 80	9 31	131 12	225 75	1527 98	32 25	28 75	98 58				159 58	37 22	3 50	7 50			11 26			55 48							
Zion, Richland.....	300 00	33 66	60 00	8 50		402 16	5 25	9 50	22 37	5 50	8 10		50 72	13 50	2 27	1 75			2 50			20 02							



*Parochial Statistics No. II.—Financial.*

CHURCHES	PAROCHIAL						DIOCESAN						GENERAL								Grand Total	SOURCES OF REVENUE						
	Salary paid to Minister	Expenses	Repairs and Improvements	Alms and Charities	Other Objects	Total	For Convention	Bishop's Fund	Board of Missions	Convocation	Widows and Orphans of Clergy	Other Objects	Total	MISSIONS						Total		Offerings at Public Worship	Subscriptions and Donations	From Sunday-School	Rents and other Sources	Vested Funds	Total	
														General	Domestic	Foreign	Indians	Colored People	Jews									University of the South
Church of the Good Shepherd, Columbia.....	675 00	117 75		20 55	74 40	887 90		31 85	85 00			42 00	158 85	52 00					3 35		56 35	1103 10	361 98	604 25	61 00	85 00	.....	1115 25
St. John's Chapel, Hampstead.....		203 76		170 00	37 46	411 22															411 22	224 50	187 00	34 57			446 16	
St. Mark's Church, Charleston.....	273 34	282 00	114 92	102 60	464 79	1942 05		111 75				12 00	123 75					25 00		25 00	2091 40	1268 15	340 84	259 25	223 16		2091 40	
Calvary Church, Charleston.....	25 00	120 00	14 65	30 50	195 84	385 79						33 50	33 50	14 65				10 98	2 55	2 52	30 70	450 19	223 46	81 92	50 93	85 05	83 00	534 35
St. Mark's, Chester.....	72 50	26 80				99 30	2 90	8 25	20 80				31 95	10 20					1 15		12 05	113 30	26 46	104 45	7 30		138 21	
Christ Church, Lancaster.....																												
Ch. of the Atouement, Blacksburg.....	57 22	4 50				61 92		3 50	25 00	1 00			29 50	7 17						7 17	98 59	63 42	35 17				98 59	
Church of the Incarnation, Gaffney City.....	45 72	50				46 22		2 75	12 00				14 75	4 65						4 65	65 62	45 22	20 40				65 62	
St. John's, Walhalla.....	53 40	2 00				55 40			9 00	2 25			11 25	6 45						1 48	7 93	74 58	15 97	57 78	83		74 58	
Mission at Wellford.....				11 00		11 00			12 00	1 50			13 50								24 50	14 01	10 12	35			24 50	
Mission at Woodruff.....						8 30			3 00				3 00			9 50				9 50							20 80	
Ch. of the Epiphany, Laurens.....			25 00			25 00		2 25	8 35	1 50			12 60					85		85	38 45	14 83	23 62				38 45	
Grace Chapel, Greenville Co.....									15 00			10 40	25 40								25 40							
Ascension, Seneca City.....																												
St. Stephen's, Willington.....	110 01	52 90				162 91			30 00				30 00	5 05						1 25	6 30	190 21						
Mission at Greenwood.....																												
Grace Church, Ridge Springs.....	200 00	19 88	5 31		25 00	250 19	5 00	6 44	26 81	5 00			43 25	2 82		3 40				17 30	23 52	316 96	64 63	247 51	2 82	2 00	316 96	
Church of our Saviour, Trenton.....	144 00	11 80	30 00	2 00	23 31	211 11		5 75		10 20		4 00	19 95	6 27						6 27	237 38	57 06	174 00	6 27			237 23	
St. Paul's, Graniteville.....	41 06					41 06			13 05				13 05	8 00						8 00	63 01	41 96	13 05	8 00			63 01	
St. Alban's Mission, Blackville.....	44 74					44 74		4 25					4 25								48 09		44 71				44 74	
Mission in Lexington.....																												
Church of Heavenly Rest, St. Peter's.....	100 00					100 00		4 50	23 57				28 07	2 00						2 50	4 50	132 57	27 57	105 00			132 57	
Mission at Port Royal.....	57 50					57 50			6 00				6 00							2 00	2 00	65 50	65 50				65 50	
Mission on the Ochetee.....								4 25	11 41				15 66								15 06	11 51	4 25				15 66	
Mission at Allendale.....	13 65					13 65		4 25	28 27		1 55		34 27	1 25		7 01					8 26	56 18	13 28	17 90			56 18	
Mission at Brunson, Varnville, Hampton and Ellenton.....	22 90					22 90		1 25	8 15		95		10 35			80	70				1 50	34 75	5 90	28 85			34 75	
St. Matthew's, Darlington.....	18 00					18 00															18 00	45 43					45 43	
Mission at Bennettsville.....																												
Mission at Kingstree.....																												
Mission on Sullivan's Island.....																												
St. Augustin's Mission.....	15 00	5 55				20 55								2 94						2 94	23 69							
Church of Atonement, Walterboro.....		19 20				19 20								10 31							10 31	29 51	10 36		14 17		24 53	
Church of Epiphany, Sumnerville.....	69 90	44 51	65 93	5 38		185 92		18 69				5 60	24 29	21 00	1 54			2 19	3 00		27 93	238 14						
St. Andrew's Mission.....																												

## REMARKS.

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ST. PHILIP'S CHURCH, CHARLESTON.

*Rev. John Johnson, Rector.*

Under the head of "Parochial—other Objects," \$175.75 was for the Parish Home; "Diocesan," of "Other Objects," \$89.30 was to City Missions, \$30.04 to the House of Rest, \$20 to Eutawville; "General," \$55 to the Woman's Auxiliary.

Of the above contributions the "*Home Aid Society*" has expended for the comfort of the inmates \$112.50.

The "*Woman's Auxiliary*" appropriated in various quarters of the mission field at home and abroad, \$75 out of \$95.

The "*City Mission Society*" expended in aid of the needy and sick of St. John's, Hampstead and Christ Church, Sheperdsboro, \$89.90.

The *Young Men of St. Philip's* have sustained the night school at the Charleston Cotton Mill by raising \$120.

A complete set of new gas fixtures has been added to the church.

A Chancel-Guild has been organized, and is working successfully.

The Parish received two Episcopal visitations; one in the end of May, 1892, from the Bishop of East Carolina; the other in March, 1893, from the Bishop of Maine.

ST. JAMES', SANTEE.

*Rev. H. M. Jarvis, Rector.*

The above report includes that of several individuals. It represents the total work accomplished in the Parish during the time specified, without distinguishing the work of Rectors from that of Lay Readers.

CHRIST CHURCH PARISH.

*Rev. H. M. Jarvis, Rector.*

The financial portion of the report includes transactions under the Rector who preceded me. I took charge about the middle of December last.

ST. THOMAS AND ST. DENNIS.

*Rev. E. T. Walker, Rector.*

The actual number of Episcopal people in the Parish is 11 adults and 5 children. The non-Episcopal portion is very much the largest. The salary of the Rector comes from the Beresford School fund and Church fund. He is principal of the Charity schools. There are four schools. The Beresford Charity, 1 teacher, female; pupils, 6. The others are colored schools. These are aided by the Church Commission. They are out and out religious, as well as secular, in their teaching. They are emphatically churchly. Extending from the Wando to the Chapel of St. Dennis a distance of fourteen miles, they cover under their influence not less than five thousand negroes. Time will prove the wisdom of their establishment.

ST. HELENA, BEAUFORT.

*Rev. P. D. Hay, Rector.*

Since my last report the parish has suffered deep loss in the death of Mr. W. Gaston Wyson, who as lay reader kindly took the rector's place for several weeks during two successive years. His son, Mr. W.



Hill Tyson, the superintendant of our Sunday School has done excellent work. The School was hardly ever in better condition.

The parish church has been thoroughly repaired and beautified, the Ladies' Aid Society contributing \$225 to the work, besides \$64 in alms and charities—a noble record.

The Woman's Auxiliary, as will be seen by report, has done valuable service—the contributions to missions—except that to the Jews—being wholly the work of the Branch.

PRINCE FREDERICK'S, PEE DEE, (*vacant*)      *B. P. Fraser, Lay Reader.*

Amount subscribed by parishioners towards salary of rector, \$201.50. We have no Rector, and I Lay-Read, every Sunday in winter, and bi-monthly in summer.

ALL SAINTS', WACCAMAW,

*Rev. L. F. Guerry, Rector*

At the Brook Green Mission Chapel, for colored people, divine service has been held every Sunday afternoon, except during the months of August, September, and a part of October, when the service was only on alternate Sunday afternoons. During the year another station, St. Mary's, Annieville, has been opened for a week service for colored people, and here also a flourishing day school has been established.

At Brook Green, the Holy Communion has been celebrated six times, and the Sacraments of Baptism administered to twenty-one children. A class for confirmation is also in waiting for the next visitation of the Bishop.

There are now at this mission thirty-seven Communicants of the Church, of which eighteen are heads of families, yet the whole family does not in every case belong to the Church, but is divided with the Methodist, or the Baptist—services held during the year there. Sundays 46, other days 4. Baptisms, 21, Holy Communion, Public, 6. Communicants, 37. Families, about 20. Offerings \$8.79.

*L. F. GUERRY, Missionary.*

ST. MATTHEW'S PARISH.

*Vacant.*

FORT MOTTE, May 3d, 1893.

At the meeting on Easter Monday, it was the general and undivided sense of the meeting that we stand in need of a Minister, our sole object and endeavor now, being to the fulfillment of this long felt want. Our Church is on a sound basis, there being no debts outstanding against it. The Church building recently painted and made attractive at an expense of three hundred dollars. Sunday school, regular attendance of about 30 children. The Easter offerings from the Children were sent to Rev. Dr. Langford, New York, for Missions. We feel that our great need is a minister, and we feel equal to the task of striving for one. We ask help from those more fortunate, and we offer the petitions of a devout and prayerful flock to Him who knoweth the hearts of all men.

*GEORGE W. WILLARD, Sec'y.*

ST. DAVID'S, CHERAW

*Rev. A. A. McDonough, Rector.*

The Missionary Chapter of the Guild, the Parochial Chapter, the Sewing Society and the Busy Bees, have been faithfully working all the year, and with great success. Their activities are invaluable as aids to this Parish, and by these means and otherwise they are highly promotive of the spiritual condition of the Parish. The officers and teachers in the Sunday School are most faithful, and the

Sunday school is well attended and in excellent condition. Of amounts reported, \$50 was for Orphanage in Japan, and \$10 for the Clergy House at Saluda.

ST. PAUL'S CHURCH, PENDLETON.

*Rev. O. T. Porcher, Rector.*

At Fort Hill, which is situated four miles from Pendleton, services are held twice each month, on Sunday afternoons. On the first Sunday of every month, service is held in the Convict Stockade, and on the third Sunday service is held for the white residents of Fort Hill in a large hall in the Mechanical Building.

A very neat set of Altar Linen has recently been given to St. Paul's Church, Pendleton, and also a very beautiful set of white hangings for the altar and reading desk, both of which are most acceptable.

TRINITY CHURCH, COLUMBIA.

*Rev. E. Capers.*

The past year has been one of encouragement. My people have manifested an increasing interest in Church work, have given more liberally to missions and to works of charity, and have attended upon the worship of the Church in larger numbers and with more regularity.

During Lent we had the best attendance upon the special services I have had, and I believe our Lent was a blessing to us.

The working societies of the Parish have done well, especially the Industrial branch of the Ladies' Church Aid. The young men of the Brotherhood of St. Andrew's have given their Rector their active aid, and by their attention have increased the attendance of strangers upon the services of the Church.

I feel assured of the loving co-operation of our people and look forward to another year with hope and confidence that we will do more to promote the prosperity of the Parish, and the work of our Lord committed to our care.

CHRIST CHURCH, GREENVILLE.

*Rev. Byron Holley, Rector.*

Those who have watched and aided in the growth of this Parish, pronounce its spiritual and financial condition to be better now than at any time in its history.

LAUS DEO.

Of amount reported for "other purposes," \$24.85 is for Church Building Fund, and \$158.95 to the Woman's Auxiliary.

TRINITY CHURCH, ABBEVILLE.

*Vacant.*

NOTE.—The Rev. W. H. Hanckel, Rector, departed this life November, 1892, and this report may not be perfectly accurate as to items, "Communicants," "Public Worship," and "Holy Communion."

Since the death of the late Rector, the Church has been opened for regular Lay services on Sunday Morning, and Wednesday afternoon services during Lent, with gratifying attendance. \$5.00 for "other purposes" was for Church Building Fund.

W. H. PARKER,  
*Senior Warden.*

ZION CHURCH, RICHLAND.

*Rev. J. H. Tillinghast, Rector.*

Zion Church has been improved by the addition of a porch, at a cost of \$60.00; by a Hymn Tablet, the gift of a member of the Parish, and by a new Communion Table, made from native material, also the gift of a Parishioner.

A movement is also on foot to repair the Parsonage, for which \$125.00 is now on hand, and the work soon to be begun.

## ST. LUKE'S CHURCH, NEWBERRY.

*Vacant.*

The Missionary to this Parish, Rev. W. H. Hanckel, of Abbeville, S. C., died on 21st of November. Since which period the Church has been vacant. Mr. Hanckel had 4 Sunday services in the summer of 1892.

The Rev. E. N. Joyner visited us on Holy Thursday and Good Friday, with Holy Communion on Thursday night.

The Rev. John Kershaw visited us on 4th Sunday after Easter, Holy Communion in A. M. Lay Reading has been kept up on every other Sunday in the year.

Respectfully submitted,

N. B. MAZYCK,  
*Senior Warden.*

GRACE CHURCH, CHARLESTON. *Rev. C. C. Pinckney, Rev. John Gass.*

A new organ has been put up at an expense of \$4,000. Our old one was so injured by the cyclone of 1885, and by the earthquake in the following year, that it was beyond repair. We had, therefore, to purchase another, which proves quite satisfactory. I regret the necessity, as it leaves a debt of \$1500 upon the Church, and prevents our doing more for Diocesan and general purposes. I hope to increase in future our donations beyond the Parish, so that they may be more commensurate with Parochial expenditures.

The congregation has not grown weary in well doing, but is still active in good works. Peace and harmony dwell with us.

The Lenten services were well attended, with an average congregation of 300. The early services at 7 o'clock during Passion week have proved for twenty years most acceptable and profitable to the congregation. The large attendance, from 400 to 500, encourage the hearts of their ministers. Many men are to be found at that hour among the devout worshippers.

CHURCH OF THE ADVENT, SPARTANBURG. *Rev. T. D. Bratton, Rector.*

In addition to regular report, I beg to add the following: On Palm Sunday I ventured to begin a negro mission in a school house lent for the purpose. I have already had assurance that this venture is appreciated by numbers of the best class of negroes in Spartanburg. One family in particular is ready to come over as soon as the members can be sufficiently instructed to warrant my presenting them for confirmation. I have not yet consulted with the Archdeacon about this work, but will do so immediately, and no doubt will be able to report a flourishing mission against next year's Convention.

## CHRIST CHURCH, CHARLESTON.

*H. P. Archer, Lay Reader.*

Grateful acknowledgment is herewith made of the continued kindness shown to this Church by the "City Mission Society" of St Philip's Church, Charleston. Their contributions of clothing and provisions were most acceptable. May God bless the givers.

## ST. JUDE'S CHURCH, WALTERBORO.

*Rev. E. E. Bellinger, Rector.*

Rev. G F. Miller having been appointed by Archdeacon Joyner missionary to the colored people at Walterboro, I have resigned into his hands the relations previously held by me as pastor, &c. I continue to have service for them on my monthly visits. During the year past I have had service for them 9 times on 9 Sundays, and 7

times on 7 other days, 16 times preaching each time. For the whites I had service 23 times on 12 Sundays, and 16 times on 15 other days, 39 times, preaching 35 times. Once I read the Pastoral Letter of the House of Bishops; once I addressed the Sunday-school: once Rev. Mr. Joyner preached, and once Bishop Neely preached. During the year the Lay Reader, Mr. W. P. Bellinger, was called into the immediate presence of Him whom he faithfully served. Since his death, Mr. G. M. O. Rivers has been acting as Lay Reader, and has had service on 13 Sundays, on Ash Wednesday and on Good Friday. These services have been quite acceptable to the congregations. From the colored people I received a donation of \$10. Mr. M. E. Fraser, Superintendent of Sunday-school, has been zealous, energetic and efficient. Rev. John Gass had service at St. Jude's on one Sunday, and three other days five times. Of the amount credited to Sunday school, \$7.37 were children's Lenten offerings; \$25 were a donation to their pastor. Of the amount credited to subscriptions and donations, \$107.03 were donated by the Ladies' Sewing Society. A portion of the donation from the ladies was applied to improving the chancel of the church, and purchasing chairs appropriate to the chancel. The average number of attendants, male and female, at the Sunday-school was, teachers 8, scholars, 38.

ALL-SAINTS' CHURCH, HAMPTON CO. *Rev. E. E. Bellinger, Rector.*

In addition to the services reported, I had service for the colored people 16 times on 16 Sundays, preaching each time. For the whites I had 78 services, preaching 76 times. Once I read the Pastoral Letter of the House of Bishops, and once Bishop Neely preached. The Ladies Guild had the Rectory painted. The amount paid being unknown to me, is not included in this report. The marriage reported was celebrated near Coosaw. Rev. Dr. Porter officiated at All-Saints' Church once on Sunday, thus enabling me to visit Versailles, giving the few Episcopalians there one Sunday. The amount credited to Sunday-school was the Lenten offering, and is included in the amount paid Foreign Missions. During the Conventional year, I celebrated one marriage among the colored people, and officiated at two burials. The services among the colored people are not entered in the report, as the colored population forms no part of All-Saints' Parish.

ST. JOHN'S CHURCH, FLORENCE. *Rev. W. A. Guerry, Rector.*

I regretfully note the severe loss this Parish has sustained during the past two years by removal. In all during the four years I have been here seventy-two (72) have been confirmed, and exactly that number has been lost by removal and death. During the past year the congregation, besides all other necessary expenses, have raised \$532 towards the debt on the Rectory. The St. Andrew's Brotherhood is doing a good work. Since my last report the Rev. Edw. McCrady has joined us. He is stationed at Darlington, and goes to Bennettsville, Kingstree, and gives Florence one morning service in a month. At Bennettsville the congregation are preparing to build a neat church, costing about \$1,100. Services have been begun at Kingstree, and the chapel here is soon to be completed.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE. *Vacant. Rev. G. W. S. Hart, Lay Reader.*

The two Communion services were by Rev. T. D. Bratton, and Rev. John Kershaw, respectively.

The marriage was by Rev. T. D. Bratton.



ST. LUKE'S CHURCH, CHARLESTON. *Rev. R. Wilson, D. D., Rector.*

The activities of the Parish have been greatly hampered in every way by the long disability of the Rector, and every effort has been subordinated to the extinction of the enormous bonded debt which has hung over the Parish from its inception. The Rector has now resumed his services, and the bonded debt has been extinguished, the mortgage being satisfied and all the bonds cancelled. A debt of \$3,000 is now all that the Parish owes, and the security therefor consists in individual bonds, so that the Church has been saved to the Diocese. Until this debt also has been paid, but little else can be done.

ROBERT WILSON.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S

*Rev. J. W. Motte, Rector.*

During the year past an organ has been purchased and is now in use in the Parish Church. A very handsome Prayer Desk and Hymn Tablet, in oak, from Geissleir's has been placed in the Chapel.

These with two sets of book-marks, handsomely monogramed, show a refreshing interest in the matters pertaining to Divine Worship.

The Parish has suffered a severe loss by the removal of an entire family. For generations they have been faithful and efficient in their service to the Parish. Now there is not one of their name left within its bounds.

ST. PAUL'S, SUMMERVILLE.

*Rev. J. G. Glass, Rector.*

The good work in St. Barnabas' Mission Chapel still goes on with varying success.

It is necessarily slow from the nature of the work, and the class of people amongst whom we are working.

By contributing toward the support of a teacher, we are enabled to continue a school for 8 months in the year. The number of scholars about 35.

There are 100 souls connected with the Chapel, and about 45 children in the Sunday School.

We take great pleasure in again thanking the Woman's Auxiliary and other kind friends, for their generous help, making it possible thereby for us to continue the work.

We desire also to thank the Board of Missions for its continued aid. Offerings for the year, \$38.98.

CHURCH OF OUR SAVIOUR, ROCK HILL.

*Rev. G. L. Sweeney, D. D., Rector.*

Rock Hill having, we think wisely, resolved to cast herself loose from connection with other Missionary points, which had been an element of weakness, looks forward now hopefully to material development, with her Church open regularly on Sundays and Holy days. We trust under the Divine guidance, that we shall have a bright and prosperous future.

The Standing Committee, in its wisdom, took away the straw, while not diminishing the daily task, but happily the area in which to gather stubble was necessarily contracted also, and so with a loyal and devoted people to help, and depending upon God for the rest, I can thank God and take courage.



## CHURCH OF THE GOOD SHEPHERD, COLUMBIA.

*Rev. A. R. Mitchell, Rector.*

In rendering my Parochial report, I feel that I must make mention of some of the work done in the Church of the Good Shepherd and at St. Stephen's, Ridgeway, of which I have had charge for the past year.

During the last year, the congregation of the Good Shepherd have succeeded in erecting a neat Rectory opposite the Church, at a cost of eighteen hundred dollars. There is still a small debt on the lot, which is not due for three years.

The Parochial School still continues to do good work, having eighty pupils on the roll, one-fourth of whom are beneficiaries.

I have had to refuse many applicants who were willing to pay, for lack of room and teachers. We have started this year a branch of the Woman's Auxiliary. Much interest has been manifested and some work done.

Though young ourselves as a Parish, we have started a Mission on Arsenal Hill, known as St. Timothy's. This is in an encouraging condition : twenty-five pupils in the Sunday School and a day school of ten children. We have now on hand eighty-five dollars for the erection of a small Chapel. Any aid from our friends for this object will be thankfully received.

The Rector is ably assisted in this work by the members of the Brotherhood of St. Andrew, and the young ladies of the St. Agnes' Guild.

For the past year, under the direction of the Board of Missions, I have been giving a monthly service to St. Stephen's, Ridgeway. This little Parish is in good condition, and the small band of faithful Church people are heartily united in work for the Master. They have not confined their labors to their own Parish, but have contributed liberally to Missions and other objects outside.

Lately we have placed in the chancel a very handsome triple window—representing the Good Shepherd—a gift from a former parishioner, in memory of his little daughter.

For all God's blessings upon our labors, we render Him our sincere thanks.

ST. JOHN'S CHAPEL, HAMPSTEAD. *J. J. Pringle Smith, Lay Reader.*

Thanks are returned to St. Philip's City Mission Society, and to various individuals.

REV. J. D. MCCOLLOUGH.

*Missionary.*

In addition to the services reported in the table are the following at various scattered points : Public worship, 10 times ; Holy Communion, 6 times ; Baptised, 4 infants.

Aggregate of services : Public worship on Sundays, 89 times ; week days, 71—total, 160. Holy Communion, public, 67 ; private, 5—72.

Aggregate of offerings and contributions, \$523.25.

REV. E. C. LOGAN.

*Missionary.*

In addition to the work carried on under recognition of the Board of Missions, beg to state also the outside work done, to wit: At Woodruff's, Spartanburg Co., two services every 5th Sunday. Families 1 ; individuals 2 ; communicants 4. Contributed, \$11.05. No prospect of growth here ; the only family transient.

At Inman's, preached occasionally in the week. 1 family ; 2 communicants.

Suburbs of Greenville, in my own study, have held a monthly service on Sunday since January 1st. These are attended by representatives of four or five families, living around.

At Laurens, numbers small, but earnest. Services on Good Friday and Easter well attended ; some improvements made to Church and premises.

ASCENSION CHURCH, SENECA CITY. *Rev. O. T. Porcher, Minister.*

Services are held on the night of every 3rd Sunday in the month. These services are well attended, and the collections very creditable. The children of the Church here contributed as their Easter Offering for Missions, \$1.25.

ST. STEPHEN'S, WILLINGTON. *Rev. O. T. Porcher, Missionary.*

The Missions at Willington and in its vicinity, are very encouraging. St. Stephen's Church has attached to it both a Sunday School and also a day school, which are in successful operation. The Church has been beautified by a very neat re-table and a beautiful pair of brass vases.

The Colored Mission of St. Mark's is near St. Stephen's, and is encouraging in its outlook. During the year a plain Chapel was built in which services are held on the evening of every 2d Sunday, and in which are held also the Sunday School and the day school, both of which are connected with this Mission. The teacher of both, Miss M. V. Stevenson, has rendered very efficient service.

In addition there is a new Mission at Pettigru, some eight or nine miles below Willington, where services are held in the evening of every 4th Sunday. Here again we have every reason to expect good results. It is expected also that a Chapel will soon be built here, to supply a great need in this community.

MISSION AT GREENWOOD. *Rev. T. D. Bratton, Missionary.*

Services monthly during week. This Mission had its beginning in a meeting of Convocation of Greenville, held February, 1892, in the Presbyterian Church. Your Missionary was soon after appointed to hold monthly services. This duty has been performed ; the services being held on the second Tuesday evening in each month in the armory of the Greenwood Military Company, kindly obtained for us by Mr. Robt. S. Sparkman, the captain of the company, and the only male member of the Mission. Although we have only two communicants at present, there is every encouragement to hope that the Mission will be a success, provided it is encouraged by more efficient service. The congregations have averaged about 35, the same individuals attending regularly. The people of Greenwood are anxious to have the Church represented in their town. One of our most efficient and interested assistants, in all that is done for the advancement of the Church is the proprietor of the hotel, a Presbyterian brother. He has entertained the Missionary on most of his monthly visits.

Mrs. Gibbs' family is our only Church family. It is in large measure through her interest that music is afforded at each service. Through the combined energies of Mr. Sparkman and herself we have secured an organ and choir sufficient for our present purposes. Your present Missionary resides sixty-eight miles from the work, and while gladly performing the duty laid upon him by the Board of Missions, feels that the services of a minister closer to the work,

would be far more efficient. Believing this, the suggestion is respectfully made, that if possible Abbeville and Greenwood be combined, the two places being in the same county, connected by railroad, and only 14 miles distant.

REV. A. E. CORNISH,

*Missionary.*

The past year has been one of steady work and of awakened interest in the work of the Church all through this field, giving promise of growth for the future.

The spiritual life has been more evident by a more constant attendance at public services, and especially in the number of regular communicants. There have been twenty-two confirmed and twenty-one baptized.

All services in all of the Missions have been three hundred and eighty-three times. Holy Communion was celebrated seventy-one times.

Total amount of money collected for all purposes is, Graniteville, \$64; Blackville, \$49; Trenton, \$237.33; Ridge Spring, \$216.96; Edgefield, \$76.55; Lexington, \$17. Total \$760.84.

Of this amount \$383 was for my salary, and \$76 for travelling expenses. Altar and pews have been put in St. Alban's Mission Blackville, and all but about \$20 paid on the small debt incurred for the building.

A handsome black walnut altar railing has been placed in the Church of Our Saviour, Trenton. A walnut lectern has been given to St. Paul's Church, Graniteville, by a friend.

The offerings for Missions, both general and Diocesan, have been better than ever before, and in the face of a financially hard year the offerings have been better throughout the Mission. I gave up my connection with Trinity Parish, Edgefield, last November, and the Rev. W. B. Gordon took my place.

I have much to be thankful for, and much to hope for in this field. God's hand has not been slack. To Him be the praise forever.

Rev. B. B. SAMS,

*Missionary.*

Aggregate of Services; Public Worship, 131 times; Holy Communion 60; Aggregate of Offerings and Contributions. \$1,377.36.

I have little of interest to add to the statistics above given. All appointments have been kept, though on several occasions the inclemency of the weather prevented my holding service.

Bishop Neely visited Grahamville and confirmed five candidates; and as there was no hope of a Bishop visiting Bluffton, I consented that two candidates from this place should be confirmed in Charleston.

A branch of the Woman's Auxiliary has been organized in Grahamville with a few members, which has sent a box of clothing to the daughter of a minister in Texas.

The Church building has been repainted at an outlay of \$320 of which amount the Ladies' Society raised the larger portion.

In Bluffton, we have completed the re-shingling of our Church building, begun in 1891, and greatly improved the inside, at a cost of \$340. The chancel has been remodeled, being made more in accord with the architecture of the building, and furnished with a handsome walnut communion table with a slab of Tennessee marble, the gift of the manufacturers, and also a walnut lectern and prayer desk, all of these pieces having been made out of the old pulpit and desk. We hope soon to carpet the chancel (having the funds for that purpose on hand) and this summer we shall make an effort to paint the outside of the building, which sadly needs it.

For much of the funds thus expended we are indebted to kind Northern friends.

REV. E. E. BELLINGER,

*Missionary.*

Aggregate of services : On Sundays, 73 ; week day, 136 ; total, 209.  
Holy Communion, public, 62 ; private, 2—64.

Aggregate of offerings and contributions, \$1,333.34.



#### MISSION ON SULLIVAN'S ISLAND.

*Rt. Rev. W. B. W. Howe, Bishop of the Diocese of South Carolina :*

RT. REV. AND DEAR SIR : It is with infinite satisfaction that I report the completion of the beautiful chapel of the Holy Cross—the substantial evidence of the successful establishment of the Mission, and of the earnestness of its congregation.

The first service in the new building was held on Sunday morning, July 10, 1892, upon which occasion there was a celebration of the Holy Communion by the Rev. Geo. F. Degan, under whose care the



Mission remained until the end of September, when I again took charge. Mr. Degan will, I presume, make report of the result of his most acceptable service.

The handsome furnishings of the chapel—entirely the gifts of members of the congregation and its friends—are eminently churchly in design and material. Many of the articles are memorials, among them a very handsome stained-glass chancel window, erected to the memory of Miss Ella N. Benjamin, and a silver Communion Service, inscribed, “To the glory of God, and in loving memory of the Faithful Departed.”

The Offertory has yielded \$241.92, of which \$6.87 was a special offering for the benefit of the Churchmen of St. John’s, Newfoundland; the remainder was added to the Building Fund.

The total receipts from all other sources amounts to \$2,400 49, including \$1,000 borrowed from the American Church Building Fund Commission.

The total debt on the chapel, including this loan, is \$1,589.88. The apparent discrepancy between this amount and the estimated deficiency of \$1,800 reported last year, is explained by the fact, that all pledged contributions were considered in making that estimate, (which fell short of the actual cost of the building about \$400,) and, of course, not until after these pledges were paid could that amount be reduced.

Our thanks are due to our Presbyterian brethren for the loan of their church building for the use of the Mission for nearly six years, and we gratefully acknowledge the receipt of substantial aid from friends and brethren of every creed, including all of the Protestant denominations, Romanists and Jews.

With earnest prayer for the continued blessing of God upon our work,

Faithfully yours,

WM. G. MAZYCK.

*Lay Reader.*

Charleston, S. C., May 2, 1898.

SECOND ANNUAL REPORT TO THE BISHOP, OF REV. EDMUND N. JOYNER, ARCHDEACON, FOR WORK AMONG COLORED PEOPLE.

COLUMBIA, May 1, 1893

*Rt. Rev. W. B. W. Howe D. D, Bishop of S. C. Rt. Rev. and Dear Bishop:*

There are now 26 Missions and schools which I visit; there are 19 day schools and 22 Sunday-schools, as will appear in the table of statistics of this report. It seems next to impossible to get anything like accurate report of communicants, we well know that there are many in different parishes and communities of whom no account is taken. These amount to at least 100. The resources of this Mission have been \$5,500 from the Church commission (including salary of Archdeacon), and \$550 extra the past year from same source, \$100 from the Diocesan Board of Missions; \$400 from yourself, and \$2,886.24 in donations including \$1,500 given for the reform school at St. Ann’s, Lexington County. The expenses include salaries of clergymen, of whom there are eight on our list; of teachers, of whom there are eighteen; of traveling, printing, repairing, building, insurance, rents, horse-feed, sick, poor and dead, stationery and postage, tuition for students, etc. We have of this sum on hand about \$800 for a hospital in Columbia. The work is steadily taking shape and making progress. The demand upon us is far beyond our ability to meet it. Indeed, if we are unable to secure larger means, some of the work already undertaken under such favorable local conditions must be abandoned.



I cannot close this report without an expression of hearty thanks to our many friends in and out of the Diocese, who have become, and some of whom remain, voluntary contributors. And especially to you, who have so constantly given of your own store. Thanks be to our Heavenly Father that He has in so great measure, blessed this humble Mission, with faithful laborers, good friends and some fruit, as we trust, unto life eternal.

Within the past year I have in and out of the Diocese nearly always somehow in connection with the interests of the Archdeacon held or participated in 117 services, delivered, sermons 99, addresses 108, visited schools 24 times, celebrated the Lord's supper 40 times, baptized 56, married 1, buried 8.

We hope to open schools during the year at Summerville, St. Augustine's Mission, Sumter County, Redeemer, Pineville and Grahamville, should means be provided.

Clergy at work in the Archdeaconcy: In part, white, 6; colored, 1; total. 7. In whole, white, 2; colored. 5; total, 7—14.

Clergy removed to the Diocese, 2; removed from the Diocese, 1. Lay Readers, 5. Day school teachers: clergy, 2; lay. 24—26.

#### FUNDS ON HAND.

Deposited in Loan and Exchange Savings Bank, Columbia, for Industrial Reform School.....	\$ 1,587 00
Columbia Hospital.....	725 00
In bank Central National Bank, Columbia, on account current expenses.....	68 87
	<hr/>
	\$2,380 87

For your continued generous gift to this time, and your constant, affectionate interest, in behalf of the people whom I serve for Jesus' sake, and out of my own heart, you have my sincerest gratitude May He who is Head over all things to the Church, give you life and strength to guide us still, in wise counsel and prevailing prayer.

Affectionately and obediently yours,

EDMUND N. JOYNER, *Archdeacon.*

# STATISTICAL SUMMARY.

	OFFERINGS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
	Families.		Persons.		Communicants.		Baptisms.		Confirmations.		Marriages.		Burials.		Sunday Schools		Day Schools		Industrial Schools		Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

\* Statistics in General Table.

## PERSONAL REPORTS.

To the Ecclesiastical Authority of the Diocese of South Carolina :

I would respectfully report that I was obliged to resign the Rectorship of Christ Church Parish, and the charge of the Parish of St. James Santee, on September 12th, 1892, and to remove temporarily to the Diocese of New York. Since September 26th; 1892, I have been acting as Chaplain of St. Gabriel's School, Peekskill, N. Y., in the Diocese of New York.

PHINEAS DURYEA,  
Priest of Diocese S. C.

Peekskill, N. Y., April 22d, 1893.

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209 C. STREET, S. E, WASHINGTON, D. C., }  
May 1st 1893. }

Rt. Rev. Dr. Howe :

DEAR BISHOP—I beg leave to report that during the Convention year just closing, I have officiated three times at the Rockville Chapel, have attended two funerals and have baptised two children.

I am sojourning here for the benefit of my health.

With great respect,  
P. G. JENKINS.

## FROM PAROCHIAL REPORTS.

## PAROCHIAL.

Families—Reported.....	2,369
Individuals not included.....	641
Children under fourteen years.....	2,592
Whole number of souls.....	13,193
Baptisms—White, infants, 298 ; adults, 30.....	328
“ —Colored, infants, 69 ; adults, 9 ; not specified, 158... ..	236
Total Baptisms—Infants, 367 ; adults, 39 ; not specified, 158... ..	564
Marriages.....	120
Burials .....	260
Communicants —Added....	208
Lost by death.....	67
Present number—White, male.....	1,009
female.....	2,758
Colored—Male.....	135
Female .....	437
Not specified.....	287
Total of Communicants—White, 3,767 • colored, 859.....	4,626
Sunday Schools—Officers and teachers—male, 69 ; female, 224 ; not specified, 14.....	307
Pupils—Male, 1,096 ; female, 1,280 ; not speci- fied, 277.....	2,753
Number of Parishes and Missions not re- ported .....	14

## FINANCIAL EXHIBIT.

Parochial—Paid to Clergy .....	\$27,923 24	
Current and other expenses .....	13,448 13	
Repairs and improvements .....	6,152 47	
Alms and charities .....	4,444 15	
Other Parochial objects .....	3,182 48	
	<hr/>	\$55,150 47
Diocesan—Assessments not specified \$61.25		
Pd.—Episcopal Fund .....	\$ 1,488 43	
Convention Fund .....	662 10	
Missions to Board .....	3,138 96	
Missions to Convocations .....	183 82	
Widows and Orphans of Clergy ..	100 05	
Other Diocesan objects .....	966 99	
	<hr/>	\$6,540 35
General—Missions—Domestic .....	\$ 175 20	
Foreign. ....	254 71	
Not specified .....	1,504 41	
To Jews .....	183 32	
To Indians .....	13 00	
To Colored people .....	73 17	
University of the South .....	31 45	
Other objects .....	302 51	
	<hr/>	\$2,537 77
		<hr/>
		\$64,228 59

Fourteen Parishes and Congregations have failed to report, containing not less than *one thousand* Communicants.

In very many reports received, many items are wholly wanting.



## ACT OF INCORPORATION.

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The Diocese of South Carolina is a body politic and corporate under the following Act of the General Assembly :

AN ACT, TO GRANT CERTAIN POWERS TO THE BISHOP AND STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same: That the Bishop and members of the Standing Committee for the time being, of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees, for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church in said Diocese, other than that now held by other corporations, and also for all property belonging to any of the corporations, or Churches, or dormant Parishes, formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in said Diocese, which may desire to surrender or convey the same to said Trustees, or whose charters of incorporation may have expired.

SEC. 2. That said Trustees are hereby incorporated as a body politic and corporate, by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge, as shall be approved by a majority of said Trustees.

SEC. 3. The title to the real and personal property described in the first Section, shall become vested in the said Trustees, by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved, February 20th, 1880.

# CONSTITUTION.

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CANONS, STANDING RESOLUTIONS AND RULES OF ORDER.

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## CONSTITUTION.

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### ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

### ARTICLE II.

#### *Of Convention—Meetings.*

§ I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

§ II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine, and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.\*

§ III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meet-

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\* For proposed amendment, see Journal, 1892, p. 24.

ing of a Convention, either stated or special, the said authority may designate another time or place of holding such meeting, to be held within not less than a month after such designation.

### ARTICLE III.

#### *Of Convention—Members.*

§ I. The Convention shall be composed of Clergymen and Laymen as hereinafter provided.

§ II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been discharging the duties of his station as Rector, Minister, or Assistant Minister of an organized Parish, that is, or has been, or hereafter may be in union with this Convention, or who, after a continued service of at least twenty years in Convention, is incapacitated by the infirmities of health or age for further active duties of the Ministry, and has presented his Annual Report to the Ecclesiastical authority, shall be entitled to all the privileges of a member of this Convention; *Provided*, that no Clergyman who is entitled to a seat and a vote, or to a seat only in the Annual Convention of this Diocese, held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions, by reason of anything in this Section contained; but such rights and privileges shall be determined by the terms of this Article as it was of force on May 1st, 1889.

§ III. Lay Deputies, not exceeding four in number, shall be elected by each Parish or congregation in union with this Convention, from among the members thereof, to represent it in the Convention. Such Deputies shall serve for one stated Convention, and shall, before they are permitted to take their seats, produce written testimonials of their election. For special Conventions, special elections shall be held.

§ IV. No Deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

§ V. A lay member having taken his seat in the Convention as a Deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat, and take his seat as the Deputy of another Church. For proposed additions see Report p.

#### ARTICLE IV.

##### *Of a Quorum.*

*Ten* members of the Clerical Order, and lay representatives of *ten* Churches, shall constitute a quorum for the transaction of business generally ; but any number of either Order that may assemble, may adjourn from day to day until a quorum is formed.

#### ARTICLE V.

##### *Of the President.*

The Bishop of the Diocese shall be *ex-officio* President of the Convention, and, in his absence, the Assistant Bishop, *if there be one*. But in case neither of them be present, the President of the Standing Committee shall be the President of the Convention ; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

#### ARTICLE VI.

##### *Of the other Officers of the Diocese.*

§. I. The other officers of the Diocese shall be a Chancellor, a Secretary, a Treasurer, and a Registrar.

§ II. The Chancellor shall be chosen in the Convention by ballot from the Communicants of the Church, skilled in civil and ecclesiastical law, and who shall be nominated by the Bishop. He shall serve for three years, or until his successor is elected.

He shall be the legal officer of the Diocese, to whom shall be referred all questions of law (civil or ecclesiastical) affecting the interests of the Church in the Diocese. He shall at all times afford the Bishop or the Ecclesiastical authority of the Diocese, such advice, confidential or open, as shall be required or desired.

He shall also be the legal adviser of all Special Committees



appointed by the Convention desiring counsel, and perform all such other duties germane to his profession, which may be required by Canon or resolution of the Convention.

He shall be *ex-officio* a member of the Convention without the right to vote, unless a deputy from a parish in union with the Convention.

§ III. The Secretary shall be elected at each Annual Convention by ballot (unless the ballot be unanimously dispensed with,) and shall continue in office until his successor be appointed. His duties shall be as prescribed by the Canons, Resolutions and Rules of Order of the Convention, and required by the regulations of the General Convention.

§ IV. The Treasurer shall be elected in like manner. His duties shall be those prescribed and required as above, and he also, shall continue in office until his successor be appointed.

§ V. The Registrar shall be appointed by the Bishop, to serve for three years, and until his successor be appointed. His duties shall be prescribed by Canon.

## ARTICLE VII.

### *Of Deliberating and Voting in Convention.*

§ I. On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body: but at any time, before the result of the vote, as taken, is finally announced by the President, any two Clergymen, or the Deputies from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay Deputies by Churches, (a majority from each church having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision. And whenever a vote is taken by ballot, the balloting shall be by Orders.

§ II. In the election of a Bishop or Assistant Bishop, the vote shall be by ballot, and by Orders, a concurrent majority of the two Orders being necessary to a choice: *Provided*, that *two-thirds* of all the Clergy entitled to vote, and *two-thirds* of the Churches entitled to representation be present; otherwise

*two-thirds* of the votes of each Order present shall be necessary to determine a choice.

## ARTICLE VIII.

### *Of Admitting Parishes or Churches into the Convention.*

New Parishes or Churches, having not less than *twelve* male adult members, and *twenty* communicants, may be admitted into union with the Convention, in the following manner :

They shall make application in writing to the Secretary of the Convention, presenting therewith a certificate from the Bishop, or, if there be no Bishop, from the Standing Committee, that he or they approve the organization of their Church, and stating the fact of such organization in accordance with the Constitution and Canons of the Church, the election of Wardens and Vestrymen, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Secretary shall communicate the same to the Convention, on the first day of its session : whereupon the Convention shall take such order upon it as they may deem proper. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also the reasons for their organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches.

Should the Convention make a favorable decision, the said congregation shall then be considered in union with the Convention of the Church of this Diocese ; *Provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at that meeting of the Convention. And no lay vote shall be received from any Parish or Church which has failed for *three successive*

*years* to elect a Vestry, or to send Deputies to the Convention, or to pay its quota to the Convention, until admitted by a vote of the Convention. And unless all arrears due *to the Convention, and to the Bishop's Fund* are paid, such Parish or Church *shall not* be admitted, except by unanimous consent of the Convention. *Provided*, that such Church, if it prefer, may apply to be admitted as a new Parish or Church.

## ARTICLE IX.

### *Of the Standing Committee.*

§ I. A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

§ II. At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular Minutes of all the proceedings and business of the Committee; to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such others duties as they may require, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

§ III. They shall present to each Annual Convention, an abstract of the Minutes of their proceedings since the former Convention.

§ IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

## ARTICLE X.

*Of Deputies to the General Convention.*

§ I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters and four other Laymen, shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

§ II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be the order of their election; or when two or more are elected at one balloting, shall be determined by the aggregate vote received.

## ARTICLE XI.

*Of the Trial of a Clergyman.*

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention, "*of offences for which ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

## ARTICLE XII.

*Of Altering the Constitution.*

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two thirds of both Orders present at a subsequent Convention.

## CANONS.

## I. OF THE ORGANIZED BODIES AND OFFICERS OF THE CHURCH.

## CANON I.\*

*Of the Clergy.*

§ I. Within one week before the meeting of every Convention of this Diocese the Bishop, or if there be no Bishop, the Standing Committee, shall prepare or cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the institutions of learning, constituted by Civil or Ecclesiastical authority, in which they are engaged ; or in regard to those not engaged in Parishes, Missions, or Institutions of learning, as above, their place of residence only ; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats, but not to votes, and those who are entitled to neither seats nor votes. And such list shall be laid before the Convention, immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom ; and it shall be taken as presumptive evidence of the privileges of Clergymen in the Convention. *Provided*, that if question be made, the rights of any Clergyman shall be determined, according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or not.

§ II. No Clergyman, while suspended from the Ministry, shall have a place on said list.

§ III. The Bishop shall take such measures for notifying the admission of Ministers into the Diocese as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church ; and his certificate shall be evidence of such admission.

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\*See Report of Committee, p. 74.



## CANON II.

*Of the Organization of Missions.*

Whenever any number of persons residing in any neighborhood not included within the limits of a Mission or Parish already organized, desire to be organized and recognized as Missions, they shall make application to the Bishop in writing, expressing their desire, and promising conformity to the Constitutions and Canons, doctrine, discipline and worship of the Church in the United States, and in this Diocese, and to the rules regulating such Missions. They may propose a name for the Mission, and shall state the minimum amount they will give to the Board of Mission for its support.

If the Bishop think such organization expedient, he, or a Presbyterian under his direction, shall appoint a Warden, who shall always be a Communicant, and a Clerk and Treasurer; and these officers shall be appointed annually thereafter, on the Monday, or any other day during Easter week, and shall hold until their successors are appointed.

It shall be the duty of the Warden to procure a suitable place for Public Worship, and provide things necessary for the decent and orderly performance of Church Services.

It shall be the duty of the Treasurer to collect or receive all contributions, and remit or disburse them under the direction of the Board of Missions.

Missions so organized shall report annually to the Bishop, at the Convention, through the Missionary, or if there be none, through the Warden, in like form as Parishes.

## CANON III.

*Of the Organization of Churches.*

§ I. Whenever any organized Mission shall contain at least *six* male adults, and *fifteen* communicants, at least *two* of whom shall be males, and can provide for the support of a Minister, or whenever any other persons under the same conditions desire to organize a Church, they shall first lay before the Ecclesiastical authority of the Diocese a statement of their con-

dition, and prospect for maintaining such organization ; and having obtained his consent, and assumed some name by which their Church may be designated, shall adopt Articles of Association, in the following form :

“We, the undersigned, assembled for the purpose of organizing a congregation of the Protestant Episcopal Church, at \_\_\_\_\_, County of \_\_\_\_\_, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a Congregation to be known by the name of \_\_\_\_\_ Church—; and as such, do hereby acknowledge, accede to, and adopt the doctrine, discipline, and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H., J. K., etc., to be Vestrymen of \_\_\_\_\_ Church, to continue in office until Easter Monday, A. D. \_\_\_\_\_, and until others be chosen in their place.”

“Witness our hands this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.”

A certified copy of their Articles of Association shall be laid before the Ecclesiastical authority, by every congregation desiring to be recognized as a part of the Church in this Diocese, and subject to the Ecclesiastical jurisdiction thereof. And any Church so organized and recognized shall be an integral part of the Church in the Diocese, whether admitted into union with the Convention or not.

§ II. Whenever such organization is proposed within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof, or, if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

§ III. In forwarding to the Ecclesiastical authority their application for admission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries, aforesaid ; and if he or they fail to give either, a certificate of the fact.

CANON IV.

*Of Parishes and Churches in Union with the Convention.*

§ I. Whenever any Church shall apply to be admitted into union with the Convention, in addition to the constitutional requirements, they shall present a certified copy of their Articles of Association, together with their application for admission.

§ II. It shall be the duty of every Parish or Church in union with the Convention, to send Deputies—one at least—to every Convention.

§ III. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form :

“DIOCESE OF SOUTH CAROLINA, }  
 \_\_\_\_\_Parish,\_\_\_\_\_ }

This certifies that at a meeting of the Vestry of—Church,  
—, held on the—day of—, A. D. 18—, A, B, C, D,  
were duly appointed to represent the same, in the—Con-  
vention of the Diocese of South Carolina, to be held on the  
—day of—, A. D. 18—.

(Signed,) \_\_\_\_\_."

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

§ IV.\* It shall be the duty of every Vestry, to forward to the Secretary of the Convention, *at least one week* before the meeting of the Convention, a certified list of the Deputies appointed to represent their Church, in order to aid him in preparing a list of members of the Convention.

CANON V.

*Of Dormant Parishes or Churches.*

§ I. If any Parish or Church shall have failed for three successive years to elect a Vestry, or to send Deputies to the Convention, or to make the Reports required by Section I, of

\* See Report of Com., p. 75.

Canon XVII, Title I, of the General Convention, or to pay the assessments made by the Convention, such Parish or Church shall be considered dormant.

§ II. Parishes or Churches may be restored to the union with the Convention, by complying with the provisions of the Constitution, and of Canons III and IV of this Diocese.

§ III. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes or Churches as may be dormant or virtually extinct.

## CANON VI.

### *Of Annual Parish Meetings.*

There shall be an annual meeting of the members of every Parish or Church in this Diocese, on Easter Monday, or some other day legally appointed, for the purpose of electing Wardens and Vestrymen, and of transacting such other business as may come before the said meeting, due notice of which meeting shall be given by the Minister or Vestry.

At these meetings, the Rector shall preside; but if there be no Rector, or he be absent, then a presiding officer shall be chosen, and a secretary be appointed.

The election of Wardens and Vestrymen shall be by ballot, and the qualifications of those who may vote, shall be prescribed by the By-Laws of the Parish or Church.

*Provided*, that at such meetings and elections, none shall vote except male members of the age of twenty-one years.

The Vestry shall make to this meeting, an annual report of their official acts during the year.

## CANON VII.

### *Of Vestries.*

§ I. In every Parish there shall be an annual election on Easter Monday, or on such day thereafter as may be appointed, of two Church Wardens, and not less than three, nor more than seven Vestrymen, to continue in office for one year, and

until their successors are appointed. The Wardens shall always be communicants.

§ II. The election shall always be by ballot, and its details, and also the qualifications of those elected, shall be regulated by the Articles of Association, or By-Laws of the Parish.

§ III. The Church Wardens and Vestrymen thus elected, together with the Rector, if there be one, and if not, then of themselves, shall constitute the Vestry, and shall be the official representatives of the Parish or Church. The Rector shall preside at all meetings, and, in case of his absence, one of the Wardens shall preside; *Provided*, that the provisions of this Section shall not interfere with existing laws and usages of established Churches.

§ IV. The Vestry shall have charge of the temporalities of the Church, and it shall be their duty to provide for all repairs, salaries and current expenses, and to take all necessary steps to raise the funds required, and to keep a proper account of the same. They shall also execute all duties which are now, or may hereafter be imposed upon them by any General Convention, or Convention of the Diocese.

§ V. It shall be the especial duty of the Wardens, to provide whatever may be necessary for the due celebration of Divine Worship, (as books, vestments, etc.); also for the decency and comfort of the Church building and furniture, books for Church records, and the elements of the Lord's Supper, and to put down all disorder during public worship. They shall be ready to collect "the alms and other devotions of the people," and in case the Parish or Church is without a Minister, shall disburse them; and also provide for public worship by occasional clerical services, or by lay-reading, as circumstances shall permit. They shall also, during such vacancy, take charge of the Church plate, records, etc., and shall present to the Bishop, at each Annual Convention, a report of the Parish. It shall also be their further duty, to aid the Rector or Minister in all agencies and efforts for the advancement of the Church—as Sunday Schools, etc.—and they may report to the Bishop any irregularity in the mode of conducting public worship, and all offences by their Minister, or by any



other officiating for him, against Rubrics or Canons, Faith or Morals.

§ VI. The Pastoral connection shall not be dissolved except as provided for by Canon IV, Title II, of the General Digest.

§ VII. When a Parish is vacant, it shall be the duty of the Vestry to notify the Bishop of the fact, and also to elect and invite a Rector; but not without due regard to the ascertained wishes of the congregation, and the opinion and advice of the Bishop.

## CANON VIII.

### *Of the Calling and Organization of Conventions.*

§ I. Notice of the meeting of any Convention shall be given by the Secretary, in a printed letter, transmitted by mail, to every Clergyman and Parish in the Diocese. These letters shall contain a notice of the time and place of holding the Convention, and, if it be a Special Convention, called, as provided in the Constitution, for a particular purpose, they shall specify that purpose. Those to the Clergy shall also contain the form for Parochial Reports, and those to the Parishes, the form of Certificate for Deputies, and such extracts from the Constitution, Canons and Standing Resolutions, as relate to their appointment. They shall also state the quotas of the several Parishes to the various funds of the Diocese.

§ II. The Convention, thus summoned, shall always be opened with "Morning Prayer," a Sermon, and the celebration of the Lord's Supper, by the Bishop, if he be present, otherwise by the President of the Standing Committee.

§ III.\* When the Convention shall have been called to order, the Secretary shall proceed to call the names of the Clergy, and then of Parishes and Deputies; after which, if a quorum be found present, the President shall declare the Convention duly organized; *Provided*, that no Deputy whose seat may be contested, shall have place on his list.

§ IV. Two Committees on Credentials shall then be appointed; the first consisting of three Clergymen, to whom the

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\* See Report of Com., p. 75.

roll of Clergy shall be referred ; the other of three Laymen, to whom shall be referred the roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer, required by Canon X, Section II. And these committees, severally shall examine forthwith, and report to the Convention, upon the lists so referred ; the latter specifying in their report which Parishes are entitled to all the privileges of the Convention, and which are, by Article VIII of the Constitution, debarred from voting, until admitted by a vote of the Convention. Should the committee have considered any certificates unsatisfactory, these shall be then taken up, and the question of their sufficiency settled.

## CANON IX.

### *Of the Secretary.*

§ I. It shall be the duty of the Secretary to keep a correct Journal of the proceedings of the Convention, to attest its public acts, preserve its records, and to deliver to his successor all books and papers belonging to it, or appertaining to its business. He shall also give notice, at least six weeks beforehand, to each Minister and Vestry or congregation of the time and place of any stated or special meeting of the Convention.

§ II. He shall transmit to each Bishop of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention, a copy of all Journals of the Convention of this Diocese, and to every General Convention, a certified list of the Clergy of this Diocese, a certificate of the appointment of Deputies thereto, and a duplicate of the same to the Deputies themselves ; he shall also furnish to the Secretary of the House of Deputies, a list of persons nominated as Trustees of the General Theological Seminary, together with all other documents required by the Canons and regulations of that body, and shall perform all other duties devolved upon him by said Canons and regulations.

§ III. Whenever there is a vacancy in the office of Secretary, its duties shall devolve upon the Assistant Secretary, if

there be one, and if not, then upon the Secretary of the Standing Committee.

## CANON X.

### *Of the Treasurer.*

§ I. It shall be the duty of the Treasurer to collect and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution is not otherwise regulated.

He shall keep regular accounts of all transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative or belonging to the Convention, which may be in his charge.

§ II. He shall, at the opening of every Annual Convention, lay upon the Secretary's table a list of Parishes or Churches which have failed to make the contributions required of them, specifying those which have for three successive years neglected to pay their quotas to the Convention.

§ III. He shall, at or before the meeting of every General Convention, pay to the Treasurer of the same the quota of this Diocese towards defraying the expenses of that body.

§ IV. If the office of Treasurer should become vacant, the Standing Committee shall appoint a Treasurer, to serve until the next regular appointment by the Convention.

## CANON XI.

### *Of the Registrar.*

It shall be the duty of the Registrar to collect and take charge of all documents and papers pertaining to the history of the Church in this Diocese, or in any one of the Parishes; also, to collect and keep for reference a set of Journals of this Diocese, and of the General Convention, and to report annually to this Convention.

## CANON XII.

*Of the Missions of the Diocese.\**

§ I. The Church of this Diocese, acknowledging her share of responsibility to fulfill the parting injunction of her Lord, and her special obligation to extend the Gospel throughout her own limits, hereby affirms that every member of the Church is *ipso facto* a member of a Missionary organization, which, for transacting business, is represented by the Bishop and members of the Diocesan Convention.

§ II. In order to further the Missionary work of the Diocese, its consideration shall be the Special Order, for the second day, immediately after the calling of the names of members. This shall be known as the Missionary Session of the Convention, at which the Missionary work of the Diocese shall be considered and discussed, Missionary Reports read, and *three* Lay Members of the Board of Missions for the ensuing year elected.

§ III. The Board of Missions shall consist of the Bishop, as President, *ex-officio*, of the Deans of the respective Conventions, of three Lay Members, one from each Missionary District, and of the Secretary and Treasurer, as hereinafter provided.

§ IV. This Board shall meet for organization at the place where the Annual Convention is held, at such time as may be appointed by the Bishop. They shall appoint their own Secretary, (who shall also act as Treasurer, and who shall be a Clergyman, and *ex-officio* a member of the Board,) and adopt their own By-Laws. They shall hold, also, stated Quarterly Meetings, at such times and places as they may appoint. They shall be a Council of Advice to the Bishop, who shall designate stations, and appoint Missionaries thereto; and they shall devise means for securing funds for Missionary purposes, and make a full report to each Annual Convention at its Missionary meeting, of receipts and expenditures, of stations and Missionaries aided, and for what length of time, of Churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.

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\*For proposed Amendments see Report of Board of Missions.

§ V. Four members of the Board shall constitute a quorum for the transaction of business at any of its meetings.

§ VI. The traveling expenses of Missionaries and of members of the Board, shall be paid out of the Missionary Treasury, if possible.

### CANON XIII.\*

#### *Of Missionary Districts and Convocations.*

§ I. This Diocese is hereby divided into *three* Missionary Districts, as follows :

*The first* to consist of the territory embraced within the present Counties of Oconee, Pickens, Anderson, Abbeville, Greenville, Laurens, Newberry, Union, Spartanburg, York, Lancaster, Chester and Fairfield.

*The second*, of Edgefield, Aiken, Lexington, Richland, old St. Matthew's Parish, Kershaw, Sumter, Clarendon, Chesterfield, Darlington, Florence, Marlboro, Marion and Williamsburg.

*The third*, of Horry, Georgetown, Charleston, Berkeley, Colleton, Beaufort, Hampton, Barnwell and old Orange Parish.

§ II. These Missionary Districts shall be represented in Convocations, each to be composed of the Clergy resident within the District, and of Laymen, not more than *three* from each organized congregation, or one from each Missionary Station, to be chosen by each congregation to represent them.

§ III. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present ; but each shall also have its own Dean, to be appointed by the Bishop, on nomination of the Convocation. They shall meet three times in each year, and shall be specially charged with Missionary work within their several Districts.

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\* See Report of Board of Missions.



## II. OF MINISTERS AND THEIR DUTIES.

## CANON XIV.

*Of the Parish Register and Reports.*

§ I. Each Clergyman shall keep a Register of all Baptisms, Marriages and Burials solemnized by him, or in his Parish by another Minister, and if he have cure of souls, a list of persons confirmed in his Parish or congregation, and of communicants and baptized persons, not communicants, belonging to the same.

§ II. The Register, so kept, shall specify the name and date of birth of the person baptized, the names of the parents and sponsors—in the case of an adult, the name, and those of the witnesses—the names of persons married and buried, with the date of every right performed.

§ III. In every Parish these entries shall be made by the Minister, in a book provided by the Church Wardens for that purpose—and in case there be no Minister, the Wardens themselves shall see that such registry be made—which book shall be known as the Parish Register, and preserved as a part of the records of the Church.

And it shall be the duty of every Minister, in case of removal from a Parish, to deposit this Register with the Church Wardens.

§ IV. Every Minister having charge of a Parish, or if any Parish be vacant, then the Wardens thereof, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, an accurate statement in writing, of the number of families, members of the Church, specifying the adults and children under fourteen; the number of communicants, specifying the changes by admission, removal or death; the number of baptisms, infant and adult; of confirmations, marriages and burials; the state and condition of Sunday and Parochial Schools, if there be any; and also the number of times and the places where Divine service has been performed; the number of Communion celebrated, the amount of offering—for alms, for Missions, Dioc-

san, Domestic and Foreign—for the Parish School or any Church Institution, of assessments paid, of Rector's salary paid, paid for the support and current or other expenses of the Parish, whether by pew rents, offerings, subscriptions or otherwise, and in general for all Parochial, Diocesan or general objects; also of any other matters which may tend to throw light upon the state of the Church.

§ V. And every other Clergyman shall also report his official acts, or if he have performed none, the reasons therefor.

§ VI. Such reports shall cover the period of a year, ending the 30th April preceding the meeting of the Convention, and they, or such portion of them as the President shall think fit, may be read in Convention, and may be entered on the Journal thereof.

§ VII. In each case the white and colored persons shall be reported separately, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of this Canon. And the failure of any person to make out his Parochial Report according to this form, shall be deemed a sufficient cause for the exclusion of such report from the pages of the Journal.

## CANON XV.

### *Of Persons Wishing to Become Candidates for Orders.*

Any person who desires to become a candidate for Orders in this Diocese, shall make application in writing, to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by Canon II, Title I, of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

## CANON XVI.

### *Candidates for Orders Ineligible, etc.*

No person who is a candidate for Orders shall be admitted to a seat in this Convention as a Lay Deputy from any Parish or Church.

## III. OF DISCIPLINE.

## CANON XVII.

*Of the Trial of a Clergyman.*

§ I. In order to bring a Minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences, which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

§ II. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein (excepting the accused, the presenting Presbyters, and those on the Standing Committee): he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days

thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop, as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case the seven remaining Presbyters, or any five of them, selected by lot, when previous to, or during, the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

§ III. The Council shall hold its session at such time and place as the Bishop may appoint; and its session shall be open only to members in actual Communion with the Church. It shall have power to adjourn from time to time, and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and if it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary—the first from their own body or otherwise—and before proceeding to trial shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

§ IV. The Council, after it shall be organized, may appoint one or more of the profession of the law to be its advisors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council, or any member thereof, or the prosecuting, or accused party, shall desire an

opinion, but without any voice in the decision of any question.

§ V. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting: and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel, under such regulations as the Council may see fit to prescribe. All Council must be communicants of the Church.

§ VI. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon, shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

§ VII. Upon the application of the President of the Standing Committee, or the accused, to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given resides more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the commissioner under seal, to the Council.

§ VIII. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members,



or a majority of them, their decision on the charges contained in the presentment distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct or of violation of the Constitution or of Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I, Canon II, Title II, of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and the proceedings to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But, if in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted as hereinbefore provided (excluding the members of the former Council), before which the proceedings shall be conducted, as before provided.

§ IX. If the accused shall confess the truth of the charges the Bishop (such confession being made to him, or being certified to him by the Council), shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

§ X. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a Minister, as herein provided, the finding of the Council and his sentence thereupon.

§ XI. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Section II., Canon II., Title II., of the General Convention. And whenever, upon such inquiry, the Bishop, or if there be no Bishop, the clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and

of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

§ XII. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by Canon XIX.

#### IV. MISCELLANEOUS.

##### CANON XVIII.

###### *Of the State of the Church.*

At every Annual Convention there shall be referred to the Committee on the State of the Church, the Address of the Bishop, the Parochial Reports, and all other reports made in pursuance of the direction of any Canon. From these materials, it shall be the duty of the Committee to prepare a report of the condition and progress of the Church in the Diocese, and to suggest such measures as they may deem important to its future progress and welfare.

##### CANON XIX.

###### *Of Expenses and Assessments.*

The Convention, at every meeting, shall have power to levy upon each Church in union therewith, an assessment sufficient to defray the regular and incidental expenses of the Diocese, and, also, an assessment for the support of the Episcopate. These assessments shall not exceed the sum of *fifty cents* for each communicant, for Diocesan expenses, nor *fifty cents* for the Bishop's Fund.

The amount of said assessments shall be determined by each Annual Convention, and upon the Report of the Finance Committee.

For these assessments the Parish shall be responsible.

## CANON XX.

*Of the Enactment, Alteration and Repeal of Canons.*

§ I. These Canons shall not be altered or amended, nor shall any new Canon be enacted, except at a stated Convention.

Nor shall any Canon, or alteration or amendment of Canon, be passed at the same Convention in which it was proposed, except by a concurrent vote of two-thirds of both Orders, after reference to the Committee on the Constitution and Canons. But if approved by a majority of the Convention, it shall lie over for the consideration and final action of the next Annual Convention.

§ II. In all cases of future enactment, the same, if by way of amendment, shall be in the following form: "Canon—(or section) of Canon—is hereby amended so as to read as follows:

§ III. All former Canons of this Convention not included in these Canons, are hereby repealed.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

4. *Resolved*, That a salary of two hundred dollars be paid the Secretary of the Convention. (Passed 1870.)

5. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

6. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856.)

7. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1850.)

8. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

9. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible,

interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

10. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

11. *Resolved*, That in election of trustees to the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

12. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

13. *Resolved*, That a committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)



## RULES OF ORDER.

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1. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz. : A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers, for the first day, of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Report of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and the expenses of the Convention.
9. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or to deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolutions. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to lay on the table, and to postpone indefi-

nately, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order, shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the Chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.



## Rev. William Henry Hanckel.

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Born in Charleston, A. D. 1825.

Ordered Deacon by the Rt. Rev. C. E. Gadsden, D. D., July 5th, A. D., 1846.

Ordained Priest by the same Bishop, A. D. 1848.

Minister and Rector of the Church on Edisto Island, from 1846 to 1857.

Minister to Calvary Church, Charleston, 1857 to 1859.

Rector of Zion and St. John's Churches, Richland, 1859 to 1870.

Rector of St. Stephen's Church, Charleston, 1871 to 1878.

Rector of St. Paul's, Pendleton, 1878 to 1886, and Minister to Newberry from 1882.

Rector of Trinity Church, Abbeville, and Minister to Newberry and Willington, from 1886.

Entered into rest, November 21st, A. D. 1892, Aged 68 years.

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**"To die is gain."**



